



## Instructions

Included in this DocuSign are the assembled copies of the filings for the organization's records as follows:

- Internal Copy: Includes all letters, instructions, and return pages without any redaction. Please review this file, sign, and date where indicated and submit back to CLA.
- Public Inspection Copy: Redacted to just the information that is required for public inspection. If anyone from the public were to request a copy of the return or if the return were to be posted, the Public Inspection Copy should be used.

Please note:

After the documents have been e-signed and you click '**FINISH**' - DocuSign will give you the option to log-in - you can log-in at that time and download the executed documents and print any PRINT & PAPER FILE documents; alternatively, DocuSign will send you another email indicating that the documents have been 'finished' and you can click that link to download and/or print the documents. **Downloading 'as Separate Files' is important as you will not be receiving a paper copy. You have 120 days to download.**

CLA cannot e-file any return until its signed e-file authorization is returned to CLA.

CLA does recommend all returns included in each PDF be signed and dated for your records.

CLA is not making any payments as part of the e-file or submitting any 'PRINT & PAPER FILE' returns on your behalf.

Please initial to indicate that you have read and understand the above:

Initial  
**AR**

**CLAconnect.com**

CPAs | CONSULTANTS | WEALTH ADVISORS

CLA (CliftonLarsonAllen LLP) is an independent network member of CLA Global. See [CLAglobal.com/disclaimer](https://claglobal.com/disclaimer).

Investment advisory services are offered through CliftonLarsonAllen Wealth Advisors, LLC, an SEC-registered investment advisor.





CliftonLarsonAllen LLP  
CLAconnect.com

July 13, 2026

Cultural Survival, Inc.  
2067 Massachusetts Avenue 208  
Cambridge, MA 02140

Cultural Survival, Inc.:

Enclosed is the organization's 2024 Exempt Organization return.

Specific filing instructions are as follows.

### **FORM 990 RETURN:**

This return has qualified for electronic filing. After you have reviewed the return for completeness and accuracy, please sign, date and return Form 8879-TE to our office. We will transmit the return electronically to the IRS and no further action is required. Please return Form 8879-TE to us as soon as possible, but no later than by July 15, 2026 the filing deadline.

In addition, tax-exempt organizations must make available for public inspection a copy of their annual returns for the preceding three years and exemption application, if applicable. An organization generally must furnish filings to anyone who requests them in person or in writing. An exempt organization may meet this requirement by posting all the documents on its website or at another organizations site as part of a database of similar materials. Specific requirements must be met to meet this exception.

### **A few final reminders relating to your tax return filings:**

- There are substantial penalties for failure to properly disclose and report foreign financial accounts and foreign activity. Please make sure you have informed us of any foreign financial accounts or foreign activity so that we have the necessary information to complete any required disclosures or filings.
- Be sure to review the returns prior to signing as you have final responsibility for all information included in the returns. Please contact us if you have any questions or concerns.
- We recommend you keep a paper or electronic copy of your tax returns permanently. Supporting documentation should be kept for a minimum of seven years based on IRS guidance.

CLA exists to create opportunities – for our clients, our people, and our communities. We value our relationship with you and thank you for your trust and confidence in allowing us to serve you. If we can assist you in making strategic, informed decisions in areas of tax or beyond, please contact us as questions arise throughout the year.

Sincerely,

CliftonLarsonAllen LLP



CliftonLarsonAllen LLP  
CLAconnect.com

**CULTURAL SURVIVAL, INC.**

**FORM 990 INCOME TAX RETURN**

**FOR YEAR ENDED AUGUST 31, 2025**

|                                                                                                    |                                                                                                                                                                                                                                                                                       |  |                                 |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|
| <b>Form 8879-TE</b><br><br>Department of the Treasury<br>Internal Revenue Service                  | <b>IRS E-file Signature Authorization<br/>for a Tax Exempt Entity</b>                                                                                                                                                                                                                 |  | OMB No. 1545-0047               |
|                                                                                                    | For calendar year 2024, or fiscal year beginning <u>SEP 1</u> , 2024, and ending <u>AUG 31</u> , 20 <u>25</u><br><b>Do not send to the IRS. Keep for your records.</b><br><b>Go to <a href="http://www.irs.gov/Form8879TE">www.irs.gov/Form8879TE</a> for the latest information.</b> |  | <b>2024</b>                     |
| Name of filer<br><b>CULTURAL SURVIVAL, INC.</b>                                                    |                                                                                                                                                                                                                                                                                       |  | EIN or SSN<br><b>23-7182593</b> |
| Name and title of officer or person subject to tax<br><b>AIMEE ROBERSON<br/>EXECUTIVE DIRECTOR</b> |                                                                                                                                                                                                                                                                                       |  |                                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |            |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------|-------------------|
| <b>Part I Type of Return and Return Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |            |                   |
| Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. <b>Do not</b> complete more than one line in Part I. |                                                                                     |            |                   |
| <b>1a Form 990</b> check here <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>b Total revenue</b> , if any (Form 990, Part VIII, column (A), line 12) .....    | <b>1b</b>  | <u>7,171,019.</u> |
| <b>2a Form 990-EZ</b> check here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>b Total revenue</b> , if any (Form 990-EZ, line 9) .....                         | <b>2b</b>  |                   |
| <b>3a Form 1120-POL</b> check here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>b Total tax</b> (Form 1120-POL, line 22) .....                                   | <b>3b</b>  |                   |
| <b>4a Form 990-PF</b> check here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>b Tax based on investment income</b> (Form 990-PF, Part V, line 5) .....         | <b>4b</b>  |                   |
| <b>5a Form 8868</b> check here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>b Balance due</b> (Form 8868, line 3c) .....                                     | <b>5b</b>  |                   |
| <b>6a Form 990-T</b> check here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>b Total tax</b> (Form 990-T, Part III, line 4) .....                             | <b>6b</b>  |                   |
| <b>7a Form 4720</b> check here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>b Total tax</b> (Form 4720, Part III, line 1) .....                              | <b>7b</b>  |                   |
| <b>8a Form 5227</b> check here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>b FMV of assets at end of tax year</b> (Form 5227, Item D) .....                 | <b>8b</b>  |                   |
| <b>9a Form 5330</b> check here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>b Tax due</b> (Form 5330, Part II, line 19) .....                                | <b>9b</b>  |                   |
| <b>10a Form 8038-CP</b> check here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>b Amount of credit payment requested</b> (Form 8038-CP, Part III, line 22) ..... | <b>10b</b> |                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Part II Declaration and Signature Authorization of Officer or Person Subject to Tax</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Under penalties of perjury, I declare that <input checked="" type="checkbox"/> I am an officer of the above entity or <input type="checkbox"/> I am a person subject to tax with respect to (name of entity) _____, (EIN) _____ and that I have examined a copy of the 2024 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal. |  |

**PIN: check one box only**

|                                                                  |                                                |
|------------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> I authorize _____ to enter my PIN _____ | Enter five numbers, but do not enter all zeros |
| ERO firm name                                                    |                                                |

as my signature on the tax year 2024 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

- ☒ As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2024 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.

Signature of officer or person subject to tax

*Aimee Roberson*Date 7/14/2026

|                                                                                                                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Part III Certification and Authentication</b>                                                                                   |  |
| ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN. |  |
| <div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>04967555902</b></div><br>Do not enter all zeros      |  |

I certify that the above numeric entry is my PIN, which is my signature on the 2024 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of **Pub. 4163**, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature DANIELLE NIHILL Date 07/13/26

**ERO Must Retain This Form - See Instructions**  
**Do Not Submit This Form to the IRS Unless Requested To Do So**

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form **8879-TE** (2024)

Form **8868**  
(Rev. January 2025)

Department of the Treasury  
Internal Revenue Service

**Application for Extension of Time To File an Exempt Organization  
Return or Excise Taxes Related to Employee Benefit Plans**

**File a separate application for each return.**  
**Go to [www.irs.gov/Form8868](http://www.irs.gov/Form8868) for the latest information.**

OMB No. 1545-0047

**Electronic filing (e-file).** You can electronically file Form 8868 to request up to a 6-month extension of time to file any of the forms listed below except for Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts. An extension request for Form 8870 must be sent to the IRS in a paper format (see instructions). For more details on the electronic filing of Form 8868, visit [www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits](http://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits).

**Caution:** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

**Part I - Identification**

|                                                                                            |                                                                                                                        |                                                           |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>Type or Print</b><br><br>File by the due date for filing your return. See instructions. | Name of exempt organization, employer, or other filer, see instructions.<br><b>CULTURAL SURVIVAL, INC.</b>             | Taxpayer identification number (TIN)<br><b>23-7182593</b> |
|                                                                                            | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>2067 MASSACHUSETTS AVENUE, 208</b>        |                                                           |
|                                                                                            | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>CAMBRIDGE, MA 02140</b> |                                                           |

Enter the Return Code for the return that this application is for (file a separate application for each return) **01**

| Application Is For                       | Return Code | Application Is For                 | Return Code |
|------------------------------------------|-------------|------------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 4720 (other than individual)  | 09          |
| Form 4720 (individual)                   | 03          | Form 5227                          | 10          |
| Form 990-PF                              | 04          | Form 6069                          | 11          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 8870                          | 12          |
| Form 990-T (trust other than above)      | 06          | Form 5330 (individual)             | 13          |
| Form 990-T (corporation)                 | 07          | Form 5330 (other than individual)  | 14          |
| Form 1041-A                              | 08          | Form 990-T (governmental entities) | 15          |

• After you enter your Return Code, complete either Part II or Part III. Part III, including signature, is applicable only for an extension of time to file Form 5330.

• If this application is for an extension of time to file Form 5330, you must enter the following information.

Plan Name \_\_\_\_\_  
Plan Number \_\_\_\_\_  
Plan Year Ending (MM/DD/YYYY) \_\_\_\_\_

**Part II - Automatic Extension of Time To File for Exempt Organizations (see instructions)**

The books are in the care of **SOFIA FLYNN**  
**2067 MASSACHUSETTS AVE - CAMBRIDGE, MA 02140**

Telephone No. **978-930-0204** Fax No. \_\_\_\_\_

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four-digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and TINs of all members the extension is for.

**1** I request an automatic 6-month extension of time until **JULY 15**, 20 **26**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:  
☐ calendar year 20 \_\_\_\_ or  
☒ tax year beginning **SEP 1**, 20 **24**, and ending **AUG 31**, 20 **25**

**2** If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period

|                                                                                                                                                                                               |           |    |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|-----------|
| <b>3a</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                           | <b>3a</b> | \$ | <b>0.</b> |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | <b>0.</b> |
| <b>c Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | <b>3c</b> | \$ | <b>0.</b> |

**For Privacy Act and Paperwork Reduction Act Notice, see instructions.**

Form **8868** (Rev. 1-2025)

Form **990**

Department of the Treasury  
Internal Revenue Service

**Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)  
Do not enter social security numbers on this form as it may be made public.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2024**  
Open to Public Inspection

**A** For the **2024** calendar year, or tax year beginning **SEP 1, 2024** and ending **AUG 31, 2025**

**B** Check if applicable:  
☐ Address change  
☐ Name change  
☐ Initial return  
☐ Final return/terminated  
☐ Amended return  
☐ Application pending

**C** Name of organization  
**CULTURAL SURVIVAL, INC.**  
Doing business as  
Number and street (or P.O. box if mail is not delivered to street address) Room/suite  
**2067 MASSACHUSETTS AVENUE 208**  
City or town, state or province, country, and ZIP or foreign postal code  
**CAMBRIDGE, MA 02140**  
**F** Name and address of principal officer: **AIMEE ROBERSON**  
**SAME AS C ABOVE**

**D** Employer identification number  
**23-7182593**  
**E** Telephone number  
**(617) 441-5400**  
**G** Gross receipts \$ **7,171,019.**  
**H(a)** Is this a group return for subordinates? ..... ☐ Yes ☒ No  
**H(b)** Are all subordinates included? ☐ Yes ☐ No  
If "No," attach a list. See instructions  
**H(c)** Group exemption number

**I** Tax-exempt status: ☒ 501(c)(3) ☐ 501(c) ( ) (insert no.) ☐ 4947(a)(1) or ☐ 527  
**J** Website: **WWW.CULTURALSURVIVAL.ORG**  
**K** Form of organization: ☒ Corporation ☐ Trust ☐ Association ☐ Other  
**L** Year of formation: **1972** **M** State of legal domicile: **MA**

**Part I Summary**

**Activities & Governance**

**1** Briefly describe the organization's mission or most significant activities: **ADVOCATE FOR INDIGENOUS PEOPLE'S RIGHTS**  
**2** Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets.  
**3** Number of voting members of the governing body (Part VI, line 1a) **3** **13**  
**4** Number of independent voting members of the governing body (Part VI, line 1b) **4** **13**  
**5** Total number of individuals employed in calendar year 2024 (Part V, line 2a) **5** **19**  
**6** Total number of volunteers (estimate if necessary) **6** **30**  
**7 a** Total unrelated business revenue from Part VIII, column (C), line 12 **7a** **0.**  
**b** Net unrelated business taxable income from Form 990-T, Part I, line 11 **7b** **0.**

**Revenue**

|                                                                                              | Prior Year         | Current Year      |
|----------------------------------------------------------------------------------------------|--------------------|-------------------|
| <b>8</b> Contributions and grants (Part VIII, line 1h)                                       | <b>9,557,389.</b>  | <b>6,288,364.</b> |
| <b>9</b> Program service revenue (Part VIII, line 2g)                                        | <b>443,872.</b>    | <b>461,220.</b>   |
| <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)                      | <b>493,665.</b>    | <b>420,472.</b>   |
| <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)           | <b>775.</b>        | <b>963.</b>       |
| <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) | <b>10,495,701.</b> | <b>7,171,019.</b> |

**Expenses**

|                                                                                             |                   |                   |
|---------------------------------------------------------------------------------------------|-------------------|-------------------|
| <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)                  | <b>3,346,412.</b> | <b>1,946,992.</b> |
| <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)                     | <b>0.</b>         | <b>0.</b>         |
| <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) | <b>2,287,489.</b> | <b>1,047,704.</b> |
| <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)                    | <b>0.</b>         | <b>0.</b>         |
| <b>b</b> Total fundraising expenses (Part IX, column (D), line 25)                          | <b>493,562.</b>   |                   |
| <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                      | <b>2,463,578.</b> | <b>3,993,151.</b> |
| <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)         | <b>8,097,479.</b> | <b>6,987,847.</b> |
| <b>19</b> Revenue less expenses. Subtract line 18 from line 12                              | <b>2,398,222.</b> | <b>183,172.</b>   |

**Net Assets or Fund Balances**

|                                                                      | Beginning of Current Year | End of Year        |
|----------------------------------------------------------------------|---------------------------|--------------------|
| <b>20</b> Total assets (Part X, line 16)                             | <b>17,269,130.</b>        | <b>17,547,823.</b> |
| <b>21</b> Total liabilities (Part X, line 26)                        | <b>260,727.</b>           | <b>348,022.</b>    |
| <b>22</b> Net assets or fund balances. Subtract line 21 from line 20 | <b>17,008,403.</b>        | <b>17,199,801.</b> |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

**Sign Here**  
Signature of officer  
**AIMEE ROBERSON, EXECUTIVE DIRECTOR**  
Type or print name and title

Date  
**7/14/2026**

**Paid Preparer Use Only**  
Preparer's name  
**DANIELLE NIHILL**  
Preparer's signature  
**DANIELLE NIHILL**  
Date  
**07/13/26**  
Check if self-employed ☐ PTIN  
**P01350943**  
Firm's name  
**CLIFTONLARSONALLEN LLP**  
Firm's EIN  
**41-0746749**  
Firm's address  
**4 BATTERYMARCH PARK, SUITE 100**  
**QUINCY, MA 02169**  
Phone no. **(781) 982-1001**

May the IRS discuss this return with the preparer shown above? See instructions ☒ Yes ☐ No

LHA For Paperwork Reduction Act Notice, see the separate instructions. 432001 12-10-24 Form **990** (2024)

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III ☒

1

Briefly describe the organization's mission:  
CULTURAL SURVIVAL ADVOCATES FOR INDIGENOUS PEOPLE'S RIGHTS AND SUPPORTS INDIGENOUS COMMUNITIES' SELF-DETERMINATION, CULTURES AND POLITICAL RESILIENCE, SINCE 1972.

2

Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No  
If "Yes," describe these new services on Schedule O.

3

Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No  
If "Yes," describe these changes on Schedule O.

4

Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a

(Code: ) (Expenses \$ 380,860. including grants of \$ 235,650. ) (Revenue \$ 0. )  
SPECIAL PROJECTS: GRANTS TO PARTNER ORGANIZATIONS WORKING ON NATURAL RESOURCES ISSUES.

4b

(Code: ) (Expenses \$ 731,959. including grants of \$ 44,387. ) (Revenue \$ 0. )  
ADVOCACY: CULTURAL SURVIVAL HAS ECOSOC CONSULTATIVE STATUS WITH THE UNITED NATIONS AND USES MULTIPLE UN TREATY BODY MECHANISMS TO ADVOCACY FOR THE RIGHTS OF INDIGENOUS PEOPLES. CULTURAL SURVIVAL COMPILES AND SUBMITS REPORTS TO THE UNIVERSAL PERIODIC REVIEW MECHANISM, PARTICIPATES ACTIVELY IN THE UNITED NATIONS PERMANENT FORUM ON INDIGENOUS ISSUES, THE COMMITTEE FOR THE ELIMINATION OF RACIAL DISCRIMINATION, THE EXPERT MECHANISM ON THE RIGHTS OF INDIGENOUS PEOPLES, AND OTHER TREATY BODIES. CULTURAL SURVIVAL ENGAGES WITH THE INTER AMERICAN COMMISSION ON HUMAN RIGHTS AND THE INTER AMERICAN COURT ON SPECIFIC VIOLATIONS OF INDIGENOUS PEOPLES RIGHTS, MOST NOTABLY IN GUATEMALA AND PANAMA.

4c

(Code: ) (Expenses \$ 897,246. including grants of \$ 608,059. ) (Revenue \$ 0. )  
COMMUNITY MEDIA: CULTURAL SURVIVAL MAKES GRANTS TO SMALL RADIO STATIONS AND OTHER COMMUNITY MEDIA THAT BROADCAST IN INDIGENOUS LANGUAGES. CULTURAL SURVIVAL OFFERS TRAINING IN HOW TO MAINTAIN BROADCAST EQUIPMENT.

4d

Other program services (Describe on Schedule O.)  
(Expenses \$ 3,304,074. including grants of \$ 1,058,896. ) (Revenue \$ 461,220. )

4e

Total program service expenses 5,314,139.

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                           | Yes          | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>                                                                                                                                                                      | <b>1</b> X   |    |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions                                                                                                                                                                                                          | <b>2</b> X   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                                                      | <b>3</b>     | X  |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                       | <b>4</b> X   |    |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III</i>                                                                                      | <b>5</b>     | X  |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                                    | <b>6</b> X   |    |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                            | <b>7</b>     | X  |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                                         | <b>8</b>     | X  |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?<br><i>If "Yes," complete Schedule D, Part IV</i>         | <b>9</b>     | X  |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                                               | <b>10</b> X  |    |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.                                                                                                                                                                |              |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>                                                                                                                                                                       | <b>11a</b> X |    |
| <b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                                                                                  | <b>11b</b>   | X  |
| <b>c</b> Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>                                                                                                  | <b>11c</b>   | X  |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>                                                                                                                     | <b>11d</b>   | X  |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                     | <b>11e</b> X |    |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                            | <b>11f</b> X |    |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>                                                                                                                                                        | <b>12a</b> X |    |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>                                                                        | <b>12b</b>   | X  |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                                        | <b>13</b>    | X  |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                    | <b>14a</b> X |    |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> | <b>14b</b> X |    |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                                           | <b>15</b> X  |    |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>                                                                                                     | <b>16</b> X  |    |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I. See instructions</i>                                                                                             | <b>17</b>    | X  |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                           | <b>18</b>    | X  |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                     | <b>19</b>    | X  |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                                             | <b>20a</b>   | X  |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                     | <b>20b</b>   |    |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                            | <b>21</b> X  |    |

Form 990 (2024)

CULTURAL SURVIVAL, INC.

23-7182593

Page 4

Part IV Checklist of Required Schedules (continued)

|                                                                                                                                                                                                                                                                                                                                                                                     | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 22 Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                                        | X   |    |
| 23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J                                                                                                                            |     | X  |
| 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a                                                                                                  |     | X  |
| b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                                                                                 |     |    |
| c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                                                                                        |     |    |
| d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                                                                           |     |    |
| 25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                                      |     | X  |
| b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                                                                                               |     | X  |
| 26 Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                       |     | X  |
| 27 Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III |     | X  |
| 28 Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                              |     |    |
| a A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                              |     | X  |
| b A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                   |     | X  |
| c A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                      |     | X  |
| 29 Did the organization receive more than \$25,000 in noncash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                          |     | X  |
| 30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                                                                                                                                                                                                         |     | X  |
| 31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                                                                                               |     | X  |
| 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                                                                                                                             |     | X  |
| 33 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                                             |     | X  |
| 34 Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1                                                                                                                                                                                                                                         |     | X  |
| 35a Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                         |     | X  |
| b If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                 |     |    |
| 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                         |     | X  |
| 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                                    |     | X  |
| 38 Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                                                                                                   | X   |    |

Note: All Form 990 filers are required to complete Schedule O

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V

|                                                                                                                                                            | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable                                                                            |     |    |
| b Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable                                                                          |     |    |
| c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? | X   |    |

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

|     |                                                                                                                                                                                                                                            | Yes | No |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                              | 2a  | 19 |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                             | 2b  | X  |
| 3a  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | 3a  | X  |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                                                                                                                | 3b  |    |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a  | X  |
| b   | If "Yes," enter the name of the foreign country<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                     |     |    |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | 5a  | X  |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           | 5b  | X  |
| c   | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                          | 5c  |    |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | 6a  | X  |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                              | 6b  |    |
| 7   | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                              |     |    |
| a   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                            | 7a  | X  |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            | 7b  |    |
| c   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       | 7c  | X  |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                          | 7d  |    |
| e   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            | 7e  | X  |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               | 7f  | X  |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                           | 7g  |    |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         | 7h  |    |
| 8   | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                                    | 8   |    |
| 9   | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                  |     |    |
| a   | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                         | 9a  |    |
| b   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                          | 9b  |    |
| 10  | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                    |     |    |
| a   | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                   | 10a |    |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                | 10b |    |
| 11  | Section 501(c)(12) organizations. Enter:                                                                                                                                                                                                   |     |    |
| a   | Gross income from members or shareholders                                                                                                                                                                                                  | 11a |    |
| b   | Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                              | 11b |    |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                 | 12a |    |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                      | 12b |    |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                           |     |    |
| a   | Is the organization licensed to issue qualified health plans in more than one state?<br>Note: See the instructions for additional information the organization must report on Schedule O.                                                  | 13a |    |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                  | 13b |    |
| c   | Enter the amount of reserves on hand                                                                                                                                                                                                       | 13c |    |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                 | 14a | X  |
| b   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                                                                                                                  | 14b |    |
| 15  | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?<br>If "Yes," see the instructions and file Form 4720, Schedule N.               | 15  | X  |
| 16  | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?<br>If "Yes," complete Form 4720, Schedule O.                                                                               | 16  | X  |
| 17  | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?<br>If "Yes," complete Form 6069.      | 17  |    |

Part VI

**Governance, Management, and Disclosure.** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

X

Section A. Governing Body and Management

|    |                                                                                                                                                                                                                                                                                                          | Yes | No |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a | Enter the number of voting members of the governing body at the end of the tax year<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. | 13  |    |
| b  | Enter the number of voting members included on line 1a, above, who are independent                                                                                                                                                                                                                       | 13  |    |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                                    | 2   | X  |
| 3  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person?                                                                                        | 3   | X  |
| 4  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                         | 4   | X  |
| 5  | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                               | 5   | X  |
| 6  | Did the organization have members or stockholders?                                                                                                                                                                                                                                                       | 6   | X  |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                       | 7a  | X  |
| b  | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                                | 7b  | X  |
| 8  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                                                                                                        |     |    |
| a  | The governing body?                                                                                                                                                                                                                                                                                      | 8a  | X  |
| b  | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                    | 8b  | X  |
| 9  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                                                                             | 9   | X  |

Section B. Policies *(This Section B requests information about policies not required by the Internal Revenue Code.)*

|     | Yes | No |
|-----|-----|----|
| 10a |     | X  |
| b   |     |    |
| 11a | X   |    |
| b   |     |    |
| 12a | X   |    |
| b   | X   |    |
| c   | X   |    |
| 13  | X   |    |
| 14  | X   |    |
| 15  |     |    |
| a   | X   |    |
| b   |     | X  |
| 16a |     | X  |
| b   |     |    |
| 16b |     |    |

Section C. Disclosure

17

List the states with which a copy of this Form 990 is required to be filed

MA

18

Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.

☒ Own website
 ☐ Another's website
 ☒ Upon request
 ☒ Other *(explain on Schedule O)*

19

Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

20

State the name, address, and telephone number of the person who possesses the organization's books and records

SOFIA FLYNN - 978-930-0204  
 2067 MASSACHUSETTS AVE, CAMBRIDGE, MA 02140

Part VII

Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII ☐

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."
  - List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
  - List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
  - List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.
- See the instructions for the order in which to list the persons above.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title                               | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-----------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                     |                                                                                     | Individual trustee or director                                                                               | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                               |                                                                                    |                                                                                               |
| (1) JONATHAN MARK CAMP<br>DEPUTY EXECUTIVE DIRECTOR | 40.00                                                                               |                                                                                                              |                       | X       |              |                              |        | 127,128.                                                                      | 0.                                                                                 | 18,934.                                                                                       |
| (2) AIMEE ROBERTSON<br>EXECUTIVE DIRECTOR           | 40.00                                                                               |                                                                                                              |                       | X       |              |                              |        | 82,831.                                                                       | 0.                                                                                 | 4,867.                                                                                        |
| (3) KAIMANA BARCARSE<br>CHAIR                       | 3.00                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (4) JOHN KING II<br>VICE CHAIR                      | 3.00                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (5) STEVEN HEIM<br>TREASURER                        | 3.00                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (6) NICOLE FRIEDERICH<br>CLERK                      | 3.00                                                                                | X                                                                                                            |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (7) KATE FINN<br>DIRECTOR                           | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (8) LAURA GRAHAM<br>DIRECTOR                        | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (9) STEPHEN MARKS<br>DIRECTOR                       | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (10) MRINALINI RAI<br>DIRECTOR                      | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (11) JANNIE RUEIJE<br>DIRECTOR                      | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (12) STELLA TAMANG<br>DIRECTOR                      | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (13) RICHARD GROUNDS<br>DIRECTOR                    | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (14) MARCUS BRIGGS-CLOUD<br>DIRECTOR                | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (15) LYLA JUNE JOHNSON<br>DIRECTOR                  | 1.00                                                                                | X                                                                                                            |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
|                                                     |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                     |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                     |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |



Form 990 (2024)

CULTURAL SURVIVAL, INC.

23-7182593

Page 9

**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII ☐

|                                                                                                                                                    |                                                                                                |                                                                                                |                           | (A)<br>Total revenue | (B)<br>Related or exempt<br>function revenue | (C)<br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512 - 514 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------|----------------------|----------------------------------------------|--------------------------------------|-----------------------------------------------------------------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b>                                                                                  | <b>1 a</b> Federated campaigns .....                                                           | <b>1a</b>                                                                                      |                           |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>b</b> Membership dues .....                                                                 | <b>1b</b>                                                                                      | 41,919.                   |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>c</b> Fundraising events .....                                                              | <b>1c</b>                                                                                      |                           |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>d</b> Related organizations .....                                                           | <b>1d</b>                                                                                      |                           |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>e</b> Government grants (contributions) .....                                               | <b>1e</b>                                                                                      |                           |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>f</b> All other contributions, gifts, grants, and<br>similar amounts not included above ... | <b>1f</b>                                                                                      | 6,246,445.                |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>g</b> Noncash contributions included in lines 1a-1f .....                                   | <b>1g</b>                                                                                      | \$                        |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>h Total.</b> Add lines 1a-1f .....                                                          |                                                                                                |                           |                      |                                              |                                      |                                                                 |
| <b>Program Service<br/>Revenue</b>                                                                                                                 | <b>2 a</b> <u>INDIGENOUS BAZAAR</u> .....                                                      | <b>Business Code</b><br>900099                                                                 |                           | 461,220.             | 461,220.                                     |                                      |                                                                 |
|                                                                                                                                                    | <b>b</b> .....                                                                                 |                                                                                                |                           |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>c</b> .....                                                                                 |                                                                                                |                           |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>d</b> .....                                                                                 |                                                                                                |                           |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>e</b> .....                                                                                 |                                                                                                |                           |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>f</b> All other program service revenue .....                                               |                                                                                                |                           |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>g Total.</b> Add lines 2a-2f .....                                                          |                                                                                                |                           |                      | 461,220.                                     |                                      |                                                                 |
|                                                                                                                                                    | <b>Other Revenue</b>                                                                           | <b>3</b> Investment income (including dividends, interest, and<br>other similar amounts) ..... |                           |                      | 420,472.                                     |                                      |                                                                 |
| <b>4</b> Income from investment of tax-exempt bond proceeds .....                                                                                  |                                                                                                |                                                                                                |                           |                      |                                              |                                      |                                                                 |
| <b>5</b> Royalties .....                                                                                                                           |                                                                                                |                                                                                                |                           | 963.                 |                                              |                                      | 963.                                                            |
| <b>6 a</b> Gross rents .....                                                                                                                       |                                                                                                | <b>6a</b>                                                                                      | (i) Real (ii) Personal    |                      |                                              |                                      |                                                                 |
| <b>b</b> Less: rental expenses ...                                                                                                                 |                                                                                                | <b>6b</b>                                                                                      |                           |                      |                                              |                                      |                                                                 |
| <b>c</b> Rental income or (loss) .....                                                                                                             |                                                                                                | <b>6c</b>                                                                                      |                           |                      |                                              |                                      |                                                                 |
| <b>d</b> Net rental income or (loss) .....                                                                                                         |                                                                                                |                                                                                                |                           |                      |                                              |                                      |                                                                 |
| <b>7 a</b> Gross amount from sales of<br>assets other than inventory .....                                                                         |                                                                                                | <b>7a</b>                                                                                      | (i) Securities (ii) Other |                      |                                              |                                      |                                                                 |
| <b>b</b> Less: cost or other basis<br>and sales expenses .....                                                                                     |                                                                                                | <b>7b</b>                                                                                      |                           |                      |                                              |                                      |                                                                 |
| <b>c</b> Gain or (loss) .....                                                                                                                      |                                                                                                | <b>7c</b>                                                                                      |                           |                      |                                              |                                      |                                                                 |
| <b>d</b> Net gain or (loss) .....                                                                                                                  |                                                                                                |                                                                                                |                           |                      |                                              |                                      |                                                                 |
| <b>8 a</b> Gross income from fundraising events (not<br>including \$ _____ of<br>contributions reported on line 1c). See<br>Part IV, line 18 ..... |                                                                                                | <b>8a</b>                                                                                      |                           |                      |                                              |                                      |                                                                 |
| <b>b</b> Less: direct expenses .....                                                                                                               |                                                                                                | <b>8b</b>                                                                                      |                           |                      |                                              |                                      |                                                                 |
| <b>c</b> Net income or (loss) from fundraising events .....                                                                                        |                                                                                                |                                                                                                |                           |                      |                                              |                                      |                                                                 |
| <b>9 a</b> Gross income from gaming activities. See<br>Part IV, line 19 .....                                                                      |                                                                                                | <b>9a</b>                                                                                      |                           |                      |                                              |                                      |                                                                 |
| <b>b</b> Less: direct expenses .....                                                                                                               |                                                                                                | <b>9b</b>                                                                                      |                           |                      |                                              |                                      |                                                                 |
| <b>c</b> Net income or (loss) from gaming activities .....                                                                                         |                                                                                                |                                                                                                |                           |                      |                                              |                                      |                                                                 |
| <b>10 a</b> Gross sales of inventory, less returns<br>and allowances .....                                                                         |                                                                                                | <b>10a</b>                                                                                     |                           |                      |                                              |                                      |                                                                 |
| <b>b</b> Less: cost of goods sold .....                                                                                                            | <b>10b</b>                                                                                     |                                                                                                |                           |                      |                                              |                                      |                                                                 |
| <b>c</b> Net income or (loss) from sales of inventory .....                                                                                        |                                                                                                |                                                                                                |                           |                      |                                              |                                      |                                                                 |
| <b>Miscellaneous<br/>Revenue</b>                                                                                                                   | <b>11 a</b> .....                                                                              | <b>Business Code</b>                                                                           |                           |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>b</b> .....                                                                                 |                                                                                                |                           |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>c</b> .....                                                                                 |                                                                                                |                           |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>d</b> All other revenue .....                                                               |                                                                                                |                           |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>e Total.</b> Add lines 11a-11d .....                                                        |                                                                                                |                           |                      |                                              |                                      |                                                                 |
|                                                                                                                                                    | <b>12 Total revenue.</b> See instructions .....                                                |                                                                                                |                           |                      | 7,171,019.                                   | 461,220.                             | 0.                                                              |

Form 990 (2024)

CULTURAL SURVIVAL, INC.

23-7182593 Page 10

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                                                   | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                                                    | 528,267.              | 528,267.                        |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                                                               | 25,000.               | 25,000.                         |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                                                        | 1,393,725.            | 1,393,725.                      |                                        |                             |
| <b>4</b> Benefits paid to or for members                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees                                                                                                                                                                | 314,336.              | 278,502.                        |                                        | 35,834.                     |
| <b>6</b> Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                                            |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages                                                                                                                                                                                                                | 541,283.              | 379,699.                        | 118,378.                               | 43,206.                     |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                                                      | 79,561.               | 57,528.                         | 20,177.                                | 1,856.                      |
| <b>9</b> Other employee benefits                                                                                                                                                                                                                 | 14,327.               | 10,938.                         | 2,733.                                 | 656.                        |
| <b>10</b> Payroll taxes                                                                                                                                                                                                                          | 98,197.               | 74,970.                         | 18,729.                                | 4,498.                      |
| <b>11</b> Fees for services (nonemployees):                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| <b>a</b> Management                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>b</b> Legal                                                                                                                                                                                                                                   |                       |                                 |                                        |                             |
| <b>c</b> Accounting                                                                                                                                                                                                                              | 35,336.               |                                 | 35,336.                                |                             |
| <b>d</b> Lobbying                                                                                                                                                                                                                                | 25,000.               |                                 | 25,000.                                |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.)                                                                                                                                | 571,926.              | 540,724.                        | 31,202.                                |                             |
| <b>12</b> Advertising and promotion                                                                                                                                                                                                              | 127,846.              | 90,358.                         | 574.                                   | 36,914.                     |
| <b>13</b> Office expenses                                                                                                                                                                                                                        | 193,230.              | 97,230.                         | 68,723.                                | 27,277.                     |
| <b>14</b> Information technology                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>15</b> Royalties                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>16</b> Occupancy                                                                                                                                                                                                                              | 164,745.              | 65,385.                         | 96,786.                                | 2,574.                      |
| <b>17</b> Travel                                                                                                                                                                                                                                 | 722,859.              | 623,353.                        | 66,605.                                | 32,901.                     |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                                         |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>20</b> Interest                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>21</b> Payments to affiliates                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>23</b> Insurance                                                                                                                                                                                                                              | 18,864.               |                                 | 18,864.                                |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.)                                    |                       |                                 |                                        |                             |
| <b>a</b> <b>INDIGENOUS CRAFTS BAZAA</b>                                                                                                                                                                                                          | 974,505.              | 89,198.                         | 588,591.                               | 296,716.                    |
| <b>b</b> <b>FIELD STAFF EXPENSES</b>                                                                                                                                                                                                             | 878,036.              | 878,036.                        |                                        |                             |
| <b>c</b> <b>OTHER PROGRAM EXPENSES</b>                                                                                                                                                                                                           | 151,279.              | 151,279.                        |                                        |                             |
| <b>d</b> <b>BANK CHARGES &amp; PROCESSI</b>                                                                                                                                                                                                      | 43,925.               | 29,947.                         | 2,848.                                 | 11,130.                     |
| <b>e</b> All other expenses                                                                                                                                                                                                                      | 85,600.               |                                 | 85,600.                                |                             |
| <b>25</b> Total functional expenses. Add lines 1 through 24e                                                                                                                                                                                     | 6,987,847.            | 5,314,139.                      | 1,180,146.                             | 493,562.                    |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) |                       |                                 |                                        |                             |

Form 990 (2024)

CULTURAL SURVIVAL, INC.

23-7182593 Page 11

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X ☐

|                                                                           |                                                                                                                                                                                                                         | (A)<br>Beginning of year |             | (B)<br>End of year |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|--------------------|
| Assets                                                                    | 1 Cash - non-interest-bearing .....                                                                                                                                                                                     | 16,153,390.              | 1           | 10,002,363.        |
|                                                                           | 2 Savings and temporary cash investments .....                                                                                                                                                                          | 470,119.                 | 2           | 7,265,896.         |
|                                                                           | 3 Pledges and grants receivable, net .....                                                                                                                                                                              | 580,000.                 | 3           | 230,000.           |
|                                                                           | 4 Accounts receivable, net .....                                                                                                                                                                                        |                          | 4           |                    |
|                                                                           | 5 Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons ..... |                          | 5           |                    |
|                                                                           | 6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) .....                                                               |                          | 6           |                    |
|                                                                           | 7 Notes and loans receivable, net .....                                                                                                                                                                                 |                          | 7           |                    |
|                                                                           | 8 Inventories for sale or use .....                                                                                                                                                                                     |                          | 8           |                    |
|                                                                           | 9 Prepaid expenses and deferred charges .....                                                                                                                                                                           |                          | 9           |                    |
|                                                                           | 10a Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....                                                                                                                           | 10a 43,472.              |             |                    |
|                                                                           | b Less: accumulated depreciation .....                                                                                                                                                                                  | 10b 43,472.              | 0.          | 10c 0.             |
|                                                                           | 11 Investments - publicly traded securities .....                                                                                                                                                                       |                          | 11          |                    |
|                                                                           | 12 Investments - other securities. See Part IV, line 11 .....                                                                                                                                                           |                          | 12          |                    |
|                                                                           | 13 Investments - program-related. See Part IV, line 11 .....                                                                                                                                                            |                          | 13          |                    |
|                                                                           | 14 Intangible assets .....                                                                                                                                                                                              |                          | 14          |                    |
|                                                                           | 15 Other assets. See Part IV, line 11 .....                                                                                                                                                                             | 65,621.                  | 15          | 49,564.            |
| 16 <b>Total assets.</b> Add lines 1 through 15 (must equal line 33) ..... | 17,269,130.                                                                                                                                                                                                             | 16                       | 17,547,823. |                    |
| Liabilities                                                               | 17 Accounts payable and accrued expenses .....                                                                                                                                                                          | 198,218.                 | 17          | 301,270.           |
|                                                                           | 18 Grants payable .....                                                                                                                                                                                                 |                          | 18          |                    |
|                                                                           | 19 Deferred revenue .....                                                                                                                                                                                               |                          | 19          |                    |
|                                                                           | 20 Tax-exempt bond liabilities .....                                                                                                                                                                                    |                          | 20          |                    |
|                                                                           | 21 Escrow or custodial account liability. Complete Part IV of Schedule D .....                                                                                                                                          |                          | 21          |                    |
|                                                                           | 22 Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....     |                          | 22          |                    |
|                                                                           | 23 Secured mortgages and notes payable to unrelated third parties .....                                                                                                                                                 |                          | 23          |                    |
|                                                                           | 24 Unsecured notes and loans payable to unrelated third parties .....                                                                                                                                                   |                          | 24          |                    |
|                                                                           | 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....                                          | 62,509.                  | 25          | 46,752.            |
|                                                                           | 26 <b>Total liabilities.</b> Add lines 17 through 25 .....                                                                                                                                                              | 260,727.                 | 26          | 348,022.           |
| Net Assets or Fund Balances                                               | <b>Organizations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27, 28, 32, and 33.</b>                                                                             |                          |             |                    |
|                                                                           | 27 Net assets without donor restrictions .....                                                                                                                                                                          | 13,833,386.              | 27          | 15,040,750.        |
|                                                                           | 28 Net assets with donor restrictions .....                                                                                                                                                                             | 3,175,017.               | 28          | 2,159,051.         |
|                                                                           | <b>Organizations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 29 through 33.</b>                                                                                      |                          |             |                    |
|                                                                           | 29 Capital stock or trust principal, or current funds .....                                                                                                                                                             |                          | 29          |                    |
|                                                                           | 30 Paid-in or capital surplus, or land, building, or equipment fund .....                                                                                                                                               |                          | 30          |                    |
|                                                                           | 31 Retained earnings, endowment, accumulated income, or other funds .....                                                                                                                                               |                          | 31          |                    |
|                                                                           | 32 <b>Total net assets or fund balances</b> .....                                                                                                                                                                       | 17,008,403.              | 32          | 17,199,801.        |
|                                                                           | 33 <b>Total liabilities and net assets/fund balances</b> .....                                                                                                                                                          | 17,269,130.              | 33          | 17,547,823.        |

Form 990 (2024)

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response or note to any line in this Part XI

|    |                                                                                                                |    |             |
|----|----------------------------------------------------------------------------------------------------------------|----|-------------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | 1  | 7,171,019.  |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                       | 2  | 6,987,847.  |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                             | 3  | 183,172.    |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | 4  | 17,008,403. |
| 5  | Net unrealized gains (losses) on investments                                                                   | 5  | 8,226.      |
| 6  | Donated services and use of facilities                                                                         | 6  |             |
| 7  | Investment expenses                                                                                            | 7  |             |
| 8  | Prior period adjustments                                                                                       | 8  |             |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                           | 9  | 0.          |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | 10 | 17,199,801. |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response or note to any line in this Part XII

|                                                                                                                                                                                                                            | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other                                                                 |     |    |
| If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.                                                                                                          |     |    |
| 2a Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                         |     | X  |
| If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:                                                          |     |    |
| <input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                                                                          |     |    |
| b Were the organization's financial statements audited by an independent accountant?                                                                                                                                       | X   |    |
| If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:                                                                       |     |    |
| <input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                                                               |     |    |
| c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? | X   |    |
| If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.                                                                                                  |     |    |
| 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F?                                                         |     | X  |
| b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits     |     |    |

Form 990 (2024)

SCHEDULE A  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support  
Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2024

Open to Public  
Inspection

|                          |                                |
|--------------------------|--------------------------------|
| Name of the organization | Employer identification number |
| CULTURAL SURVIVAL, INC.  | 23-7182593                     |

Part I Reason for Public Charity Status. (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- ☐ 1 A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- ☐ 2 A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990).)
- ☐ 3 A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- ☐ 4 A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: \_\_\_\_\_
- ☐ 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- ☐ 6 A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- ☐ 7 An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- ☐ 8 A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- ☐ 9 An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- ☒ 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- ☐ 11 An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- ☐ 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.

☐ a **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**

☐ b **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**

☐ c **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**

☐ d **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**

☐ e Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.

f Enter the number of supported organizations
- | g Provide the following information about the supported organization(s). |          |                                                                               |                                                             |    |                                                   |                                                 |
|--------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
| (i) Name of supported organization                                       | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|                                                                          |          |                                                                               | Yes                                                         | No |                                                   |                                                 |
|                                                                          |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                          |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                          |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                          |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                          |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                          |          |                                                                               |                                                             |    |                                                   |                                                 |
| Total                                                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
- LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

432021 01-14-25

Schedule A (Form 990) 2024

**Part II** Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

| Calendar year (or fiscal year beginning in)                                                                                                                                                                 | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                                                  |          |          |          |          |          |           |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                                                     |          |          |          |          |          |           |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge ...                                                                                               |          |          |          |          |          |           |
| 4 Total. Add lines 1 through 3 .....                                                                                                                                                                        |          |          |          |          |          |           |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) ..... |          |          |          |          |          |           |
| 6 Public support. Subtract line 5 from line 4.                                                                                                                                                              |          |          |          |          |          |           |

Section B. Total Support

| Calendar year (or fiscal year beginning in)                                                                                           | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| 7 Amounts from line 4 .....                                                                                                           |          |          |          |          |          |           |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ... |          |          |          |          |          |           |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on ...                              |          |          |          |          |          |           |
| 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                              |          |          |          |          |          |           |
| 11 Total support. Add lines 7 through 10                                                                                              |          |          |          |          |          |           |

12 Gross receipts from related activities, etc. (see instructions) 12

13 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here

Section C. Computation of Public Support Percentage

14 Public support percentage for 2024 (line 6, column (f), divided by line 11, column (f)) 14 %

15 Public support percentage from 2023 Schedule A, Part II, line 14 15 %

16a 33 1/3% support test - 2024. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization

b 33 1/3% support test - 2023. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization

17a 10% -facts-and-circumstances test - 2024. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization

b 10% -facts-and-circumstances test - 2023. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization

18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                             | (a) 2020 | (b) 2021 | (c) 2022  | (d) 2023  | (e) 2024 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----------|-----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                       | 4382828. | 5045717. | 15498883. | 9557389.  | 6288364. | 40773181. |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose ..... | 33,722.  | 14,058.  | 38,833.   | 443,872.  | 461,220. | 991,705.  |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....                                                                             |          |          |           |           |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                          |          |          |           |           |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                  |          |          |           |           |          |           |
| <b>6 Total.</b> Add lines 1 through 5 .....                                                                                                                                             | 4416550. | 5059775. | 15537716. | 10001261. | 6749584. | 41764886. |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons .....                                                                                                | 359,200. | 353,299. | 802,950.  | 912,740.  | 897,464. | 3325653.  |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year .....           |          |          |           |           |          | 0.        |
| <b>c</b> Add lines 7a and 7b .....                                                                                                                                                      | 359,200. | 353,299. | 802,950.  | 912,740.  | 897,464. | 3325653.  |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                                |          |          |           |           |          | 38439233. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                      | (a) 2020 | (b) 2021 | (c) 2022  | (d) 2023  | (e) 2024 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----------|-----------|----------|-----------|
| <b>9</b> Amounts from line 6 .....                                                                                                               | 4416550. | 5059775. | 15537716. | 10001261. | 6749584. | 41764886. |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ..... | 1,445.   | 1,561.   | 66,035.   | 494,440.  | 421,435. | 984,916.  |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....                           |          |          |           |           |          |           |
| <b>c</b> Add lines 10a and 10b .....                                                                                                             | 1,445.   | 1,561.   | 66,035.   | 494,440.  | 421,435. | 984,916.  |
| <b>11</b> Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on .....      |          |          |           |           |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                  |          |          |           |           |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                         | 4417995. | 5061336. | 15603751. | 10495701. | 7171019. | 42749802. |

**14 First 5 years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                         |           |         |
|---------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>15</b> Public support percentage for 2024 (line 8, column (f), divided by line 13, column (f)) ..... | <b>15</b> | 89.92 % |
| <b>16</b> Public support percentage from 2023 Schedule A, Part III, line 15 .....                       | <b>16</b> | 91.49 % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                     |           |        |
|---------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>17</b> Investment income percentage for <b>2024</b> (line 10c, column (f), divided by line 13, column (f)) ..... | <b>17</b> | 2.30 % |
| <b>18</b> Investment income percentage from <b>2023</b> Schedule A, Part III, line 17 .....                         | <b>18</b> | 1.50 % |

**19a 33 1/3% support tests - 2024.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☒

**b 33 1/3% support tests - 2023.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                    |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                                 |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>                                                                                                                                                                                                                                                               |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                        |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                            |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                               |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| <b>c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                             |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>                                                              |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                  |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                                                                                                                                                                            |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>c</b> Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                   |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                  |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                       |     |    |

Part IV Supporting Organizations (continued)

|                                                                                                                                                                             | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 Has the organization accepted a gift or contribution from any of the following persons?                                                                                  |     |    |
| a A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? |     |    |
| 11a                                                                                                                                                                         |     |    |
| b A family member of a person described on line 11a above?                                                                                                                  |     |    |
| 11b                                                                                                                                                                         |     |    |
| c A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI.                                     |     |    |
| 11c                                                                                                                                                                         |     |    |

Section B. Type I Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |
| 2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |

Section C. Type II Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |
| 1                                                                                                                                                                                                                                                                                                                                                                      |     |    |

Section D. All Type III Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                              |     |    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| 3 By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.                                                                                       |     |    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

Section E. Type III Functionally Integrated Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--|
| 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                                                       |     |    |  |
| a <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |  |
| b <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |  |
| c <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions).                                                                                                                                                                                                                                                                                                                                                              |     |    |  |
| 2 Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |  |
| a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. | Yes | No |  |
| 2a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |  |
| b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                  |     |    |  |
| 2b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |  |
| 3 Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |  |
| a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No," provide details in Part VI.                                                                                                                                                                                                                                                                                                              |     |    |  |
| 3a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |  |
| b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.                                                                                                                                                                                                                                                                                   |     |    |  |
| 3b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |  |

Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

1 ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( explain in Part VI). See instructions.  
All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                               | Net short-term capital gain                                                                                                                                                                              | 1              |                             |
| 2                               | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                             |
| 3                               | Other gross income (see instructions)                                                                                                                                                                    | 3              |                             |
| 4                               | Add lines 1 through 3.                                                                                                                                                                                   | 4              |                             |
| 5                               | Depreciation and depletion                                                                                                                                                                               | 5              |                             |
| 6                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                               | Other expenses (see instructions)                                                                                                                                                                        | 7              |                             |
| 8                               | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                                                                                                                                             | 8              |                             |

| Section B - Minimum Asset Amount |                                                                                                                                 | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| a                                | Average monthly value of securities                                                                                             | 1a             |                             |
| b                                | Average monthly cash balances                                                                                                   | 1b             |                             |
| c                                | Fair market value of other non-exempt-use assets                                                                                | 1c             |                             |
| d                                | Total (add lines 1a, 1b, and 1c)                                                                                                | 1d             |                             |
| e                                | Discount claimed for blockage or other factors (explain in detail in Part VI):                                                  |                |                             |
| 2                                | Acquisition indebtedness applicable to non-exempt-use assets                                                                    | 2              |                             |
| 3                                | Subtract line 2 from line 1d.                                                                                                   | 3              |                             |
| 4                                | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                  | 4              |                             |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                | 5              |                             |
| 6                                | Multiply line 5 by 0.035.                                                                                                       | 6              |                             |
| 7                                | Recoveries of prior-year distributions                                                                                          | 7              |                             |
| 8                                | Minimum Asset Amount (add line 7 to line 6)                                                                                     | 8              |                             |

| Section C - Distributable Amount |                                                                                                                                                                           |   | Current Year |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1                                | Adjusted net income for prior year (from Section A, line 8, column A)                                                                                                     | 1 |              |
| 2                                | Enter 0.85 of line 1.                                                                                                                                                     | 2 |              |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, column A)                                                                                                    | 3 |              |
| 4                                | Enter greater of line 2 or line 3.                                                                                                                                        | 4 |              |
| 5                                | Income tax imposed in prior year                                                                                                                                          | 5 |              |
| 6                                | Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                                    | 6 |              |
| 7                                | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). |   |              |

**Part V** Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions                                                                                                                                    |           | Current Year |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|
| <b>1</b> Amounts paid to supported organizations to accomplish exempt purposes                                                                               | <b>1</b>  |              |
| <b>2</b> Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity               | <b>2</b>  |              |
| <b>3</b> Administrative expenses paid to accomplish exempt purposes of supported organizations                                                               | <b>3</b>  |              |
| <b>4</b> Amounts paid to acquire exempt-use assets                                                                                                           | <b>4</b>  |              |
| <b>5</b> Qualified set-aside amounts (prior IRS approval required - <i>provide details in Part VI</i> )                                                      | <b>5</b>  |              |
| <b>6</b> Other distributions (describe in <b>Part VI</b> ). See instructions.                                                                                | <b>6</b>  |              |
| <b>7</b> <b>Total annual distributions.</b> Add lines 1 through 6.                                                                                           | <b>7</b>  |              |
| <b>8</b> Distributions to attentive supported organizations to which the organization is responsive ( <i>provide details in Part VI</i> ). See instructions. | <b>8</b>  |              |
| <b>9</b> Distributable amount for 2024 from Section C, line 6                                                                                                | <b>9</b>  |              |
| <b>10</b> Line 8 amount divided by line 9 amount                                                                                                             | <b>10</b> |              |

| Section E - Distribution Allocations (see instructions)                                                                                                                                  | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2024 | (iii)<br>Distributable<br>Amount for 2024 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| <b>1</b> Distributable amount for 2024 from Section C, line 6                                                                                                                            |                             |                                        |                                           |
| <b>2</b> Underdistributions, if any, for years prior to 2024 (reasonable cause required - <i>explain in Part VI</i> ). See instructions.                                                 |                             |                                        |                                           |
| <b>3</b> Excess distributions carryover, if any, to 2024                                                                                                                                 |                             |                                        |                                           |
| <b>a</b> From 2019                                                                                                                                                                       |                             |                                        |                                           |
| <b>b</b> From 2020                                                                                                                                                                       |                             |                                        |                                           |
| <b>c</b> From 2021                                                                                                                                                                       |                             |                                        |                                           |
| <b>d</b> From 2022                                                                                                                                                                       |                             |                                        |                                           |
| <b>e</b> From 2023                                                                                                                                                                       |                             |                                        |                                           |
| <b>f</b> <b>Total</b> of lines 3a through 3e                                                                                                                                             |                             |                                        |                                           |
| <b>g</b> Applied to under distributions of prior years                                                                                                                                   |                             |                                        |                                           |
| <b>h</b> Applied to 2024 distributable amount                                                                                                                                            |                             |                                        |                                           |
| <b>i</b> Carryover from 2019 not applied (see instructions)                                                                                                                              |                             |                                        |                                           |
| <b>j</b> Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                                                                                          |                             |                                        |                                           |
| <b>4</b> Distributions for 2024 from Section D, line 7: \$                                                                                                                               |                             |                                        |                                           |
| <b>a</b> Applied to underdistributions of prior years                                                                                                                                    |                             |                                        |                                           |
| <b>b</b> Applied to 2024 distributable amount                                                                                                                                            |                             |                                        |                                           |
| <b>c</b> Remainder. Subtract lines 4a and 4b from line 4.                                                                                                                                |                             |                                        |                                           |
| <b>5</b> Remaining underdistributions for years prior to 2024, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, <i>explain in Part VI</i> . See instructions. |                             |                                        |                                           |
| <b>6</b> Remaining underdistributions for 2024. Subtract lines 3h and 4b from line 1. For result greater than zero, <i>explain in Part VI</i> . See instructions.                        |                             |                                        |                                           |
| <b>7</b> <b>Excess distributions carryover to 2025.</b> Add lines 3j and 4c.                                                                                                             |                             |                                        |                                           |
| <b>8</b> Breakdown of line 7:                                                                                                                                                            |                             |                                        |                                           |
| <b>a</b> Excess from 2020                                                                                                                                                                |                             |                                        |                                           |
| <b>b</b> Excess from 2021                                                                                                                                                                |                             |                                        |                                           |
| <b>c</b> Excess from 2022                                                                                                                                                                |                             |                                        |                                           |
| <b>d</b> Excess from 2023                                                                                                                                                                |                             |                                        |                                           |
| <b>e</b> Excess from 2024                                                                                                                                                                |                             |                                        |                                           |

Schedule A (Form 990) 2024



## Schedule A

### Payments from Disqualified Persons Included on Part III, Line 7a

**2024**

**\*\* Do Not File \*\***

\*\*\* Not Open to Public Inspection \*\*\*

| Payer's Name                              | 2020<br>Amount | 2021<br>Amount | 2022<br>Amount | 2023<br>Amount | 2024<br>Amount |
|-------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| DUANE CHAMPAGNE                           | 3,000.         | 0.             | 0.             | 0.             | 0.             |
| JOHN J. KING                              | 5,000.         | 0.             | 0.             | 5,562.         | 4,925.         |
| KAIMANA BARCARSE                          | 100.           | 200.           | 0.             | 100.           | 108.           |
| LAURA R. GRAHAM                           | 349,500.       | 348,850.       | 800,000.       | 905,000.       | 887,500.       |
| LYLA JUNE JOHNSON                         | 0.             | 0.             | 0.             | 0.             | 108.           |
| MARCUS BRIGGS-CLOUD                       | 0.             | 0.             | 0.             | 78.            | 78.            |
| NICOLE B.<br>FRIEDERICHS                  | 500.           | 0.             | 0.             | 0.             | 200.           |
| RICHARD A. GROUNDS                        | 0.             | 0.             | 0.             | 0.             | 400.           |
| STEPHEN P. MARKS                          | 100.           | 0.             | 500.           | 2,000.         | 0.             |
| STEVEN HEIM                               | 1,000.         | 4,149.         | 2,450.         | 0.             | 4,145.         |
| VALINE BROWN                              | 0.             | 100.           | 0.             | 0.             | 0.             |
|                                           |                |                |                |                |                |
|                                           |                |                |                |                |                |
|                                           |                |                |                |                |                |
|                                           |                |                |                |                |                |
|                                           |                |                |                |                |                |
|                                           |                |                |                |                |                |
|                                           |                |                |                |                |                |
|                                           |                |                |                |                |                |
|                                           |                |                |                |                |                |
|                                           |                |                |                |                |                |
|                                           |                |                |                |                |                |
| Total to Schedule A,<br>Part III, Line 7a | 359,200.       | 353,299.       | 802,950.       | 912,740.       | 897,464.       |

Schedule B  
(Form 990)

(Rev. December 2024)  
Department of the Treasury  
Internal Revenue Service

Schedule of Contributors

Attach to Form 990, 990-EZ, or 990-PF.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

|                          |                                |
|--------------------------|--------------------------------|
| Name of the organization | Employer identification number |
| CULTURAL SURVIVAL, INC.  | 23-7182593                     |

Organization type (check one):

|                    |                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------|
| Filers of:         | Section:                                                                                                  |
| Form 990 or 990-EZ | <input checked="" type="checkbox"/> 501(c)( 3 ) (enter number) organization                               |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | <input type="checkbox"/> 527 political organization                                                       |
| Form 990-PF        | <input type="checkbox"/> 501(c)(3) exempt private foundation                                              |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | <input type="checkbox"/> 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the **General Rule** or a **Special Rule**.  
**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

Special Rules

☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000; or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ..... \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
| CULTURAL SURVIVAL, INC. | 23-7182593                     |

**Part I**   **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                                     | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                        |
|------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | CHRISTENSEN FUND<br><br>660 4TH ST #235<br><br>SAN FRANCISCO, CA 94107                                                | \$ 1,000,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 2          | LAURA GRAHAM AND T.M. SCRUGGS<br><br>790 SAN LUIS RD<br><br>BERKELEY, CA 94707                                        | \$ 850,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 3          | WAVERLEY STREET FOUNDATION<br><br>2475 HANOVER STREET SUITE 100<br><br>PALO ALTO, CA 94304                            | \$ 649,969.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 4          | NOVO FOUNDATION<br><br>PO BOX 3971<br><br>KINGSTON, NY 12402                                                          | \$ 625,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 5          | THE JOHN D AND CATHERINE T MACARTHUR FOUNDATION<br><br>140 S DEARBORN STREET SUITE 1100<br><br>CHICAGO, IL 60603-5285 | \$ 550,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 6          | IRENE STAEHELIN<br><br>LANDGUT BLIDEGG 10<br><br>BISCHOFSZELL , SWITZERLAND CH-9220                                   | \$ 378,916.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
| CULTURAL SURVIVAL, INC. | 23-7182593                     |

**Part I** **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                  | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7          | 11TH HOUR PROJECT<br>555 BRYANT STREET, #370<br>PALO ALTO, CA 94301-1704           | \$ 300,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 8          | FOUNDATION FOR A JUST SOCIETY<br>23 W 20TH ST<br>NEW YORK, NY 10011-3701           | \$ 250,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 9          | JERRY BUSCH<br>400 S MARTINSON ST APT 102<br>WICHITA, KS 67213                     | \$ 214,472.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 10         | TRUE COSTS INITIATIVE<br>202 WASHINGTON ST #333<br>BROOKLINE, MA 02445             | \$ 153,750.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 11         | FORD FOUNDATION<br>320 E 43RD ST FL4<br>NEW YORK, NY 10017-4890                    | \$ 150,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 12         | HEWLETT PACKARD FOUNDATION (HP)<br>1501 PAGE MILL ROAD<br>PALO ALTO, CA 94304-1126 | \$ 150,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
| CULTURAL SURVIVAL, INC. | 23-7182593                     |

**Part I**   **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                        |
|------------|-------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13         | TAMALPAIS TRUST<br><br>1623 5TH AVE<br><br>SAN RAFAEL, CA 94901                                             | \$ 84,349.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 14         | CLIMIATE AND LAND USE ALLIANCE<br><br>235 MONTGOMERY STREET, 13TH FLOOR<br><br>SAN FRANCISCO, CA 94104-3006 | \$ 82,978.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 15         | HAWKINS FAMILY FUND<br><br>1 CHARLES ST. S. #14H<br><br>BOSTON, MA 02116-5451                               | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 16         | XAVANTE<br><br>790 SAN LUIS RD<br><br>BERKELEY, CA 94707                                                    | \$ 37,500.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 17         | THE PENTERA TRUST<br><br>26 ESPLANADE<br><br>ST HELIER, UNITED KINGDOM JE4 8PS                              | \$ 31,905.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 18         | SUSTAINABLE MARKETS FOUNDATION<br><br>40 WEST 37TH STREET, SUITE 1000<br><br>NEW YORK, NY 10018-7311        | \$ 31,666.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
| CULTURAL SURVIVAL, INC. | 23-7182593                     |

**Part I**   **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                        |
|------------|-----------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19         | PAUL BARRINGER<br><br>1 RUSSELL ST UNIT 401<br><br>CAMBRIDGE, MA 02140-1352 | \$ 23,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 20         | JOHN FRIES<br><br>259 BENNETT AVE<br><br>LONG BEACH, CA 90803-1529          | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 21         | RUTH PERRY<br><br>43 FAYETTE ST<br><br>CAMBRIDGE, MA 02139-1119             | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 22         | JANIS COMB<br><br>163 PAGE RD<br><br>ENOSBURG FLS, VT 05450                 | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 23         | PETER SHELDON<br><br>PO BOX 1234<br><br>WINDHAM, ME 04062                   | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 24         | RSF SOCIAL FINANCE<br><br>PO BOX 2007<br><br>SAN FRANCISCO, CA 94126        | \$ 40,500.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
| CULTURAL SURVIVAL, INC. | 23-7182593                     |

**Part I**   **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                        |
|------------|------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25         | TRUST FOR MUTUAL UNDERSTANDING<br><br>1 ROCKEFELLER PLAZA ROOM 2500<br><br>NEW YORK, NY 10020  | \$ 25,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 26         | HOPPER-DEAN FAMILY FOUNDATION<br><br>PO BOX 2708<br><br>MENLO PARK, CA 94026                   | \$ 25,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 27         | SYNCHRONICITY EARTH<br><br>27-29 CURSITOR STREET<br><br>LONDON, UNITED KINGDOM EC4A 1LT        | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 28         | JIM CARLSTEDT<br><br>1227 12TH AVE<br><br>SAN FRANCISCO, CA 94122                              | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 29         | KITCHINGS FAMILY FOUNDATION<br><br>P.O. BOX 4655, MAIL CODE 0221<br><br>ATLANTA, GA 30302-4655 | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 30         | NEW ENGLAND BIOLABS FOUNDATION<br><br>240 COUNTY RD<br><br>IPSWICH, MA 01938                   | \$ 15,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
| CULTURAL SURVIVAL, INC. | 23-7182593                     |

**Part I**   **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                                     | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                        |
|------------|-------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31         | JEAN JACKSON<br><br>52 DANA ST.<br><br>CAMBRIDGE, MA 02139-1119                                       | \$ 11,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 32         | ANNE MARIE DERUYTTERE INDIGENOUS PEOPLES FOUNDATION<br><br>9008 HONEYBEE LN<br><br>BETHESDA, MD 20817 | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 33         | JOHN FRIES<br><br>259 BENNETT AVE<br><br>LONG BEACH, CA 90803                                         | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 34         | BRYAN AND TARA MEEHAN<br><br>450 BELVEDERE AVE<br><br>BELVEDERE TIBURON, CA 94920                     | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 35         | BAN KI-MOON FOUNDATION<br><br>112 EAST 71ST STREET, 2A<br><br>NEW YORK, NY 10021                      | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |
| 36         | RALPH E. OGDEN FOUNDATION, INC.<br><br>P.O. BOX 290<br><br>MOUNTAINVILLE, NY 10953                    | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br><small>(Complete Part II for noncash contributions.)</small> |

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
| CULTURAL SURVIVAL, INC. | 23-7182593                     |

**Part I** **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|----------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 37         | WINKY FOUNDATION<br>4230 E COMANCHE DRIVE<br>COTTONWOOD, AZ 86326-5991           | \$ 9,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 38         | JAN AND MARK BALCOM<br>722 N CLOVIS AVE<br>CLOVIS, CA 93611                      | \$ 7,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 39         | INDUSTRIAL ECONOMICS, INC.<br>2067 MASSACHUSETTS AVE<br>CAMBRIDGE, MA 02140-1352 | \$ 6,250.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 40         | RE: WILD<br>PO BOX 129<br>AUSTIN, TX 78767                                       | \$ 5,639.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 41         | RUTGERS PRESBYTERIAN CHURCH<br>2095 BROADWAY, SUITE 306<br>NEW YORK, NY 10023    | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 42         | MICHAEL M.J. FISCHER<br>142 ORCHARD ST<br>SOMERVILLE, MA 02144                   | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
| CULTURAL SURVIVAL, INC. | 23-7182593                     |

**Part I**   **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|----------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 43         | THE MIDDLE PASSAGE FOUNDATION<br>1880 CENTURY PARK E, STE 1600<br>LOS ANGELES, CA 90067-1661 | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 44         | P. RANGANATH NAYAK<br>12 ORCHARD ST<br>BELMONT, MA 02478                                     | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 45         | JERRY AND JANET REGIER<br>987 MEMORIAL DRIVE, #672<br>CAMBRIDGE, MA 02138                    | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 46         | ROSAMOND W. ALLEN<br>35 SCHOONER STREET, APARTMENT 201<br>DAMARISCOTTA, ME 04543             | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 47         | PAUL AND EDITH BABSON FOUNDATION<br>2 LIBERTY SQUARE, SUITE 500<br>BOSTON, MA 02109-4884     | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
|            |                                                                                              | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |



|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
| CULTURAL SURVIVAL, INC. | 23-7182593                     |

Part III

Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) \$

Use duplicate copies of Part III if additional space is needed.

|                     |                                         |                 |                                          |
|---------------------|-----------------------------------------|-----------------|------------------------------------------|
| (a) No. from Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|                     |                                         |                 |                                          |
|                     |                                         |                 |                                          |
|                     |                                         |                 |                                          |
|                     | (e) Transfer of gift                    |                 |                                          |
|                     | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                     |                                         |                 |                                          |
|                     |                                         |                 |                                          |
|                     |                                         |                 |                                          |
| (a) No. from Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|                     |                                         |                 |                                          |
|                     |                                         |                 |                                          |
|                     |                                         |                 |                                          |
|                     | (e) Transfer of gift                    |                 |                                          |
|                     | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                     |                                         |                 |                                          |
|                     |                                         |                 |                                          |
|                     |                                         |                 |                                          |
| (a) No. from Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|                     |                                         |                 |                                          |
|                     |                                         |                 |                                          |
|                     |                                         |                 |                                          |
|                     | (e) Transfer of gift                    |                 |                                          |
|                     | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                     |                                         |                 |                                          |
|                     |                                         |                 |                                          |
|                     |                                         |                 |                                          |
| (a) No. from Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|                     |                                         |                 |                                          |
|                     |                                         |                 |                                          |
|                     |                                         |                 |                                          |
|                     | (e) Transfer of gift                    |                 |                                          |
|                     | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                     |                                         |                 |                                          |
|                     |                                         |                 |                                          |
|                     |                                         |                 |                                          |

SCHEDULE C  
(Form 990)

Political Campaign and Lobbying Activities

OMB No. 1545-0047

2024

Open to Public  
Inspection

Department of the Treasury  
Internal Revenue Service

For Organizations Exempt From Income Tax Under Section 501(c) and Section 527  
Complete if the organization is described below. Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

If the organization answered "Yes" on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then:

- Section 501(c)(3) organizations: Complete Parts I-A and I-B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and I-C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes" on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then:

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes" on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions), or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then:

- Section 501(c)(4), (5), or (6) organizations: Complete Part III.

|                         |                                      |
|-------------------------|--------------------------------------|
| Name of organization    | Employer identification number (EIN) |
| CULTURAL SURVIVAL, INC. | 23-7182593                           |

Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.

- 1 Provide a description of the organization's direct and indirect political campaign activities in Part IV.
- 2 Political campaign activity expenditures \$
- 3 Volunteer hours for political campaign activities

Part I-B Complete if the organization is exempt under section 501(c)(3).

- 1 Enter the amount of any excise tax incurred by the organization under section 4955 \$
- 2 Enter the amount of any excise tax incurred by organization managers under section 4955 \$
- 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? ☐ Yes ☐ No
- 4a Was a correction made? ☐ Yes ☐ No
- b If "Yes," describe in Part IV.

Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).

- 1 Enter the amount directly expended by the filing organization for section 527 exempt function activities \$
- 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities \$
- 3 Total exempt function expenditures. Add lines 1 and 2. Enter here and on Form 1120-POL, line 17b \$
- 4 Did the filing organization file Form 1120-POL for this year? ☐ Yes ☐ No
- 5 Enter the names, addresses, and EINs of all section 527 political organizations to which the filing organization made payments. For each organization listed, enter the amount paid from the filing organization's funds. Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC). If additional space is needed, provide information in Part IV.

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds. If none, enter -0-. | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0-. |
|----------|-------------|---------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |

Part II-A

Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

- A
- Check
- ☐
- if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures).
- B
- Check
- ☐
- if the filing organization checked box A and "limited control" provisions apply.

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    | (a) Filing organization's totals                 | (b) Affiliated group totals             |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|-----------------------------------------|--------------------|-------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------|----------------------------------------------------|--------------------------------------------|---------------------------------------------------|-------------------|--------------|--|--|
| 1a Total lobbying expenditures to influence public opinion (grassroots lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| b Total lobbying expenditures to influence a legislative body (direct lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| c Total lobbying expenditures (add lines 1a and 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| d Other exempt purpose expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| e Total exempt purpose expenditures (add lines 1c and 1d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| f Lobbying nontaxable amount. Enter the amount from the following table in both columns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| <table><tr><td>IF the amount on line 1e, column (a) or (b), is:</td><td>THEN the lobbying nontaxable amount is:</td></tr><tr><td>not over \$500,000</td><td>20% of the amount on line 1e.</td></tr><tr><td>over \$500,000 but not over \$1,000,000</td><td>\$100,000 plus 15% of the excess over \$500,000.</td></tr><tr><td>over \$1,000,000 but not over \$1,500,000</td><td>\$175,000 plus 10% of the excess over \$1,000,000.</td></tr><tr><td>over \$1,500,000 but not over \$17,000,000</td><td>\$225,000 plus 5% of the excess over \$1,500,000.</td></tr><tr><td>over \$17,000,000</td><td>\$1,000,000.</td></tr></table> |                                                    | IF the amount on line 1e, column (a) or (b), is: | THEN the lobbying nontaxable amount is: | not over \$500,000 | 20% of the amount on line 1e. | over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000. | over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000. | over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000. | over \$17,000,000 | \$1,000,000. |  |  |
| IF the amount on line 1e, column (a) or (b), is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | THEN the lobbying nontaxable amount is:            |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20% of the amount on line 1e.                      |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$100,000 plus 15% of the excess over \$500,000.   |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$175,000 plus 10% of the excess over \$1,000,000. |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$225,000 plus 5% of the excess over \$1,500,000.  |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$1,000,000.                                       |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| g Grassroots nontaxable amount (enter 25% of line 1f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| h Subtract line 1g from line 1a. If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| i Subtract line 1f from line 1c. If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| j If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    | <input type="checkbox"/> Yes                     | <input type="checkbox"/> No             |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |

4-Year Averaging Period Under Section 501(h)  
(Some organizations that made a section 501(h) election do not have to complete all of the five columns below.  
See the separate instructions for lines 2a through 2f.)

| Lobbying Expenditures During 4-Year Averaging Period         |          |          |          |          |           |
|--------------------------------------------------------------|----------|----------|----------|----------|-----------|
| Calendar year<br>(or fiscal year beginning in)               | (a) 2021 | (b) 2022 | (c) 2023 | (d) 2024 | (e) Total |
| 2a Lobbying nontaxable amount                                |          |          |          |          |           |
| b Lobbying ceiling amount<br>(150% of line 2a, column(e))    |          |          |          |          |           |
| c Total lobbying expenditures                                |          |          |          |          |           |
| d Grassroots nontaxable amount                               |          |          |          |          |           |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e)) |          |          |          |          |           |
| f Grassroots lobbying expenditures                           |          |          |          |          |           |

Part II-B

Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.                                                                                                        | (a) |    | (b)     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|---------|
|                                                                                                                                                                                                                                  | Yes | No | Amount  |
| 1 During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of: |     |    |         |
| a Volunteers?                                                                                                                                                                                                                    | X   |    |         |
| b Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                   | X   |    |         |
| c Media advertisements?                                                                                                                                                                                                          |     | X  |         |
| d Mailings to members, legislators, or the public?                                                                                                                                                                               |     | X  |         |
| e Publications, or published or broadcast statements?                                                                                                                                                                            |     | X  |         |
| f Grants to other organizations for lobbying purposes?                                                                                                                                                                           |     | X  |         |
| g Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                    | X   |    |         |
| h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                      | X   |    |         |
| i Other activities?                                                                                                                                                                                                              | X   |    | 25,000. |
| j Total. Add lines 1c through 1i                                                                                                                                                                                                 |     |    | 25,000. |
| 2a Did the activities in line 1 cause the organization to not be described in section 501(c)(3)?                                                                                                                                 |     | X  |         |
| b If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                              |     |    |         |
| c If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                     |     |    |         |
| d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                   |     |    |         |

Part III-A

Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).

|                                                                                                                       | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Were substantially all (90% or more) dues received nondeductible by members?                                        | 1   |    |
| 2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?                                   | 2   |    |
| 3 Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year? | 3   |    |

Part III-B

Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."

|                                                                                                                                                                                                                                               |    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 1 Dues, assessments, and similar amounts from members                                                                                                                                                                                         | 1  |  |
| 2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid):                                                                                  |    |  |
| a Current year                                                                                                                                                                                                                                | 2a |  |
| b Carryover from last year                                                                                                                                                                                                                    | 2b |  |
| c Total                                                                                                                                                                                                                                       | 2c |  |
| 3 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                             | 3  |  |
| 4 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditures next year? | 4  |  |
| 5 Taxable amount of lobbying and political expenditures. See instructions                                                                                                                                                                     | 5  |  |

Part IV

Supplemental Information

Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group list); Part II-A, lines 1 and 2 (see instructions); and Part II-B, line 1. Also, complete this part for any additional information.

PART II-B, LINE 1, LOBBYING ACTIVITIES:

THE ORGANIZATION HAS SOME LOBBYING EXPENSES RELATED TO INFLUENCING PUBLIC OPINION ABOUT THE RIGHTS OF INDIGENOUS PEOPLES. 78% OF LOBBYING ACTIVITIES WERE RELATED TO EUROPEAN PARLIAMENT. 20% WAS RELATED TO PUBLIC POLICY IN GUATEMALA. THE REMAINING 2% WAS FOR MASSACHUSETTS LEGISLATURE.



**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

- 3** Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply).
- a

☐

Public exhibition

b

☐

Scholarly research

c

☐

Preservation for future generations

d

☐

Loan or exchange program

e

☐

Other \_\_\_\_\_

**Part IV Escrow and Custodial Arrangements** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a** Is the organization an agent, trustee, custodian, or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ **Yes** ☐ **No**
- b** If "Yes," explain the arrangement in Part XIII and complete the following table:
- |                                        | Amount    |
|----------------------------------------|-----------|
| <b>c</b> Beginning balance             | <b>1c</b> |
| <b>d</b> Additions during the year     | <b>1d</b> |
| <b>e</b> Distributions during the year | <b>1e</b> |
| <b>f</b> Ending balance                | <b>1f</b> |
- 2a** Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? ☐ **Yes** ☐ **No**
- b** If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII ☐

**Part V Endowment Funds** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                         | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|---------------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| <b>1a</b> Beginning of year balance                     | 120,854.         | 56,054.        | 51,054.            | 50,579.              | 39,593.             |
| <b>b</b> Contributions                                  | 5,000.           | 64,800.        | 5,000.             |                      | 10,000.             |
| <b>c</b> Net investment earnings, gains, and losses     |                  |                |                    | 475.                 | 986.                |
| <b>d</b> Grants or scholarships                         |                  |                |                    |                      |                     |
| <b>e</b> Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| <b>f</b> Administrative expenses                        |                  |                |                    |                      |                     |
| <b>g</b> End of year balance                            | 125,854.         | 120,854.       | 56,054.            | 51,054.              | 50,579.             |

- 2** Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:
- a

Board designated or quasi-endowment

43.5400

%

b

Permanent endowment

56.4600

%

c

Term endowment

.0000

%
- The percentages on lines 2a, 2b, and 2c should equal 100%.
- 3a** Are there endowment funds not in the possession of the organization that are held and administered for the organization by:
- (i) Unrelated organizations?

3a(i)

☐

Yes

☒

No

(ii) Related organizations?

3a(ii)

☐

Yes

☒

No
- b** If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? ☐ **3b**
- 4** Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property         | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|---------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| <b>1a</b> Land                  |                                      |                                 |                              |                |
| <b>b</b> Buildings              |                                      |                                 |                              |                |
| <b>c</b> Leasehold improvements |                                      |                                 |                              |                |
| <b>d</b> Equipment              |                                      | 43,472.                         | 43,472.                      | 0.             |
| <b>e</b> Other                  |                                      |                                 |                              |                |

**Total.** Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, line 10c, column (B)) 0.

**Part VII** Investments - Other Securities

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|----------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) Financial derivatives .....                                      |                |                                                           |
| (2) Closely held equity interests .....                              |                |                                                           |
| (3) Other .....                                                      |                |                                                           |
| (A)                                                                  |                |                                                           |
| (B)                                                                  |                |                                                           |
| (C)                                                                  |                |                                                           |
| (D)                                                                  |                |                                                           |
| (E)                                                                  |                |                                                           |
| (F)                                                                  |                |                                                           |
| (G)                                                                  |                |                                                           |
| (H)                                                                  |                |                                                           |
| Total. (Col. (b) must equal Form 990, Part X, line 12, col. (B))     |                |                                                           |

**Part VIII** Investments - Program Related.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                    | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1)                                                              |                |                                                           |
| (2)                                                              |                |                                                           |
| (3)                                                              |                |                                                           |
| (4)                                                              |                |                                                           |
| (5)                                                              |                |                                                           |
| (6)                                                              |                |                                                           |
| (7)                                                              |                |                                                           |
| (8)                                                              |                |                                                           |
| (9)                                                              |                |                                                           |
| Total. (Col. (b) must equal Form 990, Part X, line 13, col. (B)) |                |                                                           |

**Part IX** Other Assets

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                    | (b) Book value |
|--------------------------------------------------------------------|----------------|
| (1)                                                                |                |
| (2)                                                                |                |
| (3)                                                                |                |
| (4)                                                                |                |
| (5)                                                                |                |
| (6)                                                                |                |
| (7)                                                                |                |
| (8)                                                                |                |
| (9)                                                                |                |
| Total. (Column (b) must equal Form 990, Part X, line 15, col. (B)) |                |

**Part X** Other Liabilities

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1.                                                                 | (a) Description of liability | (b) Book value |
|--------------------------------------------------------------------|------------------------------|----------------|
| (1)                                                                | Federal income taxes         |                |
| (2)                                                                | LEASE LIABILITIES            | 46,752.        |
| (3)                                                                |                              |                |
| (4)                                                                |                              |                |
| (5)                                                                |                              |                |
| (6)                                                                |                              |                |
| (7)                                                                |                              |                |
| (8)                                                                |                              |                |
| (9)                                                                |                              |                |
| Total. (Column (b) must equal Form 990, Part X, line 25, col. (B)) |                              | 46,752.        |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ... ☒

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                      |           |                   |
|----------|------------------------------------------------------------------------------------------------------|-----------|-------------------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements .....                       | <b>1</b>  | <b>7,179,245.</b> |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                  |           |                   |
| <b>a</b> | Net unrealized gains (losses) on investments .....                                                   | <b>2a</b> | <b>8,226.</b>     |
| <b>b</b> | Donated services and use of facilities .....                                                         | <b>2b</b> |                   |
| <b>c</b> | Recoveries of prior year grants .....                                                                | <b>2c</b> |                   |
| <b>d</b> | Other (Describe in Part XIII.) .....                                                                 | <b>2d</b> |                   |
| <b>e</b> | Add lines 2a through 2d .....                                                                        | <b>2e</b> | <b>8,226.</b>     |
| <b>3</b> | Subtract line 2e from line 1 .....                                                                   | <b>3</b>  | <b>7,171,019.</b> |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                 |           |                   |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b .....                               | <b>4a</b> |                   |
| <b>b</b> | Other (Describe in Part XIII.) .....                                                                 | <b>4b</b> |                   |
| <b>c</b> | Add lines 4a and 4b .....                                                                            | <b>4c</b> | <b>0.</b>         |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.) ..... | <b>5</b>  | <b>7,171,019.</b> |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                       |           |                   |
|----------|-------------------------------------------------------------------------------------------------------|-----------|-------------------|
| <b>1</b> | Total expenses and losses per audited financial statements .....                                      | <b>1</b>  | <b>6,987,847.</b> |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                     |           |                   |
| <b>a</b> | Donated services and use of facilities .....                                                          | <b>2a</b> |                   |
| <b>b</b> | Prior year adjustments .....                                                                          | <b>2b</b> |                   |
| <b>c</b> | Other losses .....                                                                                    | <b>2c</b> |                   |
| <b>d</b> | Other (Describe in Part XIII.) .....                                                                  | <b>2d</b> |                   |
| <b>e</b> | Add lines 2a through 2d .....                                                                         | <b>2e</b> | <b>0.</b>         |
| <b>3</b> | Subtract line 2e from line 1 .....                                                                    | <b>3</b>  | <b>6,987,847.</b> |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                    |           |                   |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b .....                                | <b>4a</b> |                   |
| <b>b</b> | Other (Describe in Part XIII.) .....                                                                  | <b>4b</b> |                   |
| <b>c</b> | Add lines 4a and 4b .....                                                                             | <b>4c</b> | <b>0.</b>         |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.) ..... | <b>5</b>  | <b>6,987,847.</b> |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART X, LINE 2:**

CULTURAL SURVIVAL, INC. IS ORGANIZED AS A MASSACHUSETTS NONPROFIT CORPORATION AND HAS BEEN RECOGNIZED BY THE INTERNAL REVENUE SERVICE (IRS) AS EXEMPT FROM FEDERAL INCOME TAXES UNDER INTERNAL REVENUE CODE (IRC) SECTION 501(A) AS ORGANIZATIONS DESCRIBED IN IRC SECTION 501(C)(3), QUALIFY FOR THE CHARITABLE CONTRIBUTION DEDUCTION UNDER IRC SECTIONS 170(B)(1)(A)(VI) AND HAS BEEN DETERMINED NOT TO BE A PRIVATE FOUNDATION UNDER IRC SECTIONS 509(A)(1). THE ORGANIZATION IS ANNUALLY REQUIRED TO FILE A RETURN OF ORGANIZATION EXEMPT FROM INCOME TAX (FORM 990) WITH THE IRS. IN ADDITION, THE ORGANIZATION IS SUBJECT TO INCOME TAX ON NET INCOME THAT IS DERIVED FROM BUSINESS ACTIVITIES THAT ARE UNRELATED TO THEIR EXEMPT PURPOSES. THE ORGANIZATION DOES NOT BELIEVE IT IS SUBJECT TO UNRELATED BUSINESS INCOME TAX AND HAS NOT FILED AN EXEMPT ORGANIZATION BUSINESS INCOME TAX RETURN (FORM 990-T) WITH THE IRS.

MANAGEMENT HAS EVALUATED THE TAX POSITION TAKEN ON RETURNS FOR OPEN YEARS AND THOSE EXPECTED TO BE TAKEN ON THE RETURNS FOR THE YEAR ENDED AUGUST 31, 2025. IT IS MANAGEMENT'S BELIEF THAT SUCH TAX POSITIONS ARE MORE LIKELY THAN NOT TO BE SUSTAINED UPON EXAMINATION BY TAX AUTHORITIES. ACCORDINGLY, NO LIABILITY FOR UNCERTAIN TAX POSITIONS HAS BEEN REFLECTED IN THE FINANCIAL STATEMENTS. RETURNS FOR TAX YEARS BEGINNING WITH THOSE FILED FOR THE YEAR ENDED AUGUST 31, 2022 ARE OPEN TO EXAMINATION.



SCHEDULE F  
(Form 990)

(Rev. December 2024)  
Department of the Treasury  
Internal Revenue Service

Statement of Activities Outside the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

Open to Public  
Inspection

|                          |                                |
|--------------------------|--------------------------------|
| Name of the organization | Employer identification number |
| CULTURAL SURVIVAL, INC.  | 23-7182593                     |

Part I General Information on Activities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 14b.

1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ..... ☒ Yes ☐ No

2 For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.

3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region                                       | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in the region | (d) Activities conducted in the region (by type) (such as, fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in the region | (f) Total expenditures for and investments in the region |
|--------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| CENTRAL AMERICA & CARIBBEAN                      | 0                                   | 0                                                                          | GRANTS TO RECIPIENTS IN THE REGION                                                                                                                 |                                                                                                        | 238,250.                                                 |
| CENTRAL AMERICA & CARIBBEAN                      | 0                                   | 16                                                                         | PROGRAM SERVICES                                                                                                                                   | FIELD STAFF EXPENSES, TRAINING & WORKSHOPS                                                             | 539,016.                                                 |
| EAST ASIA & THE PACIFIC                          | 0                                   | 0                                                                          | GRANTS TO RECIPIENTS IN THE REGION                                                                                                                 |                                                                                                        | 70,000.                                                  |
| EAST ASIA & THE PACIFIC                          | 0                                   | 1                                                                          | PROGRAM SERVICES                                                                                                                                   | FIELD STAFF EXPENSES, TRAINING & WORKSHOPS                                                             | 18,092.                                                  |
| EUROPE                                           | 0                                   | 0                                                                          | GRANTS TO RECIPIENTS IN THE REGION                                                                                                                 |                                                                                                        | 5,000.                                                   |
| EUROPE                                           | 0                                   | 3                                                                          | PROGRAM SERVICES                                                                                                                                   | FIELD STAFF EXPENSES, TRAINING & WORKSHOPS                                                             | 167,511.                                                 |
| NORTH AMERICA                                    | 0                                   | 0                                                                          | GRANTS TO RECIPIENTS IN THE REGION                                                                                                                 |                                                                                                        | 254,475.                                                 |
| NORTH AMERICA                                    | 0                                   | 1                                                                          | PROGRAM SERVICES                                                                                                                                   | FIELD STAFF EXPENSES, TRAINING & WORKSHOPS                                                             | 109,045.                                                 |
| 3 a Subtotal .....                               | 0                                   | 21                                                                         |                                                                                                                                                    |                                                                                                        | 1,401,389.                                               |
| b Total from continuation sheets to Part I ..... | 0                                   | 18                                                                         |                                                                                                                                                    |                                                                                                        | 1,165,453.                                               |
| c Totals (add lines 3a and 3b) .....             | 0                                   | 39                                                                         |                                                                                                                                                    |                                                                                                        | 2,566,842.                                               |

Part I

Continuation of Activities per Region. (Schedule F (Form 990), Part I, line 3)

| (a) Region         | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
|--------------------|-------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| SOUTH AMERICA      | 0                                   | 0                                           | GRANTS TO RECIPIENTS IN THE REGION                                                                                             |                                                                                                    | 609,500.                          |
| SOUTH AMERICA      | 0                                   | 15                                          | PROGRAM SERVICES                                                                                                               | FIELD STAFF EXPENSES, TRAINING & WORKSHOPS                                                         | 284,512.                          |
| SOUTH ASIA         | 0                                   | 0                                           | GRANTS TO RECIPIENTS IN THE REGION                                                                                             |                                                                                                    | 112,000.                          |
| SUB-SAHARAN AFRICA | 0                                   | 0                                           | GRANTS TO RECIPIENTS IN THE REGION                                                                                             |                                                                                                    | 104,500.                          |
| SUB-SAHARAN AFRICA | 0                                   | 3                                           | PROGRAM SERVICES                                                                                                               | FIELD STAFF EXPENSES, TRAINING & WORKSHOPS                                                         | 54,941.                           |
|                    |                                     |                                             |                                                                                                                                |                                                                                                    |                                   |
|                    |                                     |                                             |                                                                                                                                |                                                                                                    |                                   |
|                    |                                     |                                             |                                                                                                                                |                                                                                                    |                                   |
|                    |                                     |                                             |                                                                                                                                |                                                                                                    |                                   |
|                    |                                     |                                             |                                                                                                                                |                                                                                                    |                                   |
|                    |                                     |                                             |                                                                                                                                |                                                                                                    |                                   |
|                    |                                     |                                             |                                                                                                                                |                                                                                                    |                                   |
| Totals             |                                     | 18                                          |                                                                                                                                |                                                                                                    | 1,165,453.                        |

**Part II**

**Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1<br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                  | (d) Purpose of grant                                                        | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|-------------------------------|----------------------------------------------|-----------------------------|-----------------------------------------------------------------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|-------------------------------------------------------|
|                               |                                              | CENTRAL AMERICA & CARIBBEAN | LAND DEFENSE, REFORESTATION, WAREHOUSE CONSTRUCTION,                        | 7,000.                   | WIRE TRANSFER                   | 0.                               | N/A                                   | N/A                                                   |
|                               |                                              | CENTRAL AMERICA & CARIBBEAN | COMMUNITY GATHERING PRE COIN                                                | 8,000.                   | WIRE TRANSFER                   | 0.                               | N/A                                   | N/A                                                   |
|                               |                                              | CENTRAL AMERICA & CARIBBEAN | INSTITUTIONAL SUPPORT TO RADIO STATION                                      | 8,000.                   | WIRE TRANSFER                   | 0.                               | N/A                                   | N/A                                                   |
|                               |                                              | CENTRAL AMERICA & CARIBBEAN | INSTITUTIONAL SUPPORT TO RADIO STATION AND WORKSHOPS ABOUT COMMUNICATION    | 8,000.                   | WIRE TRANSFER                   | 0.                               | N/A                                   | N/A                                                   |
|                               |                                              | CENTRAL AMERICA & CARIBBEAN | INSTITUTIONAL SUPPORT TO RADIO STATION AND WORKSHOPS ON TECHNICAL KNOWLEDGE | 8,000.                   | WIRE TRANSFER                   | 0.                               | N/A                                   | N/A                                                   |
|                               |                                              | CENTRAL AMERICA & CARIBBEAN | INSTITUTIONAL SUPPORT TO RADIO STATION PROMOTING INDIGNEOUS COMMUNITIES     | 8,000.                   | WIRE TRANSFER                   | 0.                               | N/A                                   | N/A                                                   |
|                               |                                              | CENTRAL AMERICA & CARIBBEAN | INSTITUTIONAL SUPPORT TO RADIO STATION, WORKSHOPS.                          | 8,000.                   | WIRE TRANSFER                   | 0.                               | N/A                                   | N/A                                                   |
|                               |                                              | CENTRAL AMERICA & CARIBBEAN | INSTITUTIONAL SUPPORT TO RADIO STATION, WORKSHOPS.                          | 8,000.                   | WIRE TRANSFER                   | 0.                               | N/A                                   | N/A                                                   |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a tax exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter

3 Enter total number of other organizations or entities

131

0

Schedule F (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**Page **2****Part II** Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1)

| <b>1</b><br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                  | (d) Purpose of grant                                                       | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------------------|----------------------------------------------|-----------------------------|----------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | SUPPORT PROJECT: WORKSHOP ON MISKITU LANGUAGE PROMOTION                    | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | SUPPORT WORKSHOPS AND RADIO PRODUCTION OF INDIGENOUS COMMUNITIES AGAINST   | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | INSTITUTIONAL SUPPORT TO RADIO STATION, WORKSHOPS.                         | 10,000.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | SUPPORT PROJECT "ASOCIACION CONSEJO DE UNIDAD CAMPESINA DE GUATEMALA":     | 10,500.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | SUPPORT WORKSHOP ON WOMEN TAWAHKAS EMPOWERMENT                             | 12,000.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | FOOD SOVEREIGNTY PROJECT                                                   | 15,000.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | SUPPORT ANCESTRAL CULTURE KNOWLEDGE                                        | 15,000.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | SUPPORT TRIP TO ROME TO PARTICIPATE IN CBD COP 16 MEETINGS.                | 23,750.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | FUNDING TO SECURE PARTICIPATION OF UP TO 4 PEOPLE IN THE COP16 IN COLOMBIA | 25,000.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |

Schedule F (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**Page **2****Part II** Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1)

| <b>1</b><br><b>(a)</b> Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | <b>(c)</b> Region           | <b>(d)</b> Purpose of grant                                                  | <b>(e)</b> Amount of cash grant | <b>(f)</b> Manner of cash disbursement | <b>(g)</b> Amount of non-cash assistance | <b>(h)</b> Description of non-cash assistance | <b>(i)</b> Method of valuation (book, FMV, appraisal, other) |
|---------------------------------------------|-----------------------------------------------------|-----------------------------|------------------------------------------------------------------------------|---------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
|                                             |                                                     | CENTRAL AMERICA & CARIBBEAN | IACHR IMPLEMENTATION, RADIO CASE, PROFESSIONAL FEE, EQUIPMENT, TRAVEL.       | 30,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | EAST ASIA & THE PACIFIC     | PROMOTING INDIGENOUS RIGHTS IN MEDIA                                         | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | EAST ASIA & THE PACIFIC     | STRENGTHENING TANGGUYOB CULTURE THROUGH DIGITAL CONTENTS                     | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | EAST ASIA & THE PACIFIC     | SUPPORT CAPACITY BUILDING FOR INDIGENOUS JOURNALISTS AS A                    | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | EAST ASIA & THE PACIFIC     | SUPPORT COMMUNICATE ANCESTRAL CULTURAL KNOWLEDGE AND ORAL LINGUISTIC RIGHTS. | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | EAST ASIA & THE PACIFIC     | SUPPORT FOR PARLIAMENTARY AND EXECUTIVE HEARINGS, DOCUMENTATION OF           | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | EAST ASIA & THE PACIFIC     | SUPPORT FOR STUDIO INTERVIEWS, INTERACTIVE TALK SHOWS, IN-DEPTH              | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | EAST ASIA & THE PACIFIC     | SUPPORT NON-TIMBER PRODUCT MANAGEMENT: FOREFRONT IN THE TLADC ENVIRONMENT    | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | EAST ASIA & THE PACIFIC     | SUPPPORT CAPACITY BUILDING FOR INDIGENOUS JOURNALISTS AS A                   | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**Page **2****Part II** Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1)

| <b>1</b><br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region    | (d) Purpose of grant                                                                | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------------------|----------------------------------------------|---------------|-------------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                                      |                                              | NORTH AMERICA | INDIGENOUS JOURNALISM FELLOWSHIP                                                    | 6,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | NORTH AMERICA | SUPPORT INDIGENOUS CINEMA PROJECT AND INDIGENOUS JOURNALISTS GATHERING              | 6,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | NORTH AMERICA | SUPPORT FOR RIGHTS TRAINING, FOREST PROTECTION INITIATIVES, INTERNAL                | 7,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | NORTH AMERICA | INSTITUTIONAL SUPPORT TO RADIO STATION                                              | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | NORTH AMERICA | INSTITUTIONAL SUPPORT TO RADIO STATION AND WORKSHOPS                                | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | NORTH AMERICA | INSTITUTIONAL SUPPORT TO RADIO STATION AND WORKSHOPS ON CLIMATE CHANGE, COSMOVISION | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | NORTH AMERICA | INSTITUTIONAL SUPPORT TO RADIO STATION, WORKSHOPS AND GATHERING OF                  | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | NORTH AMERICA | INSTITUTIONAL SUPPORT TO RADIO STATION.                                             | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | NORTH AMERICA | OPERATIONAL SUPPORT FOR RADIO TSINAKA, AUDIENCE RESEARCH DESIGN, AND LEGAL          | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |

Schedule F (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**Page **2****Part II** Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1)

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|---------------------------------------------|-----------------------------------------------------|-------------------|---------------------------------------------------------------------------|---------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
|                                             |                                                     | NORTH AMERICA     | SUPPORT ANCESTRAL SCIENCE PODCAST PRODUCTION                              | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | SUPPORT DATA COLLECTION ON ANCESTRAL KNOWLEDGE                            | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | SUPPORT IMPLEMENTATION OF KWAKWALA LESSONS AND PLANNING AND               | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | SUPPORT LANGUAGE REVITALIZATION PROJECT                                   | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | SUPPORT TRAVEL FOR MAP-MAKING, SUPPORT THE MAP-MAKING PROCESS IDENTIFYING | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | WORKSHOP ON ANCESTRAL KNOWLEDGE                                           | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | ZAPOTECA LANGUAGE REVITALIZATION                                          | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | SUPPORT FOR INFRASTRUCTURE RECONSTRUCTION, CULTURAL PRESERVATION          | 12,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | SUPPORT LANGUAGE MIXE FESTIVAL TO PROMOTE IT                              | 14,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**Page **2****Part II** Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1)

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|                                             |                                                     | NORTH AMERICA     | SUPPORT CONSTRUCTION OF WATER TANK, AND GATHERING TO SHARE EARTH SPIRITUALITY | 15,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | SUPPORT PROJECT: STRENGTHENING TSELTAL MAYA COSMOVISION                       | 15,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | BEEKEEPING, PLANT CULTIVATION, AND YOUTH MENTORING TO BUILD A SUSTAINABLE     | 38,475.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INDIGENOUS JOURNALISM FELLOWSHIP                                              | 6,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION AND WORKSHOPS TO REINFORCE             | 6,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | RADIO PRODUCTION, WORKSHOPS ABOUT INDIGNEOUS COMMUNICATION                    | 6,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT "ORGANIZATION PLURIVERSIDAD INDIGENA - AUTONOMA               | 6,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT FOR LOGISTICS AND EXPENSES FOR COMMUNITY GATHERING.                   | 7,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT "ORACULO COMUNICACAO, EDUCACAO E CULTURA" (ORACLE             | 7,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

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|--------------------------------------|----------------------------------------------|---------------|-------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                                      |                                              | SOUTH AMERICA | CONSTRUCTION OF WATER TANK, WATERING SYSTEM, REFORESTATION,                   | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | INSTITUTIONAL SUPPORT TO COMMUNITY RADIO STATION                              | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | INSTITUTIONAL SUPPORT TO COMMUNITY RADIO STATION                              | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | INSTITUTIONAL SUPPORT TO COMMUNITY RADIO STATION AND WORKSHOPS                | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | INSTITUTIONAL SUPPORT TO COMMUNITY RADIO STATION AND WORKSHOPS ON INDIGENOUS  | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | INSTITUTIONAL SUPPORT TO RADIO STATION                                        | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | INSTITUTIONAL SUPPORT TO RADIO STATION                                        | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | INSTITUTIONAL SUPPORT TO RADIO STATION                                        | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | INSTITUTIONAL SUPPORT TO RADIO STATION AND WORKSHOPS ON CULTURAL ACTIVISM AND | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |

Schedule F (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**Page **2****Part II** Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1)

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|---------------------------------------------|-----------------------------------------------------|-------------------|-----------------------------------------------------------------------------------|---------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION ON PROMOTING INDIGENOUS PEOPLES' ECONOMIC, | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION PROMOTING INDIGENOUS CAPACITY BUILDING     | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION PROMOTING WAORANI YOUTH AND COMMUNITY      | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION STRENGTHENING AWA COMMUNITY                | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION.                                           | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION.                                           | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | PLANNING AND CONSTRUCTION OF THE COMMUNITY WATER EMBANKMENT/WATER                 | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | PLANNING, LOGISTICS, AND WORKSHOP EXECUTION FOR YOUTH GATHERING, JUVENTUDES       | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT ANCESTRAL TERRITORY PROTECTION PROJECT                                    | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**Page **2****Part II** Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1)

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|--------------------------------------|----------------------------------------------|---------------|----------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                                      |                                              | SOUTH AMERICA | SUPPORT CERAMIC ARTWORK AND WORKSHOPS TO PROMOTE IDENTITY AND RESILIENCE         | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | SUPPORT CLIMATE JUSTICE PROJECT AND MULTIMEDIA CREATION                          | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | SUPPORT CONSTRUCTION OF A BUILDING WHERE INDIGENOUS LANGUAGE AND CULTURE IS      | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | SUPPORT CREATION AND CONSTRUCTION OF A SPACE TO PROMOTE TRADITIONAL TEXTILES     | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | SUPPORT CREATION OF SIKUANI LANGUAGE NICHE                                       | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | SUPPORT DOCUMENTAL, DIGITAL PUBLICATION ABOUT ANCESTRAL WEAVING                  | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | SUPPORT FOR MEDIA TRAINING, AUDIOVISUAL CONTENT PRODUCTION, AND BROADCASTING FOR | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | SUPPORT GATHERING OF MAPUCHE PEOPLE ON LANGUAGE AND FOOD THEMATICS               | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | SUPPORT INDIGENOUS ARTISTS GATHERING, WORKSHOP ON THE USE OF IITA, SEEND AND     | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |

Schedule F (Form 990)

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|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT "PRODUCTORA AUDIOVISUAL INDIGENA RAICES ANCESTRALES":         | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT "EMISORA MINGA STEREO": TRAINING AND EMPOWERING INDIGENOUS    | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT "ORG. ALDEIA CINTA VERMELHA": TERRITORIAL                     | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT "PIJAO FILM WORKSHOP AND CLIMATE CHANGE STORYTELLING TO THE   | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT DEFENDING OUR LANDS: INDIGENOUS ENVIRONMENTAL                 | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT AYACUCHO LANGUAGE FROM ORAL TO WRITTEN FORMAT                 | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT ON IDENTITY AND STRENGTHENING QUILOMBO PEOPLE                 | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT THAT FACILITATES RIVER TRANSPORTATION FOR COMMUNITIES TO SELL | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT THAT REINFORCE INDIGENOUS LEADERSHIP AND CAPACITY BUILDING    | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

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|---------------------------------------------|-----------------------------------------------------|-------------------|------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT TO RESTORE AND IMPROVE ROOF OF INDIGENOUS COMMUNITY HOUSE          | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT WORK ON MONITORING RIVERS AFFECTED BY MINING                               | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT WORKSHOP AND GATHERING TO LEARN INDIGENOUS COMMUNITY "PIAROA" HUMAN RIGHTS | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT "VALUATION OF ANCESTRAL KNOWLEDGE, CLIMATE CHANGE                  | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | TO REINFORCE CULTURAL KNOWLEDGE PASTOS TERRITORY THROUGH WORKSHOPS,                | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | WORKSHOP ON QOM PEOPLE CULTURE                                                     | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | WORKSHOPS ON ADVOCACY, POLITICS INDIGENOUS KNOWLEDGE, EQUIPMENT PURCHASE           | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | EDUCATIONAL WORKSHOPS TO PROTECT ENVIRONMENT AFFECTED BY MINING                    | 10,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | RENOVATION OF COMMUNITY BUILDINGS TO PROMOTE KICHWA LANGUAGE LEARNING              | 10,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

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|                                             |                                                     | SOUTH AMERICA     | SUPPORT COMMUNICATION AND TECHNOLOGY WORKSHOPS ABOUT RIGHTS AND ADVOCACY   | 10,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT "ESPACIO CULTURAL INDIGENA ANGOSTO EL PERCHEL" (ROOM FOR   | 10,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT COMMUNITY RADIO STATIONS NETWORKING TO ADVOCATE FOR                | 12,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT FOR LEGAL, TECHNICAL, AND COMMUNITY SUPPORT REGARDING MEGA-MINING  | 12,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT FOR MOBILE UNIT EQUIPMENT, MEDIA WORKSHOPS, AND PROGRAM PRODUCTION | 12,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | KNOWLEDGE EXCHANGE                                                         | 15,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | TRADITIONAL MEDICINE KNOWLEDGE PRESERVATION, TRANSMISSION AND USE          | 15,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT YOUTH FOR CLIMATE FELLOWSHIP PROGRAM                               | 18,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT FOR CULTURAL PRESERVATION, INTERGENERATIONAL TRANSMISSION,         | 20,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

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|---------------------------------------------|-----------------------------------------------------|-------------------|----------------------------------------------------------------------------------|---------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
|                                             |                                                     | SOUTH AMERICA     | PASSTHROUGH GRANT                                                                | 25,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA        | INDIGENOUS JOURNALISM FELLOWSHIP                                                 | 6,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA        | SUPPORT PROJECT " KHASII STUDENT UNION: COMMUNITY MEDICAL CLINICS PROVIDING      | 7,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA        | EMPOWERING INDIGENOUS MEDIA MAKERS TO COMBAT CLIMATE CHANGE IN BANGLADESH        | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA        | INSTITUTIONAL SUPPORT TO RADIO STATION PROMOTING INDIGENOUS RIGHTS IN MEDIA      | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA        | INSTITUTIONAL SUPPORT TO RADIO STATION PROMOTING NEWAR LANGUAGE AND SCRIPT       | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA        | INSTITUTIONAL SUPPORT TO RADIO STATION TO PROMOTE LANGUAGE, CULTURE AND HERITAGE | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA        | SUPPORT PROJECT : REVITALIZING INDIGENOUS WATER GOVERNANCE AND                   | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA        | SUPPORT PROJECT AMBI-ACCHUNI (STORY OF THE ELDERS)                               | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**Page **2****Part II** Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1)

| <b>1</b><br><b>(a)</b> Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | <b>(c)</b> Region  | <b>(d)</b> Purpose of grant                                                 | <b>(e)</b> Amount of cash grant | <b>(f)</b> Manner of cash disbursement | <b>(g)</b> Amount of non-cash assistance | <b>(h)</b> Description of non-cash assistance | <b>(i)</b> Method of valuation (book, FMV, appraisal, other) |
|---------------------------------------------|-----------------------------------------------------|--------------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
|                                             |                                                     | SOUTH ASIA         | SUPPORT FOR MEDIA DIALOGUES AND CLIMATE ACTION MEDIA PRODUCTION FOR         | 10,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA         | EMPOWERING SOLIGA AND OTHER TRIBAL VOICES THROUGH DIGITAL MEDIA LITERACY.   | 12,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | INDIGENOUS JOURNALISM FELLOWSHIP                                            | 6,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | INDIGENOUS JOURNALISM FELLOWSHIP                                            | 6,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | INDIGENOUS JOURNALISM FELLOWSHIP                                            | 6,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | INDIGENOUS JOURNALISM FELLOWSHIP                                            | 6,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | COMMUNITY EMPOWERMENT FOR CULTURAL TOURISM AND INDIGENOUS LANGUAGE          | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | FOOD SOVERIGNI                                                              | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | INSTITUTIONAL SUPPORT TO RADIO STATION PROMOTING INDIGENOUS RIGHTS IN MEDIA | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**Page **2****Part II** Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1)

| <b>1</b><br><b>(a)</b> Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | <b>(c)</b> Region  | <b>(d)</b> Purpose of grant                                                       | <b>(e)</b> Amount of cash grant | <b>(f)</b> Manner of cash disbursement | <b>(g)</b> Amount of non-cash assistance | <b>(h)</b> Description of non-cash assistance | <b>(i)</b> Method of valuation (book, FMV, appraisal, other) |
|---------------------------------------------|-----------------------------------------------------|--------------------|-----------------------------------------------------------------------------------|---------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
|                                             |                                                     | SUB-SAHARAN AFRICA | LEGAL SUPPORT, RIGHTS TRAINING, COMMUNITY MEDIA, ARTS-BASED OUTREACH, AND         | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | SUPPORT FOR INDIGENOUS WOMEN'S RADIO CLUBS, JOURNALISM TRAINING,                  | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | SUPPORT FOR RIGHTS AWARENESS CAMPAIGNS, COMMUNITY DIALOGUES, AND INDIGENOUS MEDIA | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | SUPPORT FOR AWARENESS CAMPAIGNS, WORKSHOPS, AND RADIO/DOCUMENTARY PRODUCTION TO   | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | SUPPORT PROJECT STRENGTHENING MAASAI LANGUAGE FOR EMBOREET COMMUNITY DEVELOPMENT  | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | TEACHING SUSTAINABLE FARMING                                                      | 10,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     |                    |                                                                                   |                                 |                                        |                                          |                                               |                                                              |
|                                             |                                                     |                    |                                                                                   |                                 |                                        |                                          |                                               |                                                              |
|                                             |                                                     |                    |                                                                                   |                                 |                                        |                                          |                                               |                                                              |

**Part III** **Grants and Other Assistance to Individuals Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 16.

Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Region                  | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of valuation (book, FMV, appraisal, other) |
|---------------------------------|-----------------------------|--------------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|-------------------------------------------------------|
| FELLOWSHIPS                     | CENTRAL AMERICA & CARIBBEAN | 3                        | 13,000.                  | WIRE                            | 0.                               | N/A                                   | N/A                                                   |
| FELLOWSHIPS                     | EAST ASIA & THE PACIFIC     | 1                        | 6,000.                   | WIRE                            | 0.                               | N/A                                   | N/A                                                   |
| FELLOWSHIPS                     | NORTH AMERICA               | 5                        | 12,000.                  | WIRE                            | 0.                               | N/A                                   | N/A                                                   |
| FELLOWSHIPS                     | SOUTH AMERICA               | 11                       | 38,500.                  | WIRE                            | 0.                               | N/A                                   | N/A                                                   |
| FELLOWSHIPS                     | SOUTH ASIA                  | 2                        | 9,000.                   | WIRE                            | 0.                               | N/A                                   | N/A                                                   |
| FELLOWSHIPS                     | SUB-SAHARAN AFRICA          | 2                        | 6,500.                   | WIRE                            | 0.                               | N/A                                   | N/A                                                   |
|                                 |                             |                          |                          |                                 |                                  |                                       |                                                       |
|                                 |                             |                          |                          |                                 |                                  |                                       |                                                       |
|                                 |                             |                          |                          |                                 |                                  |                                       |                                                       |

Part IV

Foreign Forms

- 1

Was the organization a U.S. transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see the Instructions for Form 926)*

Yes

☒No
- 2

Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see the Instructions for Forms 3520 and 3520-A; don't file with Form 990)*

Yes

☒No
- 3

Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see the Instructions for Form 5471)*

Yes

☒No
- 4

Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see the Instructions for Form 8621)*

Yes

☒No
- 5

Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see the Instructions for Form 8865)*

Yes

☒No
- 6

Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see the Instructions for Form 5713; don't file with Form 990)*

Yes

☒No

**Part V Supplemental Information**

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

**PART I, LINE 2:****THE ORGANIZATION HAS ESTABLISHED THE FOLLOWING PROCEDURES:**

1. CSI'S STAFF OR EXTERNAL PROFESSIONAL WILL, WHEN FEASIBLE, CONDUCT AT LEAST ONE SITE VISIT PER PROJECT TO LEARN MORE ABOUT THE STRUCTURE OF THE RECIPIENT ORGANIZATION AND THE ADMINISTRATIVE SYSTEM IN PLACE.
2. CSI'S STAFF OR EXTERNAL PROFESSIONAL WILL REQUEST MIDTERM NARRATIVE REPORTS AND FINANCIAL REPORTS FROM THE PROJECTS IN ORDER TO RECEIVE FURTHER FUNDING.
3. REQUEST THREE QUOTES FOR ANY EQUIPMENT PURCHASE ABOVE \$5,000 USD. EQUIPMENT PURCHASES OF THIS TYPE ARE RARE. HOWEVER IF THEY DID OCCUR, THE ORGANIZATION WOULD REACH OUT PERIODICALLY TO REQUEST THE STATUS OF THE WORK. THESE CHECK-INS WILL FOCUS ON PROJECT PROGRESS, CHALLENGES ENCOUNTERED AND ADDRESSING ANY OPEN QUESTIONS THAT WERE RAISED DURING THE CONDITIONAL APPROVAL PROCESS.

**PART II, COLUMN (D):**

REGION: CENTRAL AMERICA & CARIBBEAN

(D) PURPOSE OF GRANT: LAND DEFENSE, REFORESTATION, WAREHOUSE CONSTRUCTION, WILDFIRE PREVENTION, AND CAPACITY BUILDING.

REGION: CENTRAL AMERICA & CARIBBEAN

(D) PURPOSE OF GRANT: INSTITUTIONAL SUPPORT TO RADIO STATION PROMOTING INDIGNEOUS COMMUNITIES NETWORKING AGAINST CLIMATE CHANGE

REGION: CENTRAL AMERICA & CARIBBEAN

(D) PURPOSE OF GRANT: SUPPORT WORKSHOPS AND RADIO PRODUCTION OF INDIGENOUS COMMUNITIES AGAINST MINING

REGION: CENTRAL AMERICA & CARIBBEAN

(D) PURPOSE OF GRANT: SUPPORT PROJECT "ASOCIACION CONSEJO DE UNIDAD CAMPESENA DE GUATEMALA": NURSERY DEVELOPMENT, TRAINING, ENVIRONMENTAL RESTORATION ACTIVITIES, AND FIELD TECHNICIAN SUPPORT.

REGION: EAST ASIA & THE PACIFIC

(D) PURPOSE OF GRANT: SUPPORT CAPACITY BUILDING FOR INDIGENOUS JOURNALISTS AS A MEANS OF VOICING INDIGENOUS PEOPLES' RIGHTS

REGION: EAST ASIA & THE PACIFIC

(D) PURPOSE OF GRANT: SUPPORT FOR PARLIAMENTARY AND EXECUTIVE HEARINGS, DOCUMENTATION OF INDIGENOUS PERSPECTIVES, ON-SITE MINING REPORTING, AND COMMUNITY TREE PLANTING FOR ENVIRONMENTAL RESTORATION.

REGION: EAST ASIA & THE PACIFIC

(D) PURPOSE OF GRANT: SUPPORT FOR STUDIO INTERVIEWS, INTERACTIVE TALK SHOWS, IN-DEPTH PODCAST PRODUCTION, ONLINE NEWS REPORTING, AND ON-SITE BROADCASTS ON MINING IMPACTS IN MINAHASA LAND.

REGION: EAST ASIA & THE PACIFIC

(D) PURPOSE OF GRANT: SUPPORT NON-TIMBER PRODUCT MANAGEMENT: FOREFRONT IN THE TLADC ENVIRONMENT CAMPAIGN

**Part V Supplemental Information**

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

REGION: EAST ASIA & THE PACIFIC

(D) PURPOSE OF GRANT: SUPPOT CAPACITY BUILDING FOR INDIGENOUS JOURNALISTS AS A MEANS OF VOICING INDIGENOUS PEOPLES' RIGHTS

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT FOR RIGHTS TRAINING, FOREST PROTECTION INITIATIVES, INTERNAL REGULATIONS, AND DISASTER RELIEF FOOD PROCUREMENT.

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: INSTITUTIONAL SUPPORT TO RADIO STATION, WORKSHOPS AND GATHERING OF INDIGENOUS ARTISTS

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: OPERATIONAL SUPPORT FOR RADIO TSINAKA, AUDIENCE RESEARCH DESIGN, AND LEGAL INCORPORATION OF THE CIVIL ASSOCIATION FOR THE "TAJTOLXOCHIOUA: LA PALABRA FLORECE" PROJECT."

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT IMPLEMENTATION OF KWAKWALA LESSONS AND PLANNING AND IMPLEMENTATION OF KWAKWALA WELLNESS PROGRAM

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT TRAVEL FOR MAP-MAKING, SUPPORT THE MAP-MAKING PROCESS IDENTIFYING AND ADVANCING YIKH TSAWILHGGIS NIEWH' LT'EN

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT FOR INFRAESTRUCTURE RECONSTRUCTION, CULTURAL PRESERVATION ACTIVITIES, AND EDUCATIONAL WORKSHOPS.

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT CONSTRUCTION OF WATER TANK, AND GATHERING TO SHARE EARTH SPIRITUALITY AND COSMOVISION

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: BEEKEEPING, PLANT CULTIVATION, AND YOUTH MENTORING TO BUILD A SUSTAINABLE FUTURE.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: INSTITUTIONAL SUPPORT TO RADIO STATION AND WORKSHOPS TO REINFORCE COMMUNICATION KNOWLEDGE

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT "ORGANIZATION PLURIVERSIDAD INDIGENA - AUTONOMA DE MUJERES Y DIVERSIDADES": SUPPORTING ENVIRONMENTAL RESTORATION ACTIVITIES, INFRASTRUCTURE CONSTRUCTION, THE ACQUISITION OF EQUIPMENT, AND THE ORGANIZATION'S OPERATIONAL STRENGTHENING.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT "ORACULO COMUNICACAO, EDUCACAO E CULTURA" (ORACLE COMMUNICATION, EDUCATION, AND CULTURE) : DEVELOPMENT OF EDUCATIONAL MATERIALS, COOPERATIVE GAMES, AND WORKSHOPS TO STRENGTHEN THE TEACHING AND PRESERVATION OF THE TERENA LANGUAGE.

**Part V Supplemental Information**

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: CONSTRUCTION OF WATER TANK, WATERING SYSTEM, REFORESTATION, WORKSHOPS

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: INSTITUTIONAL SUPPORT TO COMMUNITY RADIO STATION AND WORKSHOPS ON INDIGENOUS RESISTANCE AGAINST MINING

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: INSTITUTIONAL SUPPORT TO RADIO STATION AND WORKSHOPS ON CULTURAL ACTIVISM AND COMMUNICATION

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: INSTITUTIONAL SUPPORT TO RADIO STATION ON PROMOTING INDIGENOUS PEOPLES' ECONOMIC, SOCIAL AND CULTURAL RIGHTS.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: INSTITUTIONAL SUPPORT TO RADIO STATION PROMOTING WAORANI YOUTH AND COMMUNITY MEDIA

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: INSTITUTIONAL SUPPORT TO RADIO STATION STRENGTHENING AWA COMMUNITY COMMUNICATION

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: PLANNING AND CONSTRUCTION OF THE COMMUNITY WATER EMBANKMENT/WATER RESERVOIR (TAJAMAR).

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: PLANNING, LOGISTICS, AND WORKSHOP EXECUTION FOR YOUTH GATHERING, JUVENTUDES INDIGENAS - ECOS DE LA TIERRA

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT CONSTRUCTION OF A BUILDING WHERE INDIGENOUS LANGUAGE AND CULTURE IS PROMOTED

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT CREATION AND CONSTRUCTION OF A SPACE TO PROMOTE TRADITIONAL TEXTILES AND CUSTOMS OF QUECHUA PEOPLE

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT FOR MEDIA TRAINING, AUDIOVISUAL CONTENT PRODUCTION, AND BROADCASTING FOR INDIGENOUS WOMEN

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT INDIGENOUS ARTISTS GATHERING, WORKSHOP ON THE USE OF IITA, SEEND AND MATERIAL PURCHASE

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT " PRODUCTORA AUDIOVISUAL INDIGENA RAICES ANCESTRALES": TRAINING 40 DIAGUITA INDIVIDUALS THROUGH COMMUNICATION WORKSHOPS AND PRODUCING FOUR AUDIOVISUAL MICRO-PROGRAMS ON CULTURAL IDENTITY.

**Part V Supplemental Information**

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT "EMISORA MINGA STEREO": TRAINING AND EMPOWERING INDIGENOUS COMMUNICATORS IN THE TUQUERRES RESERVE, NARINO.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT "ORG. ALDEIA CINTA VERMELHA": TERRITORIAL PROTECTION PROJECT AGAINST LITHIUM MINING AND INFRASTRUCTURE SUPPORT.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT "PIJAO FILM WORKSHOP AND CLIAMTE CHANGE STORYTELLING TO THE YOUTH

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT DEFENDING OUR LANDS: INDIGENOUS ENVIRONMENTAL ADVOCACY IN KABALEBO

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT THAT FACILITATES RIVER TRANSPORTATION FOR COMMUNITIES TO SELL THEIR LOCAL PRODUCTS

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT THAT REINFORCE INDIGENOUS LEADERSHIP AND CAPACITY BUILDING AGAINTS CLIMATE CHANGE

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT WORKSHOP AND GATHERING TO LEARN INDIGNENOUS COMMUNITY "PIAROA" HUMAN RIGHTS AND TERRITORY PROTECTION

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPPORT PROJECT "VALUATION OF ANCESTRAL KNOWLEDGE, CLIMATE CHANGE ADAPTATION STRATEGIES.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: TO REINFORCE CULTURAL KNOWLEDGE PASTOS TERRITORY THROUGH WORKSHOPS, PRODUCTION, REFORESTATION

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT "ESPACIO CULTURAL INDIGENA ANGOSTO EL PERCHEL" (ROOM FOR CULTURAL PURPOSE CONSTRUCTION): TRANSPORTATION, CONSTRUCTION MATERIALS, LABOR, LOGISTICS.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT COMMUNITY RADIO STATIONS NETWORKING TO ADVOCATE FOR BIODIVERSITY ON AYLLA TERRRITORY

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT FOR LEGAL, TECHNICAL, AND COMMUNITY SUPPORT REGARDING MEGA-MINING IMPACTS IN INDIGENOUS TERRITORIES OF JUJUY.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT FOR MOBILE UNIT EQUIPMENT, MEDIA WORKSHOPS, AND PROGRAM PRODUCTION FOR CLIMATE CHANGE MITIGATION.

|               |                                 |
|---------------|---------------------------------|
| <b>Part V</b> | <b>Supplemental Information</b> |
|---------------|---------------------------------|

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: TRADITIONAL MEDICINE KNOWLEDGE PRESERVATION, TRANSMISSION AND USE AGAINST COVID

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT FOR CULTURAL PRESERVATION, INTERGENERATIONAL TRANSMISSION, TRADITIONAL WORKSHOPS, AND COMMUNITY INFRASTRUCTURE CONSTRUCTION.

REGION: SOUTH ASIA

(D) PURPOSE OF GRANT: SUPPORT PROJECT " KHASII STUDENT UNION: COMMUNITY MEDICAL CLINICS PROVIDING HEALTHCARE SERVICES FOR INDIGENOUS KHASI COMMUNITIES.

REGION: SOUTH ASIA

(D) PURPOSE OF GRANT: SUPPORT PROJECT : REVITALIZING INDIGENOUS WATER GOVERNANCE AND CULTURAL IDENTITY THROUGH SOHON SENGMA

REGION: SOUTH ASIA

(D) PURPOSE OF GRANT: SUPPORT FOR MEDIA DIALOGUES AND CLIMATE ACTION  
MEDIA PRODUCTION FOR INDIGENOUS RIGHTS IN NEPAL.

REGION: SUB-SAHARAN AFRICA

(D) PURPOSE OF GRANT: COMMUNITY EMPOWERMENT FOR CULTURAL TOURISM AND  
INDIGENOUS LANGUAGE STRENGTHENING

REGION: SUB-SAHARAN AFRICA

(D) PURPOSE OF GRANT: LEGAL SUPPORT, RIGHTS TRAINING, COMMUNITY MEDIA, ARTS-BASED OUTREACH, AND ADVOCACY SUPPORT.

REGION: SUB-SAHARAN AFRICA

(D) PURPOSE OF GRANT: SUPPORT FOR INDIGENOUS WOMEN'S RADIO CLUBS, JOURNALISM TRAINING, RIGHTS EDUCATIONAL MATERIALS, AND RADIO BROADCASTING.

REGION: SUB-SAHARAN AFRICA

(D) PURPOSE OF GRANT: SUPPORT FOR RIGHTS AWARENESS CAMPAIGNS, COMMUNITY DIALOGUES, AND INDIGENOUS MEDIA PROGRAMMING.

REGION: SUB-SAHARAN AFRICA

(D) PURPOSE OF GRANT: SUPPORT FOR AWARENESS CAMPAIGNS, WORKSHOPS, AND RADIO/DOCUMENTARY PRODUCTION TO PRESERVE INDIGENOUS HERITAGE AND KNOWLEDGE.

SCHEDULE I  
(Form 990)

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

Open to Public  
Inspection

Name of the organization  
CULTURAL SURVIVAL, INC.

Employer identification number  
23-7182593

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ Yes ☐ No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government                                                  | (b) EIN    | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------------------------------|------------|---------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| CALIFORNIA HERITAGE INDIGENOUS RESEARCH PROJECT - PO BOX 2624 - NEVADA CITY, CA 95959                 | 47-1477386 | 501 (C)(3)                      | 8,000.                   | 0.                               | N/A                                                   | N/A                                   | EDUCATIONAL WORKSHOPS              |
| CIMARRON CHACO INSTITUTE<br>3004, CRUDEN DRIVE<br>NORMAN, OK 73072                                    | 93-1544830 | 501 (C)(3)                      | 8,000.                   | 0.                               | N/A                                                   | N/A                                   | EDUCATIONAL WORKSHOPS              |
| COMUNIDAD MAYA PIXAN IXIM<br>4913 S. 25TH ST. SUITE#1<br>OMAHA, NE 68107                              | 45-5539560 | 501 (C)(3)                      | 8,000.                   | 0.                               | N/A                                                   | N/A                                   | EDUCATIONAL WORKSHOPS              |
| CRUSHING COLONIALISM INC.<br>600 PENNSYLVANIA AVE SE, #15581<br>WASHINGTON, DC 20003                  | 88-1262239 | 501 (C)(3)                      | 8,000.                   | 0.                               | N/A                                                   | N/A                                   | EDUCATIONAL WORKSHOPS              |
| LAKOTA LOCKUP PROJECT<br>146 WEST GATE RD<br>RAPID CITY, SD 57719                                     | 88-3190047 | 501 (C)(3)                      | 7,000.                   | 0.                               | N/A                                                   | N/A                                   | EDUCATIONAL WORKSHOPS              |
| MARTY HENNESSY INSPIRING CHILDREN FOUNDATION - 1101 COLORADO STREET<br>60953 - BOULDER CITY, NV 89005 | 20-1638145 | 501 (C)(3)                      | 14,130.                  | 0.                               | N/A                                                   | N/A                                   | EDUCATIONAL WORKSHOPS              |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table 11.
- 3 Enter total number of other organizations listed in the line 1 table 0.

For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule I (Form 990) (Rev. 12-2024)

Schedule I (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**

Page 1

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| NVN-NES-A LAND TRUST<br>2066 PIERCE ST. UNIT A<br>EUGENE, OR 97405                         | 93-4077913 | 501 (C)(3)                    | 12,000.                  | 0.                               | N/A                                                   | N/A                                    | EDUCATIONAL WORKSHOPS              |
| SACRED DEFENSE FUND<br>PO BOX 27<br>SANTA FE, NM 87504                                     | 99-2707481 | 501 (C)(3)                    | 8,000.                   | 0.                               | N/A                                                   | N/A                                    | EDUCATIONAL WORKSHOPS              |
| SASSAFRAS EARTH EDUCATION<br>5 CHURCH ST<br>AQUINNAH, MA 02535                             | 45-5469987 | 501 (C)(3)                    | 8,000.                   | 0.                               | N/A                                                   | N/A                                    | EDUCATIONAL WORKSHOPS              |
| THE 4TH DIMENSION RECOVERY CENTER<br>11010 SE DIVISION ST., STE. 200<br>PORTLAND, OR 97206 | 46-2702985 | 501 (C)(3)                    | 8,000.                   | 0.                               | N/A                                                   | N/A                                    | EDUCATIONAL WORKSHOPS              |
| THE PATH INC.<br>3103 NORTH MAYWOOD AVE<br>BOISE, ID 83704                                 | 46-4894140 | 501 (C)(3)                    | 10,980.                  | 0.                               | N/A                                                   | N/A                                    | EDUCATIONAL WORKSHOPS              |
|                                                                                            |            |                               |                          |                                  |                                                       |                                        |                                    |
|                                                                                            |            |                               |                          |                                  |                                                       |                                        |                                    |
|                                                                                            |            |                               |                          |                                  |                                                       |                                        |                                    |
|                                                                                            |            |                               |                          |                                  |                                                       |                                        |                                    |
|                                                                                            |            |                               |                          |                                  |                                                       |                                        |                                    |

Schedule I (Form 990)

Part III

Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|
| FELLOWSHIP GRANTS               | 1                        | 25,000.                  | 0.                                | N/A                                                   | N/A                                   |
|                                 |                          |                          |                                   |                                                       |                                       |
|                                 |                          |                          |                                   |                                                       |                                       |
|                                 |                          |                          |                                   |                                                       |                                       |
|                                 |                          |                          |                                   |                                                       |                                       |

Part IV

Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART I, LINE 2:  
THE ORGANIZATION HAS ESTABLISHED THE FOLLOWING PROCEDURES:  
ONLINE RECORDS OF THE DOCUMENTS PROVIDE BY THE GRANTEE, THE GRANT IS APPROVED BY A GRANT COMMITTEE.

1. CSI'S STAFF OR EXTERNAL PROFESSIONAL WILL, WHEN FEASIBLE, CONDUCT AT LEAST ONE SITE VISIT PER PROJECT TO LEARN MORE ABOUT THE STRUCTURE OF THE RECIPIENT ORGANIZATION AND THE ADMINISTRATIVE SYSTEM IN PLACE.

2. CSI'S REQUEST MIDTERM NARRATIVE REPORTS AND FINANCIAL REPORTS FROM THE PROJECTS IN ORDER TO RECEIVE FURTHER FUNDING.

3. REQUEST THREE QUOTES FOR ANY EQUIPMENT PURCHASE ABOVE \$5,000 USD.

THE ORGANIZATION WILL REACH OUT PERIODICALLY TO REQUEST THE STATUS OF THE WORK. THESE CHECK-INS WILL FOCUS ON PROJECT PROGRESS, CHALLENGES ENCOUNTERED AND ADDRESSING ANY OPEN QUESTIONS THAT WERE RAISED DURING THE CONDITIONAL APPROVAL PROCESS.

SCHEDULE O  
(Form 990)

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

Open to Public  
Inspection

|                          |                         |                                |            |
|--------------------------|-------------------------|--------------------------------|------------|
| Name of the organization | CULTURAL SURVIVAL, INC. | Employer identification number | 23-7182593 |
|--------------------------|-------------------------|--------------------------------|------------|

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:  
KEEPERS OF THE EARTH: GRANTS TO INDIGENOUS COMMUNITIES FOR SELF MANAGED  
PROJECTS IN AGRICULTURE, LANGUAGE REVITALIZATION, DROUGHT MITIGATION,  
NATURAL DISASTERS, AND OTHER PROJECTS.  
EXPENSES \$ 691,855. INCLUDING GRANTS OF \$ 564,500. REVENUE \$ 0.

CAPACITY BUILDING: CULTURAL SURVIVAL ORGANIZES TRAINING WORKSHOPS,  
COMMUNITY EXCHANGES, AND OTHER ACTIVITIES TO INCREASE THE CAPACITY OF  
INDIGENOUS COMMUNITIES. THIS INCLUDES FELLOWSHIPS TO YOUNG INDIVIDUALS  
AND GROUPS OF YOUTH WORKING ON COMMUNITY BASED PROJECTS.  
EXPENSES \$ 655,604. INCLUDING GRANTS OF \$ 85,000. REVENUE \$ 0.

THE CULTURAL SURVIVAL BAZAARS ARE A SERIES OF CULTURAL FESTIVALS,  
ORGANIZED BY INDIGENOUS PEOPLES' RIGHTS ORGANIZATION CULTURAL SURVIVAL,  
THAT PROVIDE INDIGENOUS ARTISTS AND ARTISANS, COOPERATIVES, AND THEIR  
REPRESENTATIVES FROM AROUND THE WORLD THE CHANCE TO SELL THEIR WORK  
DIRECTLY TO THE PUBLIC.

EACH EVENT FEATURES TRADITIONAL AND CONTEMPORARY CRAFTS, ARTWORK,  
CLOTHING, JEWELRY, HOME GOODS, AND ACCESSORIES FROM DOZENS OF  
COUNTRIES.

IN ADDITION, THE BAZAARS OFFER CULTURAL PERFORMANCES AND PRESENTATIONS,  
INCLUDING LIVE MUSIC, STORYTELLING, CRAFT-MAKING DEMONSTRATIONS, AND  
THE UNIQUE CHANCE TO TALK DIRECTLY WITH MAKERS AND COMMUNITY ADVOCATES.  
EXPENSES \$ 1,710,339. INCLUDING GRANTS OF \$ 409,396. REVENUE \$ 461,220.

INDIGENOUS RIGHTS RADIO: CULTURAL SURVIVAL PRODUCES AND DISTRIBUTES  
RADIO PROGRAMS TO INFORM INDIGENOUS PEOPLES ABOUT THEIR RIGHTS UNDER  
LAW AND TREATIES.  
EXPENSES \$ 246,276. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.

FORM 990, PART VI, SECTION A, LINE 1A:  
EXECUTIVE COMMITTEE: THIS COMMITTEE SHALL BE COMPOSED OF THE  
PRESIDENT/CHAIR, THE VICECHAIR, THE CLERK, THE TREASURER, AND THE CHAIRS OF  
THE NOMINATING COMMITTEE AND THE DEVELOPMENT COMMITTEE. THE EXECUTIVE  
COMMITTEE SHALL BE EMPOWERED TO ACT ON BEHALF OF THE FULL BOARD BETWEEN  
REGULARLY SCHEDULED MEETINGS. THE EXECUTIVE COMMITTEE SHALL HAVE THE  
AUTHORITY TO APPROVE THE ANNUAL BUDGET ON AN INTERIM BASIS UNTIL IT CAN BE  
VOTED ON BY THE FULL BOARD. THE COMMITTEE ALSO SHALL APPOINT DIRECTORS TO  
THE OTHER STANDING COMMITTEES AND ACCEPT VOLUNTEERS FROM BOTH WITHIN AND  
OUTSIDE THE BOARD.

FORM 990, PART VI, SECTION B, LINE 11B:  
THE EXECUTIVE DIRECTOR AND THE DEPUTY EXECUTIVE DIRECTOR, ALONG WITH THE  
BOARD OF DIRECTORS' FINANCE COMMITTEE, REVIEW THE 990 FORM BEFORE THIS FORM  
IS FILED.

FORM 990, PART VI, SECTION B, LINE 12C:  
THE ORGANIZATION REQUIRES EACH KEY EMPLOYEE, OFFICER OR DIRECTOR TO REVIEW  
A COPY OF THE "POLICY ON CONFLICTS OF INTEREST AND DISCLOSURE OF CERTAIN  
INTERESTS" AND TO ACKNOWLEDGE IN WRITING THAT HE OR SHE HAS DONE SO.

|                          |                                |
|--------------------------|--------------------------------|
| Name of the organization | Employer identification number |
| CULTURAL SURVIVAL, INC.  | 23-7182593                     |

ADDITIONALLY, EACH KEY EMPLOYEE, OFFICER OR DIRECTOR, WILL ANNUALLY COMPLETE A DISCLOSURE FORM IDENTIFYING ANY RELATIONSHIPS, POSITIONS OR CIRCUMSTANCES IN WHICH THE EMPLOYEE IS INVOLVED THAT HE OR SHE BELIEVES COULD CONTRIBUTE TO A CONFLICT OF INTEREST ARISING. THE BOARD TREASURER ACTS AS THE COMPLIANCE OFFICER FOR THE CONFLICT OF INTEREST POLICY.

ALL CONTRACTS OR TRANSACTIONS WITH CS INVOLVING A CONFLICT OF INTEREST SHALL BE SUBMITTED FOR REVIEW AND APPROVAL BY THE BOARD OR A COMMITTEE OF THE BOARD. PRIOR TO BOARD OR COMMITTEE ACTION ON A CONTRACT OR TRANSACTION INVOLVING A CONFLICT OF INTEREST, A DIRECTOR OR COMMITTEE MEMBER HAVING A CONFLICT OF INTEREST AND WHO IS IN ATTENDANCE AT THE MEETING SHALL DISCLOSE ALL FACTS MATERIAL TO THE CONFLICT OF INTEREST. SUCH DISCLOSURE SHALL BE REFLECTED IN THE MINUTES OF THE MEETING.

A DIRECTOR OR COMMITTEE MEMBER WHO PLANS NOT TO ATTEND A MEETING AT WHICH HE OR SHE HAS REASON TO BELIEVE THAT THE BOARD OR COMMITTEE WILL ACT ON A MATTER IN WHICH THE PERSON HAS A CONFLICT OF INTEREST SHALL DISCLOSE TO THE CHAIR OF THE MEETING ALL FACTS MATERIAL TO THE CONFLICT OF INTEREST. THE CHAIR SHALL REPORT THE DISCLOSURE AT THE MEETING AND THE DISCLOSURE SHALL BE REFLECTED IN THE MINUTES OF THE MEETING.

A PERSON WHO HAS A CONFLICT OF INTEREST SHALL LEAVE THE MEETING AND SHALL NOT PARTICIPATE IN OR BE PERMITTED TO HEAR THE BOARD'S OR COMMITTEE'S DISCUSSION OF THE MATTER EXCEPT TO DISCLOSE MATERIAL FACTS AND TO RESPOND TO QUESTIONS. SUCH PERSON SHALL NOT ATTEMPT TO EXERT HIS OR HER PERSONAL INFLUENCE WITH RESPECT TO THE MATTER.

A PERSON WHO HAS A CONFLICT OF INTEREST WITH RESPECT TO A CONTRACT OR TRANSACTION THAT WILL BE VOTED ON AT A MEETING SHALL NOT BE COUNTED IN DETERMINING THE PRESENCE OF A QUORUM FOR PURPOSES OF THE VOTE. THE PERSON HAVING A CONFLICT OF INTEREST MAY NOT VOTE ON THE CONTRACT OR TRANSACTION AND SHALL NOT BE PRESENT IN THE MEETING ROOM WHEN THE VOTE IS TAKEN. SUCH PERSON'S INELIGIBILITY TO VOTE SHALL BE REFLECTED IN THE MINUTES OF THE MEETING.

RESPONSIBLE PERSONS WHO ARE NOT MEMBERS OF THE BOARD, OR WHO HAVE A CONFLICT OF INTEREST WITH RESPECT TO A CONTRACT OR TRANSACTION THAT IS NOT THE SUBJECT OF BOARD OR COMMITTEE ACTION, SHALL DISCLOSE TO THE CHAIR OR THE CHAIR'S DESIGNEE ANY CONFLICT OF INTEREST THAT SUCH RESPONSIBLE PERSON HAS WITH RESPECT TO A CONTRACT OR TRANSACTION. SUCH DISCLOSURE SHALL BE MADE AS SOON AS

THE CONFLICT OF INTEREST IS KNOWN TO THE RESPONSIBLE PERSON. THE RESPONSIBLE PERSON SHALL REFRAIN FROM ANY ACTION THAT MAY AFFECT CS'S PARTICIPATION IN SUCH CONTRACT OR TRANSACTION.

A DIRECTOR WHO RECEIVES COMPENSATION, DIRECTLY OR INDIRECTLY, FROM CS FOR SERVICES IS PRECLUDED FROM VOTING ON MATTERS PERTAINING TO THAT DIRECTOR'S COMPENSATION.

IN THE EVENT IT IS NOT CLEAR THAT A CONFLICT OF INTEREST EXISTS, THE INDIVIDUAL WITH THE POTENTIAL CONFLICT SHALL DISCLOSE THE CIRCUMSTANCES TO THE CHAIR OR THE CHAIR'S DESIGNEE, WHO SHALL DETERMINE WHETHER THERE EXISTS A CONFLICT OF INTEREST THAT IS SUBJECT TO THIS POLICY.

|                          |                                |
|--------------------------|--------------------------------|
| Name of the organization | Employer identification number |
| CULTURAL SURVIVAL, INC.  | 23-7182593                     |

FORM 990, PART VI, SECTION B, LINE 15A:  
THE BOARD OF DIRECTORS ESTABLISHES THE COMPENSATION FOR THE EXECUTIVE  
DIRECTOR. THEY HAVE ESTABLISHED A COMPENSATION PACKAGE FOR THE EXECUTIVE  
DIRECTOR THAT WAS WITHIN THE RANGE OF ORGANIZATIONS SIMILAR IN SIZE AND  
SCOPE OF CULTURAL SURVIVAL INC. THE PROCESS DESCRIBED HERE WAS LAST  
COMPLETED IN 2025.

FORM 990, PART VI, SECTION C, LINE 19:  
ALL GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY AND FINANCIAL  
STATEMENTS ARE AVAILABLE FOR PUBLIC INSPECTION, UPON REQUEST, AT 2067  
MASSACHUSETTS AVENUE, CAMBRIDGE, MA 02140

Form **8868**  
(Rev. January 2025)

Department of the Treasury  
Internal Revenue Service

**Application for Extension of Time To File an Exempt Organization  
Return or Excise Taxes Related to Employee Benefit Plans**

**File a separate application for each return.**  
**Go to [www.irs.gov/Form8868](http://www.irs.gov/Form8868) for the latest information.**

OMB No. 1545-0047

**Electronic filing (e-file).** You can electronically file Form 8868 to request up to a 6-month extension of time to file any of the forms listed below except for Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts. An extension request for Form 8870 must be sent to the IRS in a paper format (see instructions). For more details on the electronic filing of Form 8868, visit [www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits](http://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits).

**Caution:** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

**Part I - Identification**

|                                                                                            |                                                                                                                        |                                                           |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>Type or Print</b><br><br>File by the due date for filing your return. See instructions. | Name of exempt organization, employer, or other filer, see instructions.<br><b>CULTURAL SURVIVAL, INC.</b>             | Taxpayer identification number (TIN)<br><b>23-7182593</b> |
|                                                                                            | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>2067 MASSACHUSETTS AVENUE, 208</b>        |                                                           |
|                                                                                            | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>CAMBRIDGE, MA 02140</b> |                                                           |

Enter the Return Code for the return that this application is for (file a separate application for each return) **01**

| Application Is For                       | Return Code | Application Is For                 | Return Code |
|------------------------------------------|-------------|------------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 4720 (other than individual)  | 09          |
| Form 4720 (individual)                   | 03          | Form 5227                          | 10          |
| Form 990-PF                              | 04          | Form 6069                          | 11          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 8870                          | 12          |
| Form 990-T (trust other than above)      | 06          | Form 5330 (individual)             | 13          |
| Form 990-T (corporation)                 | 07          | Form 5330 (other than individual)  | 14          |
| Form 1041-A                              | 08          | Form 990-T (governmental entities) | 15          |

• After you enter your Return Code, complete either Part II or Part III. Part III, including signature, is applicable only for an extension of time to file Form 5330.

• If this application is for an extension of time to file Form 5330, you must enter the following information.

Plan Name \_\_\_\_\_  
Plan Number \_\_\_\_\_  
Plan Year Ending (MM/DD/YYYY) \_\_\_\_\_

**Part II - Automatic Extension of Time To File for Exempt Organizations (see instructions)**

The books are in the care of **SOFIA FLYNN**  
**2067 MASSACHUSETTS AVE - CAMBRIDGE, MA 02140**

Telephone No. **978-930-0204** Fax No. \_\_\_\_\_

- If the organization does not have an office or place of business in the United States, check this box \_\_\_\_\_
- If this is for a Group Return, enter the organization's four-digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box \_\_\_\_\_. If it is for part of the group, check this box \_\_\_\_\_ and attach a list with the names and TINs of all members the extension is for.

**1** I request an automatic 6-month extension of time until **JULY 15**, 20 **26**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:  
calendar year 20 \_\_\_\_\_ or  
☒ tax year beginning **SEP 1**, 20 **24**, and ending **AUG 31**, 20 **25**

**2** If the tax year entered in line 1 is for less than 12 months, check reason: Initial return Final return  
Change in accounting period

|                                                                                                                                                                                               |           |    |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|-----------|
| <b>3a</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                           | <b>3a</b> | \$ | <b>0.</b> |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | <b>0.</b> |
| <b>c Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | <b>3c</b> | \$ | <b>0.</b> |

**For Privacy Act and Paperwork Reduction Act Notice, see instructions.**

Form **8868** (Rev. 1-2025)

Form **990**

Department of the Treasury  
Internal Revenue Service

PUBLIC DISCLOSURE COPY - STATE REGISTRATION NO. 002525

**Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)  
Do not enter social security numbers on this form as it may be made public.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2024**  
Open to Public Inspection

**A** For the **2024** calendar year, or tax year beginning **SEP 1, 2024** and ending **AUG 31, 2025**

**B** Check if applicable:  
☐ Address change  
☐ Name change  
☐ Initial return  
☐ Final return/terminated  
☐ Amended return  
☐ Application pending

**C** Name of organization  
**CULTURAL SURVIVAL, INC.**  
Doing business as  
Number and street (or P.O. box if mail is not delivered to street address) Room/suite  
**2067 MASSACHUSETTS AVENUE 208**  
City or town, state or province, country, and ZIP or foreign postal code  
**CAMBRIDGE, MA 02140**  
**F** Name and address of principal officer: **AIMEE ROBERSON**  
**SAME AS C ABOVE**

**D** Employer identification number  
**23-7182593**  
**E** Telephone number  
**(617) 441-5400**  
**G** Gross receipts \$ **7,171,019.**  
**H(a)** Is this a group return for subordinates? ..... ☐ Yes ☒ No  
**H(b)** Are all subordinates included? ☐ Yes ☐ No  
If "No," attach a list. See instructions  
**H(c)** Group exemption number

**I** Tax-exempt status: ☒ 501(c)(3) ☐ 501(c) ( ) (insert no.) ☐ 4947(a)(1) or ☐ 527  
**J** Website: **WWW.CULTURALSURVIVAL.ORG**  
**K** Form of organization: ☒ Corporation ☐ Trust ☐ Association ☐ Other  
**L** Year of formation: **1972** **M** State of legal domicile: **MA**

**Part I Summary**

**Activities & Governance**

**1** Briefly describe the organization's mission or most significant activities: **ADVOCATE FOR INDIGENOUS PEOPLE'S RIGHTS**  
**2** Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets.  
**3** Number of voting members of the governing body (Part VI, line 1a) **3** **13**  
**4** Number of independent voting members of the governing body (Part VI, line 1b) **4** **13**  
**5** Total number of individuals employed in calendar year 2024 (Part V, line 2a) **5** **19**  
**6** Total number of volunteers (estimate if necessary) **6** **30**  
**7a** Total unrelated business revenue from Part VIII, column (C), line 12 **7a** **0.**  
**b** Net unrelated business taxable income from Form 990-T, Part I, line 11 **7b** **0.**

**Revenue**

|                                                                                                    | Prior Year         | Current Year      |
|----------------------------------------------------------------------------------------------------|--------------------|-------------------|
| <b>8</b> Contributions and grants (Part VIII, line 1h) .....                                       | <b>9,557,389.</b>  | <b>6,288,364.</b> |
| <b>9</b> Program service revenue (Part VIII, line 2g) .....                                        | <b>443,872.</b>    | <b>461,220.</b>   |
| <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d) .....                      | <b>493,665.</b>    | <b>420,472.</b>   |
| <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) .....           | <b>775.</b>        | <b>963.</b>       |
| <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) ..... | <b>10,495,701.</b> | <b>7,171,019.</b> |

**Expenses**

|                                                                                                   |                   |                   |
|---------------------------------------------------------------------------------------------------|-------------------|-------------------|
| <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3) .....                  | <b>3,346,412.</b> | <b>1,946,992.</b> |
| <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4) .....                     | <b>0.</b>         | <b>0.</b>         |
| <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) ..... | <b>2,287,489.</b> | <b>1,047,704.</b> |
| <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e) .....                    | <b>0.</b>         | <b>0.</b>         |
| <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) <b>493,562.</b>                |                   |                   |
| <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) .....                      | <b>2,463,578.</b> | <b>3,993,151.</b> |
| <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) .....         | <b>8,097,479.</b> | <b>6,987,847.</b> |
| <b>19</b> Revenue less expenses. Subtract line 18 from line 12 .....                              | <b>2,398,222.</b> | <b>183,172.</b>   |

**Net Assets or Fund Balances**

|                                                                            | Beginning of Current Year | End of Year        |
|----------------------------------------------------------------------------|---------------------------|--------------------|
| <b>20</b> Total assets (Part X, line 16) .....                             | <b>17,269,130.</b>        | <b>17,547,823.</b> |
| <b>21</b> Total liabilities (Part X, line 26) .....                        | <b>260,727.</b>           | <b>348,022.</b>    |
| <b>22</b> Net assets or fund balances. Subtract line 21 from line 20 ..... | <b>17,008,403.</b>        | <b>17,199,801.</b> |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

**Signed by:**  
**Aimee Roberson**  
**Signature of officer** **072BF2E4CF...**  
**AIMEE ROBERSON, EXECUTIVE DIRECTOR**  
Type or print name and title

**Date**  
**7/14/2026**

**Paid**  
**Preparer**  
**Use Only**

Preparer's name  
**DANIELLE NIHILL**

Preparer's signature  
**DANIELLE NIHILL**

Date  
**07/14/26**

Check if self-employed ☐ PTIN  
**P01350943**

Firm's name  
**CLIFTONLARSONALLEN LLP**

Firm's EIN  
**41-0746749**

Firm's address  
**4 BATTERYMARCH PARK, SUITE 100  
QUINCY, MA 02169**

Phone no. (781) 982-1001

May the IRS discuss this return with the preparer shown above? See instructions ☒ Yes ☐ No

LHA For Paperwork Reduction Act Notice, see the separate instructions. 432001 12-10-24 Form **990** (2024)

Form 990 (2024)

CULTURAL SURVIVAL, INC.

23-7182593

Page 2

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III X

1 Briefly describe the organization's mission:  
CULTURAL SURVIVAL ADVOCATES FOR INDIGENOUS PEOPLE'S RIGHTS AND  
SUPPORTS INDIGENOUS COMMUNITIES' SELF-DETERMINATION, CULTURES AND  
POLITICAL RESILIENCE, SINCE 1972.

2 Did the organization undertake any significant program services during the year which were not listed on the  
prior Form 990 or 990-EZ? Yes X No  
If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes X No  
If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.  
Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and  
revenue, if any, for each program service reported.

4a (Code: ) (Expenses \$ 380,860. including grants of \$ 235,650. ) (Revenue \$ 0. )  
SPECIAL PROJECTS: GRANTS TO PARTNER ORGANIZATIONS WORKING ON NATURAL  
RESOURCES ISSUES.

4b (Code: ) (Expenses \$ 731,959. including grants of \$ 44,387. ) (Revenue \$ 0. )  
ADVOCACY: CULTURAL SURVIVAL HAS ECOSOC CONSULTATIVE STATUS WITH THE  
UNITED NATIONS AND USES MULTIPLE UN TREATY BODY MECHANISMS TO ADVOCACY  
FOR THE RIGHTS OF INDIGENOUS PEOPLES. CULTURAL SURVIVAL COMPILES  
ANDSUBMITS REPORTS TO THE UNIVERSAL PERIODIC REVIEW MECHANISM,  
PARTICIPATES ACTIVELY IN THE UNITED NATIONS PERMANENT FORUM ON  
INDIGENOUS ISSUES, THE COMMITTEE FOR THE ELIMINATION OF RACIAL  
DISCRIMINATION, THE EXPERTMECHANISM ON THE RIGHTS OF INDIGENOUS  
PEOPLES, AND OTHER TREATY BODIES. CULTURAL SURVIVAL ENGAGES WITH THE  
INTER AMERICAN COMMISSION ON HUMAN RIGHTS AND THE INTER AMERICAN COURT  
ON SPECIFIC VIOLATIONS OFINDIGENOUS PEOPLES RIGHTS, MOST NOTABLY IN  
GUATEMALA AND PANAMA.

4c (Code: ) (Expenses \$ 897,246. including grants of \$ 608,059. ) (Revenue \$ 0. )  
COMMUNITY MEDIA: CULTURAL SURVIVAL MAKES GRANTS TO SMALL RADIO STATIONS  
AND OTHER COMMUNITY MEDIA THAT BROADCAST IN INDIGENOUS LANGUAGES.  
CULTURAL SURVIVAL OFFERS TRAINING IN HOW TO MAINTAIN BROADCAST  
EQUIPMENT.

4d Other program services (Describe on Schedule O.)  
(Expenses \$ 3,304,074. including grants of \$ 1,058,896. ) (Revenue \$ 461,220. )

4e Total program service expenses 5,314,139.

Form 990 (2024)

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                           | Yes          | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>                                                                                                                                                                      | <b>1</b> X   |    |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions                                                                                                                                                                                                          | <b>2</b> X   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                                                      | <b>3</b>     | X  |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                       | <b>4</b> X   |    |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III</i>                                                                                      | <b>5</b>     | X  |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                                    | <b>6</b> X   |    |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                            | <b>7</b>     | X  |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                                         | <b>8</b>     | X  |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?<br><i>If "Yes," complete Schedule D, Part IV</i>         | <b>9</b>     | X  |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                                               | <b>10</b> X  |    |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.                                                                                                                                                                |              |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>                                                                                                                                                                       | <b>11a</b> X |    |
| <b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                                                                                  | <b>11b</b>   | X  |
| <b>c</b> Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>                                                                                                  | <b>11c</b>   | X  |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>                                                                                                                     | <b>11d</b>   | X  |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                     | <b>11e</b> X |    |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                            | <b>11f</b> X |    |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>                                                                                                                                                        | <b>12a</b> X |    |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>                                                                        | <b>12b</b>   | X  |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                                        | <b>13</b>    | X  |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                    | <b>14a</b> X |    |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> | <b>14b</b> X |    |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                                           | <b>15</b> X  |    |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>                                                                                                     | <b>16</b> X  |    |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I. See instructions</i>                                                                                             | <b>17</b>    | X  |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                           | <b>18</b>    | X  |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                     | <b>19</b>    | X  |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                                             | <b>20a</b>   | X  |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                     | <b>20b</b>   |    |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                            | <b>21</b> X  |    |

Form 990 (2024)

CULTURAL SURVIVAL, INC.

23-7182593

Page 4

Part IV Checklist of Required Schedules (continued)

|                                                                                                                                                                                                                                                                                                                                                                                     | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 22 Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                                        | X   |    |
| 23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J                                                                                                                            |     | X  |
| 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a                                                                                                  |     | X  |
| b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                                                                                 |     |    |
| c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                                                                                        |     |    |
| d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                                                                           |     |    |
| 25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                                      |     | X  |
| b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                                                                                               |     | X  |
| 26 Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                       |     | X  |
| 27 Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III |     | X  |
| 28 Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                              |     |    |
| a A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                              |     | X  |
| b A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                   |     | X  |
| c A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                      |     | X  |
| 29 Did the organization receive more than \$25,000 in noncash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                          |     | X  |
| 30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                                                                                                                                                                                                         |     | X  |
| 31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                                                                                               |     | X  |
| 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                                                                                                                             |     | X  |
| 33 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                                             |     | X  |
| 34 Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1                                                                                                                                                                                                                                         |     | X  |
| 35a Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                         |     | X  |
| b If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                 |     |    |
| 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                         |     | X  |
| 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                                    |     | X  |
| 38 Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                                                                                                   | X   |    |

Note: All Form 990 filers are required to complete Schedule O

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V

|                                                                                                                                                            | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable                                                                            |     |    |
| b Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable                                                                          |     |    |
| c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? | X   |    |

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

|     |                                                                                                                                                                                                                                            | Yes | No |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                              | 2a  | 19 |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                             | 2b  | X  |
| 3a  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | 3a  | X  |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                                                                                                                | 3b  |    |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a  | X  |
| b   | If "Yes," enter the name of the foreign country<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                     |     |    |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | 5a  | X  |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           | 5b  | X  |
| c   | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                          | 5c  |    |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | 6a  | X  |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                              | 6b  |    |
| 7   | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                              |     |    |
| a   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                            | 7a  | X  |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            | 7b  |    |
| c   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       | 7c  | X  |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                          | 7d  |    |
| e   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            | 7e  | X  |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               | 7f  | X  |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                           | 7g  |    |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         | 7h  |    |
| 8   | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                                    | 8   |    |
| 9   | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                  |     |    |
| a   | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                         | 9a  |    |
| b   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                          | 9b  |    |
| 10  | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                    |     |    |
| a   | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                   | 10a |    |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                | 10b |    |
| 11  | Section 501(c)(12) organizations. Enter:                                                                                                                                                                                                   |     |    |
| a   | Gross income from members or shareholders                                                                                                                                                                                                  | 11a |    |
| b   | Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                              | 11b |    |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                 | 12a |    |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                      | 12b |    |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                           |     |    |
| a   | Is the organization licensed to issue qualified health plans in more than one state?<br>Note: See the instructions for additional information the organization must report on Schedule O.                                                  | 13a |    |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                  | 13b |    |
| c   | Enter the amount of reserves on hand                                                                                                                                                                                                       | 13c |    |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                 | 14a | X  |
| b   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                                                                                                                  | 14b |    |
| 15  | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?<br>If "Yes," see the instructions and file Form 4720, Schedule N.               | 15  | X  |
| 16  | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?<br>If "Yes," complete Form 4720, Schedule O.                                                                               | 16  | X  |
| 17  | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?<br>If "Yes," complete Form 6069.      | 17  |    |

Part VI

Governance, Management, and Disclosure.

For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

X

Section A. Governing Body and Management

|    |                                                                                                                                                                                                                                                                                                          | Yes | No |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a | Enter the number of voting members of the governing body at the end of the tax year<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. | 13  |    |
| b  | Enter the number of voting members included on line 1a, above, who are independent                                                                                                                                                                                                                       | 13  |    |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                                    | 2   | X  |
| 3  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person?                                                                                        | 3   | X  |
| 4  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                         | 4   | X  |
| 5  | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                               | 5   | X  |
| 6  | Did the organization have members or stockholders?                                                                                                                                                                                                                                                       | 6   | X  |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                       | 7a  | X  |
| b  | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                                | 7b  | X  |
| 8  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                                                                                                        |     |    |
| a  | The governing body?                                                                                                                                                                                                                                                                                      | 8a  | X  |
| b  | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                    | 8b  | X  |
| 9  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                                                                             | 9   | X  |

Section B. Policies

(This Section B requests information about policies not required by the Internal Revenue Code.)

|     | Yes | No |
|-----|-----|----|
| 10a |     | X  |
| b   |     |    |
| 11a | X   |    |
| b   |     |    |
| 12a | X   |    |
| b   | X   |    |
| c   | X   |    |
| 13  | X   |    |
| 14  | X   |    |
| 15  |     |    |
| a   | X   |    |
| b   |     | X  |
| 16a |     | X  |
| b   |     |    |
| 16b |     |    |

Section C. Disclosure

17

List the states with which a copy of this Form 990 is required to be filed

MA

18

Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.

X

 Own website
 Another's website

X

 Upon request

X

 Other (explain on Schedule O)

19

Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

20

State the name, address, and telephone number of the person who possesses the organization's books and records

SOFIA FLYNN - 978-930-0204

2067 MASSACHUSETTS AVE, CAMBRIDGE, MA 02140

Part VII

Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII ☐

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."
  - List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
  - List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
  - List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.
- See the instructions for the order in which to list the persons above.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title                               | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-----------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                     |                                                                                     | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                               |                                                                                    |                                                                                               |
| (1) JONATHAN MARK CAMP<br>DEPUTY EXECUTIVE DIRECTOR | 40.00                                                                               |                                                                                                           |                       | X       |              |                              |        | 127,128.                                                                      | 0.                                                                                 | 18,934.                                                                                       |
| (2) AIMEE ROBERTSON<br>EXECUTIVE DIRECTOR           | 40.00                                                                               |                                                                                                           |                       | X       |              |                              |        | 82,831.                                                                       | 0.                                                                                 | 4,867.                                                                                        |
| (3) KAIMANA BARCARSE<br>CHAIR                       | 3.00                                                                                | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (4) JOHN KING II<br>VICE CHAIR                      | 3.00                                                                                | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (5) STEVEN HEIM<br>TREASURER                        | 3.00                                                                                | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (6) NICOLE FRIEDERICH<br>CLERK                      | 3.00                                                                                | X                                                                                                         |                       | X       |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (7) KATE FINN<br>DIRECTOR                           | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (8) LAURA GRAHAM<br>DIRECTOR                        | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (9) STEPHEN MARKS<br>DIRECTOR                       | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (10) MRINALINI RAI<br>DIRECTOR                      | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (11) JANNIE RUEIJE<br>DIRECTOR                      | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (12) STELLA TAMANG<br>DIRECTOR                      | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (13) RICHARD GROUNDS<br>DIRECTOR                    | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (14) MARCUS BRIGGS-CLOUD<br>DIRECTOR                | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| (15) Lyla June Johnson<br>DIRECTOR                  | 1.00                                                                                | X                                                                                                         |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
|                                                     |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                     |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                     |                                                                                     |                                                                                                           |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |



Form 990 (2024)

CULTURAL SURVIVAL, INC.

23-7182593

Page 9

**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII ☐

|                                                                                                                                                    |                                                                                                |                                                                                                |                | (A)<br>Total revenue | (B)<br>Related or exempt<br>function revenue | (C)<br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512 - 514 |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------|----------------------|----------------------------------------------|--------------------------------------|-----------------------------------------------------------------|------------|
| <b>Contributions, Gifts, Grants<br/>and Other Similar Amounts</b>                                                                                  | <b>1 a</b> Federated campaigns .....                                                           | <b>1a</b>                                                                                      |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>b</b> Membership dues .....                                                                 | <b>1b</b>                                                                                      | 41,919.        |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>c</b> Fundraising events .....                                                              | <b>1c</b>                                                                                      |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>d</b> Related organizations .....                                                           | <b>1d</b>                                                                                      |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>e</b> Government grants (contributions) .....                                               | <b>1e</b>                                                                                      |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>f</b> All other contributions, gifts, grants, and<br>similar amounts not included above ... | <b>1f</b>                                                                                      | 6,246,445.     |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>g</b> Noncash contributions included in lines 1a-1f .....                                   | <b>1g</b>                                                                                      | \$             |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>h Total.</b> Add lines 1a-1f .....                                                          |                                                                                                |                |                      |                                              |                                      |                                                                 | 6,288,364. |
| <b>Program Service<br/>Revenue</b>                                                                                                                 | <b>2 a</b> <u>INDIGENOUS BAZAAR</u> .....                                                      | <b>Business Code</b><br>900099                                                                 |                | 461,220.             | 461,220.                                     |                                      |                                                                 |            |
|                                                                                                                                                    | <b>b</b> .....                                                                                 |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>c</b> .....                                                                                 |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>d</b> .....                                                                                 |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>e</b> .....                                                                                 |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>f</b> All other program service revenue .....                                               |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>g Total.</b> Add lines 2a-2f .....                                                          |                                                                                                |                |                      | 461,220.                                     |                                      |                                                                 |            |
|                                                                                                                                                    | <b>Other Revenue</b>                                                                           | <b>3</b> Investment income (including dividends, interest, and<br>other similar amounts) ..... |                |                      | 420,472.                                     |                                      |                                                                 | 420,472.   |
| <b>4</b> Income from investment of tax-exempt bond proceeds .....                                                                                  |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
| <b>5</b> Royalties .....                                                                                                                           |                                                                                                |                                                                                                |                | 963.                 |                                              |                                      | 963.                                                            |            |
| <b>6 a</b> Gross rents .....                                                                                                                       |                                                                                                | <b>6a</b>                                                                                      | (i) Real       | (ii) Personal        |                                              |                                      |                                                                 |            |
|                                                                                                                                                    |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
| <b>b</b> Less: rental expenses ...                                                                                                                 |                                                                                                | <b>6b</b>                                                                                      |                |                      |                                              |                                      |                                                                 |            |
| <b>c</b> Rental income or (loss) .....                                                                                                             |                                                                                                | <b>6c</b>                                                                                      |                |                      |                                              |                                      |                                                                 |            |
| <b>d</b> Net rental income or (loss) .....                                                                                                         |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
| <b>7 a</b> Gross amount from sales of<br>assets other than inventory .....                                                                         |                                                                                                | <b>7a</b>                                                                                      | (i) Securities | (ii) Other           |                                              |                                      |                                                                 |            |
|                                                                                                                                                    |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
| <b>b</b> Less: cost or other basis<br>and sales expenses .....                                                                                     |                                                                                                | <b>7b</b>                                                                                      |                |                      |                                              |                                      |                                                                 |            |
| <b>c</b> Gain or (loss) .....                                                                                                                      |                                                                                                | <b>7c</b>                                                                                      |                |                      |                                              |                                      |                                                                 |            |
| <b>d</b> Net gain or (loss) .....                                                                                                                  |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
| <b>8 a</b> Gross income from fundraising events (not<br>including \$ _____ of<br>contributions reported on line 1c). See<br>Part IV, line 18 ..... |                                                                                                | <b>8a</b>                                                                                      |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
| <b>b</b> Less: direct expenses .....                                                                                                               | <b>8b</b>                                                                                      |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
| <b>c</b> Net income or (loss) from fundraising events .....                                                                                        |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
| <b>9 a</b> Gross income from gaming activities. See<br>Part IV, line 19 .....                                                                      | <b>9a</b>                                                                                      |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
| <b>b</b> Less: direct expenses .....                                                                                                               | <b>9b</b>                                                                                      |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
| <b>c</b> Net income or (loss) from gaming activities .....                                                                                         |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
| <b>10 a</b> Gross sales of inventory, less returns<br>and allowances .....                                                                         | <b>10a</b>                                                                                     |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
| <b>b</b> Less: cost of goods sold .....                                                                                                            | <b>10b</b>                                                                                     |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
| <b>c</b> Net income or (loss) from sales of inventory .....                                                                                        |                                                                                                |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
| <b>Miscellaneous<br/>Revenue</b>                                                                                                                   | <b>11 a</b> .....                                                                              | <b>Business Code</b>                                                                           |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>b</b> .....                                                                                 |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>c</b> .....                                                                                 |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>d</b> All other revenue .....                                                               |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>e Total.</b> Add lines 11a-11d .....                                                        |                                                                                                |                |                      |                                              |                                      |                                                                 |            |
|                                                                                                                                                    | <b>12 Total revenue.</b> See instructions .....                                                |                                                                                                |                |                      | 7,171,019.                                   | 461,220.                             | 0.                                                              | 421,435.   |

Form 990 (2024)

CULTURAL SURVIVAL, INC.

23-7182593 Page 10

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                                                   | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                                                    | 528,267.              | 528,267.                        |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                                                               | 25,000.               | 25,000.                         |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                                                        | 1,393,725.            | 1,393,725.                      |                                        |                             |
| <b>4</b> Benefits paid to or for members                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees                                                                                                                                                                | 314,336.              | 278,502.                        |                                        | 35,834.                     |
| <b>6</b> Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                                            |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages                                                                                                                                                                                                                | 541,283.              | 379,699.                        | 118,378.                               | 43,206.                     |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                                                      | 79,561.               | 57,528.                         | 20,177.                                | 1,856.                      |
| <b>9</b> Other employee benefits                                                                                                                                                                                                                 | 14,327.               | 10,938.                         | 2,733.                                 | 656.                        |
| <b>10</b> Payroll taxes                                                                                                                                                                                                                          | 98,197.               | 74,970.                         | 18,729.                                | 4,498.                      |
| <b>11</b> Fees for services (nonemployees):                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| <b>a</b> Management                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>b</b> Legal                                                                                                                                                                                                                                   |                       |                                 |                                        |                             |
| <b>c</b> Accounting                                                                                                                                                                                                                              | 35,336.               |                                 | 35,336.                                |                             |
| <b>d</b> Lobbying                                                                                                                                                                                                                                | 25,000.               |                                 | 25,000.                                |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.)                                                                                                                                | 571,926.              | 540,724.                        | 31,202.                                |                             |
| <b>12</b> Advertising and promotion                                                                                                                                                                                                              | 127,846.              | 90,358.                         | 574.                                   | 36,914.                     |
| <b>13</b> Office expenses                                                                                                                                                                                                                        | 193,230.              | 97,230.                         | 68,723.                                | 27,277.                     |
| <b>14</b> Information technology                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>15</b> Royalties                                                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>16</b> Occupancy                                                                                                                                                                                                                              | 164,745.              | 65,385.                         | 96,786.                                | 2,574.                      |
| <b>17</b> Travel                                                                                                                                                                                                                                 | 722,859.              | 623,353.                        | 66,605.                                | 32,901.                     |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                                         |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>20</b> Interest                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>21</b> Payments to affiliates                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization                                                                                                                                                                                              |                       |                                 |                                        |                             |
| <b>23</b> Insurance                                                                                                                                                                                                                              | 18,864.               |                                 | 18,864.                                |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.)                                    |                       |                                 |                                        |                             |
| <b>a</b> <b>INDIGENOUS CRAFTS BAZAA</b>                                                                                                                                                                                                          | 974,505.              | 89,198.                         | 588,591.                               | 296,716.                    |
| <b>b</b> <b>FIELD STAFF EXPENSES</b>                                                                                                                                                                                                             | 878,036.              | 878,036.                        |                                        |                             |
| <b>c</b> <b>OTHER PROGRAM EXPENSES</b>                                                                                                                                                                                                           | 151,279.              | 151,279.                        |                                        |                             |
| <b>d</b> <b>BANK CHARGES &amp; PROCESSI</b>                                                                                                                                                                                                      | 43,925.               | 29,947.                         | 2,848.                                 | 11,130.                     |
| <b>e</b> All other expenses                                                                                                                                                                                                                      | 85,600.               |                                 | 85,600.                                |                             |
| <b>25</b> Total functional expenses. Add lines 1 through 24e                                                                                                                                                                                     | 6,987,847.            | 5,314,139.                      | 1,180,146.                             | 493,562.                    |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) |                       |                                 |                                        |                             |

Form 990 (2024)

CULTURAL SURVIVAL, INC.

23-7182593 Page 11

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X ☐

|                                                                           |                                                                                                                                                                                                                         | (A)<br>Beginning of year |             | (B)<br>End of year |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|--------------------|
| Assets                                                                    | 1 Cash - non-interest-bearing .....                                                                                                                                                                                     | 16,153,390.              | 1           | 10,002,363.        |
|                                                                           | 2 Savings and temporary cash investments .....                                                                                                                                                                          | 470,119.                 | 2           | 7,265,896.         |
|                                                                           | 3 Pledges and grants receivable, net .....                                                                                                                                                                              | 580,000.                 | 3           | 230,000.           |
|                                                                           | 4 Accounts receivable, net .....                                                                                                                                                                                        |                          | 4           |                    |
|                                                                           | 5 Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons ..... |                          | 5           |                    |
|                                                                           | 6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) .....                                                               |                          | 6           |                    |
|                                                                           | 7 Notes and loans receivable, net .....                                                                                                                                                                                 |                          | 7           |                    |
|                                                                           | 8 Inventories for sale or use .....                                                                                                                                                                                     |                          | 8           |                    |
|                                                                           | 9 Prepaid expenses and deferred charges .....                                                                                                                                                                           |                          | 9           |                    |
|                                                                           | 10a Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....                                                                                                                           | 10a 43,472.              |             |                    |
|                                                                           | b Less: accumulated depreciation .....                                                                                                                                                                                  | 10b 43,472.              | 0.          | 10c 0.             |
|                                                                           | 11 Investments - publicly traded securities .....                                                                                                                                                                       |                          | 11          |                    |
|                                                                           | 12 Investments - other securities. See Part IV, line 11 .....                                                                                                                                                           |                          | 12          |                    |
|                                                                           | 13 Investments - program-related. See Part IV, line 11 .....                                                                                                                                                            |                          | 13          |                    |
|                                                                           | 14 Intangible assets .....                                                                                                                                                                                              |                          | 14          |                    |
|                                                                           | 15 Other assets. See Part IV, line 11 .....                                                                                                                                                                             | 65,621.                  | 15          | 49,564.            |
| 16 <b>Total assets.</b> Add lines 1 through 15 (must equal line 33) ..... | 17,269,130.                                                                                                                                                                                                             | 16                       | 17,547,823. |                    |
| Liabilities                                                               | 17 Accounts payable and accrued expenses .....                                                                                                                                                                          | 198,218.                 | 17          | 301,270.           |
|                                                                           | 18 Grants payable .....                                                                                                                                                                                                 |                          | 18          |                    |
|                                                                           | 19 Deferred revenue .....                                                                                                                                                                                               |                          | 19          |                    |
|                                                                           | 20 Tax-exempt bond liabilities .....                                                                                                                                                                                    |                          | 20          |                    |
|                                                                           | 21 Escrow or custodial account liability. Complete Part IV of Schedule D .....                                                                                                                                          |                          | 21          |                    |
|                                                                           | 22 Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....     |                          | 22          |                    |
|                                                                           | 23 Secured mortgages and notes payable to unrelated third parties .....                                                                                                                                                 |                          | 23          |                    |
|                                                                           | 24 Unsecured notes and loans payable to unrelated third parties .....                                                                                                                                                   |                          | 24          |                    |
|                                                                           | 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....                                          | 62,509.                  | 25          | 46,752.            |
|                                                                           | 26 <b>Total liabilities.</b> Add lines 17 through 25 .....                                                                                                                                                              | 260,727.                 | 26          | 348,022.           |
| Net Assets or Fund Balances                                               | <b>Organizations that follow FASB ASC 958, check here <input checked="" type="checkbox"/> and complete lines 27, 28, 32, and 33.</b>                                                                                    |                          |             |                    |
|                                                                           | 27 Net assets without donor restrictions .....                                                                                                                                                                          | 13,833,386.              | 27          | 15,040,750.        |
|                                                                           | 28 Net assets with donor restrictions .....                                                                                                                                                                             | 3,175,017.               | 28          | 2,159,051.         |
|                                                                           | <b>Organizations that do not follow FASB ASC 958, check here <input type="checkbox"/> and complete lines 29 through 33.</b>                                                                                             |                          |             |                    |
|                                                                           | 29 Capital stock or trust principal, or current funds .....                                                                                                                                                             |                          | 29          |                    |
|                                                                           | 30 Paid-in or capital surplus, or land, building, or equipment fund .....                                                                                                                                               |                          | 30          |                    |
|                                                                           | 31 Retained earnings, endowment, accumulated income, or other funds .....                                                                                                                                               |                          | 31          |                    |
|                                                                           | 32 <b>Total net assets or fund balances</b> .....                                                                                                                                                                       | 17,008,403.              | 32          | 17,199,801.        |
|                                                                           | 33 <b>Total liabilities and net assets/fund balances</b> .....                                                                                                                                                          | 17,269,130.              | 33          | 17,547,823.        |

Form 990 (2024)

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response or note to any line in this Part XI

|    |                                                                                                                |    |             |
|----|----------------------------------------------------------------------------------------------------------------|----|-------------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | 1  | 7,171,019.  |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                       | 2  | 6,987,847.  |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                             | 3  | 183,172.    |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | 4  | 17,008,403. |
| 5  | Net unrealized gains (losses) on investments                                                                   | 5  | 8,226.      |
| 6  | Donated services and use of facilities                                                                         | 6  |             |
| 7  | Investment expenses                                                                                            | 7  |             |
| 8  | Prior period adjustments                                                                                       | 8  |             |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                           | 9  | 0.          |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | 10 | 17,199,801. |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response or note to any line in this Part XII

|                                                                                                                                                                                                                            | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other                                                                 |     |    |
| If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.                                                                                                          |     |    |
| 2a Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                         |     | X  |
| If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:                                                          |     |    |
| <input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                                                                          |     |    |
| b Were the organization's financial statements audited by an independent accountant?                                                                                                                                       | X   |    |
| If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:                                                                       |     |    |
| <input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                                                               |     |    |
| c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? | X   |    |
| If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.                                                                                                  |     |    |
| 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F?                                                         |     | X  |
| b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits     |     |    |

Form 990 (2024)

SCHEDULE A  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support  
Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2024

Open to Public  
Inspection

|                          |                                |
|--------------------------|--------------------------------|
| Name of the organization | Employer identification number |
| CULTURAL SURVIVAL, INC.  | 23-7182593                     |

Part I Reason for Public Charity Status. (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- ☐ 1 A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- ☐ 2 A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990).)
- ☐ 3 A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- ☐ 4 A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: \_\_\_\_\_
- ☐ 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- ☐ 6 A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- ☐ 7 An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- ☐ 8 A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- ☐ 9 An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- ☒ 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- ☐ 11 An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- ☐ 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.

☐ a **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**

☐ b **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**

☐ c **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**

☐ d **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**

☐ e Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.

f Enter the number of supported organizations
- | g Provide the following information about the supported organization(s). |          |                                                                               |                                                             |    |                                                   |                                                 |
|--------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
| (i) Name of supported organization                                       | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|                                                                          |          |                                                                               | Yes                                                         | No |                                                   |                                                 |
|                                                                          |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                          |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                          |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                          |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                          |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                                                          |          |                                                                               |                                                             |    |                                                   |                                                 |
| Total                                                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
- LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

432021 01-14-25

Schedule A (Form 990) 2024

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

| Calendar year (or fiscal year beginning in)                                                                                                                                                                 | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                                                  |          |          |          |          |          |           |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                                                     |          |          |          |          |          |           |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge ...                                                                                               |          |          |          |          |          |           |
| 4 Total. Add lines 1 through 3 .....                                                                                                                                                                        |          |          |          |          |          |           |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) ..... |          |          |          |          |          |           |
| 6 Public support. Subtract line 5 from line 4.                                                                                                                                                              |          |          |          |          |          |           |

Section B. Total Support

| Calendar year (or fiscal year beginning in)                                                                                           | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| 7 Amounts from line 4 .....                                                                                                           |          |          |          |          |          |           |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ... |          |          |          |          |          |           |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on ...                              |          |          |          |          |          |           |
| 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                              |          |          |          |          |          |           |
| 11 Total support. Add lines 7 through 10                                                                                              |          |          |          |          |          |           |

12 Gross receipts from related activities, etc. (see instructions) 12

13 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here

Section C. Computation of Public Support Percentage

14 Public support percentage for 2024 (line 6, column (f), divided by line 11, column (f)) 14 %

15 Public support percentage from 2023 Schedule A, Part II, line 14 15 %

16a 33 1/3% support test - 2024. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization

b 33 1/3% support test - 2023. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization

17a 10% -facts-and-circumstances test - 2024. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization

b 10% -facts-and-circumstances test - 2023. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization

18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                             | (a) 2020 | (b) 2021 | (c) 2022  | (d) 2023  | (e) 2024 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----------|-----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                       | 4382828. | 5045717. | 15498883. | 9557389.  | 6288364. | 40773181. |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose ..... | 33,722.  | 14,058.  | 38,833.   | 443,872.  | 461,220. | 991,705.  |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....                                                                             |          |          |           |           |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                          |          |          |           |           |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                  |          |          |           |           |          |           |
| <b>6 Total.</b> Add lines 1 through 5 .....                                                                                                                                             | 4416550. | 5059775. | 15537716. | 10001261. | 6749584. | 41764886. |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons .....                                                                                                | 359,200. | 353,299. | 802,950.  | 912,740.  | 897,464. | 3325653.  |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year .....           |          |          |           |           |          | 0.        |
| <b>c</b> Add lines 7a and 7b .....                                                                                                                                                      | 359,200. | 353,299. | 802,950.  | 912,740.  | 897,464. | 3325653.  |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                                |          |          |           |           |          | 38439233. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                      | (a) 2020 | (b) 2021 | (c) 2022  | (d) 2023  | (e) 2024 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----------|-----------|----------|-----------|
| <b>9</b> Amounts from line 6 .....                                                                                                               | 4416550. | 5059775. | 15537716. | 10001261. | 6749584. | 41764886. |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ..... | 1,445.   | 1,561.   | 66,035.   | 494,440.  | 421,435. | 984,916.  |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....                           |          |          |           |           |          |           |
| <b>c</b> Add lines 10a and 10b .....                                                                                                             | 1,445.   | 1,561.   | 66,035.   | 494,440.  | 421,435. | 984,916.  |
| <b>11</b> Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on .....      |          |          |           |           |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                  |          |          |           |           |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                         | 4417995. | 5061336. | 15603751. | 10495701. | 7171019. | 42749802. |

**14 First 5 years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                         |           |         |
|---------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>15</b> Public support percentage for 2024 (line 8, column (f), divided by line 13, column (f)) ..... | <b>15</b> | 89.92 % |
| <b>16</b> Public support percentage from 2023 Schedule A, Part III, line 15 .....                       | <b>16</b> | 91.49 % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                     |           |        |
|---------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>17</b> Investment income percentage for <b>2024</b> (line 10c, column (f), divided by line 13, column (f)) ..... | <b>17</b> | 2.30 % |
| <b>18</b> Investment income percentage from <b>2023</b> Schedule A, Part III, line 17 .....                         | <b>18</b> | 1.50 % |

**19a 33 1/3% support tests - 2024.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☒

**b 33 1/3% support tests - 2023.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                    |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                                 |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>                                                                                                                                                                                                                                                               |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                        |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                            |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                               |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                             |     |    |
| <b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>                                                              |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                  |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                                                                                                                                                                            |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>c</b> Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                   |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                  |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                       |     |    |

Part IV Supporting Organizations (continued)

|                                                                                                                                                                             | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 Has the organization accepted a gift or contribution from any of the following persons?                                                                                  |     |    |
| a A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? |     |    |
| 11a                                                                                                                                                                         |     |    |
| b A family member of a person described on line 11a above?                                                                                                                  |     |    |
| 11b                                                                                                                                                                         |     |    |
| c A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI.                                     |     |    |
| 11c                                                                                                                                                                         |     |    |

Section B. Type I Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |
| 2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |

Section C. Type II Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |
| 1                                                                                                                                                                                                                                                                                                                                                                      |     |    |

Section D. All Type III Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| 2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                              |     |    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| 3 By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.                                                                                       |     |    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

Section E. Type III Functionally Integrated Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--|
| 1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                                                       |     |    |  |
| a <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |  |
| b <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |  |
| c <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions).                                                                                                                                                                                                                                                                                                                                                              |     |    |  |
| 2 Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |  |
| a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. | Yes | No |  |
| 2a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |  |
| b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                  |     |    |  |
| 2b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |  |
| 3 Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |  |
| a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No," provide details in Part VI.                                                                                                                                                                                                                                                                                                              |     |    |  |
| 3a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |  |
| b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.                                                                                                                                                                                                                                                                                   |     |    |  |
| 3b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |  |

Part V

Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

1

☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( explain in Part VI). See instructions.

All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                               | Net short-term capital gain                                                                                                                                                                              | 1              |                             |
| 2                               | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                             |
| 3                               | Other gross income (see instructions)                                                                                                                                                                    | 3              |                             |
| 4                               | Add lines 1 through 3.                                                                                                                                                                                   | 4              |                             |
| 5                               | Depreciation and depletion                                                                                                                                                                               | 5              |                             |
| 6                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                               | Other expenses (see instructions)                                                                                                                                                                        | 7              |                             |
| 8                               | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                                                                                                                                             | 8              |                             |

| Section B - Minimum Asset Amount |                                                                                                                                 | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| a                                | Average monthly value of securities                                                                                             | 1a             |                             |
| b                                | Average monthly cash balances                                                                                                   | 1b             |                             |
| c                                | Fair market value of other non-exempt-use assets                                                                                | 1c             |                             |
| d                                | Total (add lines 1a, 1b, and 1c)                                                                                                | 1d             |                             |
| e                                | Discount claimed for blockage or other factors (explain in detail in Part VI):                                                  |                |                             |
| 2                                | Acquisition indebtedness applicable to non-exempt-use assets                                                                    | 2              |                             |
| 3                                | Subtract line 2 from line 1d.                                                                                                   | 3              |                             |
| 4                                | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                  | 4              |                             |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                | 5              |                             |
| 6                                | Multiply line 5 by 0.035.                                                                                                       | 6              |                             |
| 7                                | Recoveries of prior-year distributions                                                                                          | 7              |                             |
| 8                                | Minimum Asset Amount (add line 7 to line 6)                                                                                     | 8              |                             |

| Section C - Distributable Amount |                                                                                                                                                                           |   | Current Year |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1                                | Adjusted net income for prior year (from Section A, line 8, column A)                                                                                                     | 1 |              |
| 2                                | Enter 0.85 of line 1.                                                                                                                                                     | 2 |              |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, column A)                                                                                                    | 3 |              |
| 4                                | Enter greater of line 2 or line 3.                                                                                                                                        | 4 |              |
| 5                                | Income tax imposed in prior year                                                                                                                                          | 5 |              |
| 6                                | Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                                    | 6 |              |
| 7                                | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). |   |              |

**Part V** Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions |                                                                                                                                                     | Current Year |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>1</b>                  | Amounts paid to supported organizations to accomplish exempt purposes                                                                               | <b>1</b>     |
| <b>2</b>                  | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity               | <b>2</b>     |
| <b>3</b>                  | Administrative expenses paid to accomplish exempt purposes of supported organizations                                                               | <b>3</b>     |
| <b>4</b>                  | Amounts paid to acquire exempt-use assets                                                                                                           | <b>4</b>     |
| <b>5</b>                  | Qualified set-aside amounts (prior IRS approval required - <i>provide details in Part VI</i> )                                                      | <b>5</b>     |
| <b>6</b>                  | Other distributions (describe in <b>Part VI</b> ). See instructions.                                                                                | <b>6</b>     |
| <b>7</b>                  | <b>Total annual distributions.</b> Add lines 1 through 6.                                                                                           | <b>7</b>     |
| <b>8</b>                  | Distributions to attentive supported organizations to which the organization is responsive ( <i>provide details in Part VI</i> ). See instructions. | <b>8</b>     |
| <b>9</b>                  | Distributable amount for 2024 from Section C, line 6                                                                                                | <b>9</b>     |
| <b>10</b>                 | Line 8 amount divided by line 9 amount                                                                                                              | <b>10</b>    |

| Section E - Distribution Allocations (see instructions)                                                                                                                                  | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2024 | (iii)<br>Distributable<br>Amount for 2024 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| <b>1</b> Distributable amount for 2024 from Section C, line 6                                                                                                                            |                             |                                        |                                           |
| <b>2</b> Underdistributions, if any, for years prior to 2024 (reasonable cause required - <i>explain in Part VI</i> ). See instructions.                                                 |                             |                                        |                                           |
| <b>3</b> Excess distributions carryover, if any, to 2024                                                                                                                                 |                             |                                        |                                           |
| <b>a</b> From 2019                                                                                                                                                                       |                             |                                        |                                           |
| <b>b</b> From 2020                                                                                                                                                                       |                             |                                        |                                           |
| <b>c</b> From 2021                                                                                                                                                                       |                             |                                        |                                           |
| <b>d</b> From 2022                                                                                                                                                                       |                             |                                        |                                           |
| <b>e</b> From 2023                                                                                                                                                                       |                             |                                        |                                           |
| <b>f</b> <b>Total</b> of lines 3a through 3e                                                                                                                                             |                             |                                        |                                           |
| <b>g</b> Applied to under distributions of prior years                                                                                                                                   |                             |                                        |                                           |
| <b>h</b> Applied to 2024 distributable amount                                                                                                                                            |                             |                                        |                                           |
| <b>i</b> Carryover from 2019 not applied (see instructions)                                                                                                                              |                             |                                        |                                           |
| <b>j</b> Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                                                                                          |                             |                                        |                                           |
| <b>4</b> Distributions for 2024 from Section D, line 7: \$                                                                                                                               |                             |                                        |                                           |
| <b>a</b> Applied to underdistributions of prior years                                                                                                                                    |                             |                                        |                                           |
| <b>b</b> Applied to 2024 distributable amount                                                                                                                                            |                             |                                        |                                           |
| <b>c</b> Remainder. Subtract lines 4a and 4b from line 4.                                                                                                                                |                             |                                        |                                           |
| <b>5</b> Remaining underdistributions for years prior to 2024, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, <i>explain in Part VI</i> . See instructions. |                             |                                        |                                           |
| <b>6</b> Remaining underdistributions for 2024. Subtract lines 3h and 4b from line 1. For result greater than zero, <i>explain in Part VI</i> . See instructions.                        |                             |                                        |                                           |
| <b>7</b> <b>Excess distributions carryover to 2025.</b> Add lines 3j and 4c.                                                                                                             |                             |                                        |                                           |
| <b>8</b> Breakdown of line 7:                                                                                                                                                            |                             |                                        |                                           |
| <b>a</b> Excess from 2020                                                                                                                                                                |                             |                                        |                                           |
| <b>b</b> Excess from 2021                                                                                                                                                                |                             |                                        |                                           |
| <b>c</b> Excess from 2022                                                                                                                                                                |                             |                                        |                                           |
| <b>d</b> Excess from 2023                                                                                                                                                                |                             |                                        |                                           |
| <b>e</b> Excess from 2024                                                                                                                                                                |                             |                                        |                                           |

Schedule A (Form 990) 2024



Schedule B  
(Form 990)

(Rev. December 2024)  
Department of the Treasury  
Internal Revenue Service

Schedule of Contributors

Attach to Form 990, 990-EZ, or 990-PF.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

|                          |                                |
|--------------------------|--------------------------------|
| Name of the organization | Employer identification number |
| CULTURAL SURVIVAL, INC.  | 23-7182593                     |

Organization type (check one):

|                    |                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------|
| Filers of:         | Section:                                                                                                  |
| Form 990 or 990-EZ | <input checked="" type="checkbox"/> 501(c)( 3 ) (enter number) organization                               |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | <input type="checkbox"/> 527 political organization                                                       |
| Form 990-PF        | <input type="checkbox"/> 501(c)(3) exempt private foundation                                              |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | <input type="checkbox"/> 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the **General Rule** or a **Special Rule**.  
**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

Special Rules

☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000; or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ..... \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
| CULTURAL SURVIVAL, INC. | 23-7182593                     |

**Part I**   **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          |                                   | \$ 1,000,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 2          |                                   | \$ 850,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 3          |                                   | \$ 649,969.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 4          |                                   | \$ 625,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 5          |                                   | \$ 550,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 6          |                                   | \$ 378,916.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
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**Part I**   **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7          |                                   | \$ 300,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 8          |                                   | \$ 250,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 9          |                                   | \$ 214,472.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 10         |                                   | \$ 153,750.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 11         |                                   | \$ 150,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 12         |                                   | \$ 150,000.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
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**Part I** **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13         |                                   | \$ 84,349.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 14         |                                   | \$ 82,978.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 15         |                                   | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 16         |                                   | \$ 37,500.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 17         |                                   | \$ 31,905.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 18         |                                   | \$ 31,666.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
| CULTURAL SURVIVAL, INC. | 23-7182593                     |

**Part I** **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19         |                                   | \$ 23,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 20         |                                   | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 21         |                                   | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 22         |                                   | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 23         |                                   | \$ 50,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 24         |                                   | \$ 40,500.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
| CULTURAL SURVIVAL, INC. | 23-7182593                     |

**Part I**   **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25         |                                   | \$ 25,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 26         |                                   | \$ 25,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 27         |                                   | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 28         |                                   | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 29         |                                   | \$ 20,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 30         |                                   | \$ 15,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
| CULTURAL SURVIVAL, INC. | 23-7182593                     |

**Part I** **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31         |                                   | \$ 11,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 32         |                                   | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 33         |                                   | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 34         |                                   | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 35         |                                   | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 36         |                                   | \$ 10,000.                 | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
| CULTURAL SURVIVAL, INC. | 23-7182593                     |

**Part I**   **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 37         |                                   | \$ 9,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 38         |                                   | \$ 7,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 39         |                                   | \$ 6,250.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 40         |                                   | \$ 5,639.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 41         |                                   | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 42         |                                   | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
| CULTURAL SURVIVAL, INC. | 23-7182593                     |

**Part I** **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 43         |                                   | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 44         |                                   | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 45         |                                   | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 46         |                                   | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 47         |                                   | \$ 5,000.                  | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
|            |                                   | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |

Name of organization

Employer identification number

CULTURAL SURVIVAL, INC.

23-7182593

**Part II**   **Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given | (c)<br><b>FMV (or estimate)</b><br>(See instructions.) | (d)<br><b>Date received</b> |
|------------------------------|--------------------------------------------------|--------------------------------------------------------|-----------------------------|
|                              |                                                  | \$ _____                                               | _____                       |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given | (c)<br><b>FMV (or estimate)</b><br>(See instructions.) | (d)<br><b>Date received</b> |
|                              |                                                  | \$ _____                                               | _____                       |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given | (c)<br><b>FMV (or estimate)</b><br>(See instructions.) | (d)<br><b>Date received</b> |
|                              |                                                  | \$ _____                                               | _____                       |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given | (c)<br><b>FMV (or estimate)</b><br>(See instructions.) | (d)<br><b>Date received</b> |
|                              |                                                  | \$ _____                                               | _____                       |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given | (c)<br><b>FMV (or estimate)</b><br>(See instructions.) | (d)<br><b>Date received</b> |
|                              |                                                  | \$ _____                                               | _____                       |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given | (c)<br><b>FMV (or estimate)</b><br>(See instructions.) | (d)<br><b>Date received</b> |
|                              |                                                  | \$ _____                                               | _____                       |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given | (c)<br><b>FMV (or estimate)</b><br>(See instructions.) | (d)<br><b>Date received</b> |
|                              |                                                  | \$ _____                                               | _____                       |

|                         |                                |
|-------------------------|--------------------------------|
| Name of organization    | Employer identification number |
| CULTURAL SURVIVAL, INC. | 23-7182593                     |

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed.

|                                         |                     |                                          |                                     |
|-----------------------------------------|---------------------|------------------------------------------|-------------------------------------|
| (a) No. from Part I                     | (b) Purpose of gift | (c) Use of gift                          | (d) Description of how gift is held |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| (e) Transfer of gift                    |                     |                                          |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| (a) No. from Part I                     | (b) Purpose of gift | (c) Use of gift                          | (d) Description of how gift is held |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| (e) Transfer of gift                    |                     |                                          |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| (a) No. from Part I                     | (b) Purpose of gift | (c) Use of gift                          | (d) Description of how gift is held |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| (e) Transfer of gift                    |                     |                                          |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| (a) No. from Part I                     | (b) Purpose of gift | (c) Use of gift                          | (d) Description of how gift is held |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
| (e) Transfer of gift                    |                     |                                          |                                     |
| Transferee's name, address, and ZIP + 4 |                     | Relationship of transferor to transferee |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |
|                                         |                     |                                          |                                     |

SCHEDULE C  
(Form 990)

Political Campaign and Lobbying Activities

OMB No. 1545-0047

2024

Open to Public  
Inspection

Department of the Treasury  
Internal Revenue Service

For Organizations Exempt From Income Tax Under Section 501(c) and Section 527  
Complete if the organization is described below. Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

If the organization answered "Yes" on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then:

- Section 501(c)(3) organizations: Complete Parts I-A and I-B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and I-C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes" on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then:

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes" on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions), or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then:

- Section 501(c)(4), (5), or (6) organizations: Complete Part III.

|                         |                                      |
|-------------------------|--------------------------------------|
| Name of organization    | Employer identification number (EIN) |
| CULTURAL SURVIVAL, INC. | 23-7182593                           |

Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.

- 1 Provide a description of the organization's direct and indirect political campaign activities in Part IV.
- 2 Political campaign activity expenditures \$
- 3 Volunteer hours for political campaign activities

Part I-B Complete if the organization is exempt under section 501(c)(3).

- 1 Enter the amount of any excise tax incurred by the organization under section 4955 \$
- 2 Enter the amount of any excise tax incurred by organization managers under section 4955 \$
- 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? ☐ Yes ☐ No
- 4a Was a correction made? ☐ Yes ☐ No
- b If "Yes," describe in Part IV.

Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).

- 1 Enter the amount directly expended by the filing organization for section 527 exempt function activities \$
- 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities \$
- 3 Total exempt function expenditures. Add lines 1 and 2. Enter here and on Form 1120-POL, line 17b \$
- 4 Did the filing organization file Form 1120-POL for this year? ☐ Yes ☐ No
- 5 Enter the names, addresses, and EINs of all section 527 political organizations to which the filing organization made payments. For each organization listed, enter the amount paid from the filing organization's funds. Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC). If additional space is needed, provide information in Part IV.

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds. If none, enter -0-. | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0-. |
|----------|-------------|---------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |
|          |             |         |                                                                       |                                                                                                                                              |

Part II-A

Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

- A Check ☐ if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures).
- B Check ☐ if the filing organization checked box A and "limited control" provisions apply.

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    | (a) Filing organization's totals                 | (b) Affiliated group totals             |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|-----------------------------------------|--------------------|-------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------------------------|----------------------------------------------------|--------------------------------------------|---------------------------------------------------|-------------------|--------------|--|--|
| 1a Total lobbying expenditures to influence public opinion (grassroots lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| b Total lobbying expenditures to influence a legislative body (direct lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| c Total lobbying expenditures (add lines 1a and 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| d Other exempt purpose expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| e Total exempt purpose expenditures (add lines 1c and 1d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| f Lobbying nontaxable amount. Enter the amount from the following table in both columns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| <table><tr><th>IF the amount on line 1e, column (a) or (b), is:</th><th>THEN the lobbying nontaxable amount is:</th></tr><tr><td>not over \$500,000</td><td>20% of the amount on line 1e.</td></tr><tr><td>over \$500,000 but not over \$1,000,000</td><td>\$100,000 plus 15% of the excess over \$500,000.</td></tr><tr><td>over \$1,000,000 but not over \$1,500,000</td><td>\$175,000 plus 10% of the excess over \$1,000,000.</td></tr><tr><td>over \$1,500,000 but not over \$17,000,000</td><td>\$225,000 plus 5% of the excess over \$1,500,000.</td></tr><tr><td>over \$17,000,000</td><td>\$1,000,000.</td></tr></table> |                                                    | IF the amount on line 1e, column (a) or (b), is: | THEN the lobbying nontaxable amount is: | not over \$500,000 | 20% of the amount on line 1e. | over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000. | over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000. | over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000. | over \$17,000,000 | \$1,000,000. |  |  |
| IF the amount on line 1e, column (a) or (b), is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | THEN the lobbying nontaxable amount is:            |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20% of the amount on line 1e.                      |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$100,000 plus 15% of the excess over \$500,000.   |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$175,000 plus 10% of the excess over \$1,000,000. |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$225,000 plus 5% of the excess over \$1,500,000.  |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$1,000,000.                                       |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| g Grassroots nontaxable amount (enter 25% of line 1f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| h Subtract line 1g from line 1a. If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| i Subtract line 1f from line 1c. If zero or less, enter -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                  |                                         |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |
| j If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    | <input type="checkbox"/> Yes                     | <input type="checkbox"/> No             |                    |                               |                                         |                                                  |                                           |                                                    |                                            |                                                   |                   |              |  |  |

4-Year Averaging Period Under Section 501(h)  
(Some organizations that made a section 501(h) election do not have to complete all of the five columns below.  
See the separate instructions for lines 2a through 2f.)

| Lobbying Expenditures During 4-Year Averaging Period         |          |          |          |          |           |
|--------------------------------------------------------------|----------|----------|----------|----------|-----------|
| Calendar year<br>(or fiscal year beginning in)               | (a) 2021 | (b) 2022 | (c) 2023 | (d) 2024 | (e) Total |
| 2a Lobbying nontaxable amount                                |          |          |          |          |           |
| b Lobbying ceiling amount<br>(150% of line 2a, column(e))    |          |          |          |          |           |
| c Total lobbying expenditures                                |          |          |          |          |           |
| d Grassroots nontaxable amount                               |          |          |          |          |           |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e)) |          |          |          |          |           |
| f Grassroots lobbying expenditures                           |          |          |          |          |           |

**Part II-B** Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.                                                                                                               | (a) |    | (b)     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|---------|
|                                                                                                                                                                                                                                         | Yes | No | Amount  |
| <b>1</b> During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of: |     |    |         |
| <b>a</b> Volunteers?                                                                                                                                                                                                                    | X   |    |         |
| <b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                   | X   |    |         |
| <b>c</b> Media advertisements?                                                                                                                                                                                                          |     | X  |         |
| <b>d</b> Mailings to members, legislators, or the public?                                                                                                                                                                               |     | X  |         |
| <b>e</b> Publications, or published or broadcast statements?                                                                                                                                                                            |     | X  |         |
| <b>f</b> Grants to other organizations for lobbying purposes?                                                                                                                                                                           |     | X  |         |
| <b>g</b> Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                    | X   |    |         |
| <b>h</b> Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                      | X   |    |         |
| <b>i</b> Other activities?                                                                                                                                                                                                              | X   |    | 25,000. |
| <b>j</b> Total. Add lines 1c through 1i                                                                                                                                                                                                 |     |    | 25,000. |
| <b>2a</b> Did the activities in line 1 cause the organization to not be described in section 501(c)(3)?                                                                                                                                 |     | X  |         |
| <b>b</b> If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                              |     |    |         |
| <b>c</b> If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                     |     |    |         |
| <b>d</b> If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                   |     |    |         |

**Part III-A** Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).

|                                                                                                                              | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were substantially all (90% or more) dues received nondeductible by members?                                        | 1   |    |
| <b>2</b> Did the organization make only in-house lobbying expenditures of \$2,000 or less?                                   | 2   |    |
| <b>3</b> Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year? | 3   |    |

**Part III-B** Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."

|                                                                                                                                                                                                                                                      |    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| <b>1</b> Dues, assessments, and similar amounts from members                                                                                                                                                                                         | 1  |  |
| <b>2</b> Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid):                                                                                  |    |  |
| <b>a</b> Current year                                                                                                                                                                                                                                | 2a |  |
| <b>b</b> Carryover from last year                                                                                                                                                                                                                    | 2b |  |
| <b>c</b> Total                                                                                                                                                                                                                                       | 2c |  |
| <b>3</b> Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                             | 3  |  |
| <b>4</b> If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditures next year? | 4  |  |
| <b>5</b> Taxable amount of lobbying and political expenditures. See instructions                                                                                                                                                                     | 5  |  |

**Part IV** Supplemental Information

Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group list); Part II-A, lines 1 and 2 (see instructions); and Part II-B, line 1. Also, complete this part for any additional information.

**PART II-B, LINE 1, LOBBYING ACTIVITIES:**

THE ORGANIZATION HAS SOME LOBBYING EXPENSES RELATED TO INFLUENCING PUBLIC OPINION ABOUT THE RIGHTS OF INDIGENOUS PEOPLES. 78% OF LOBBYING ACTIVITIES WERE RELATED TO EUROPEAN PARLIAMENT. 20% WAS RELATED TO PUBLIC POLICY IN GUATEMALA. THE REMAINING 2% WAS FOR MASSACHUSETTS LEGISLATURE.



**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

- 3** Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply).
- a

☐

Public exhibition

b

☐

Scholarly research

c

☐

Preservation for future generations

d

☐

Loan or exchange program

e

☐

Other \_\_\_\_\_
- 4** Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.
- 5** During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ **Yes** ☐ **No**

**Part IV Escrow and Custodial Arrangements** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a** Is the organization an agent, trustee, custodian, or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ **Yes** ☐ **No**
- b** If "Yes," explain the arrangement in Part XIII and complete the following table:
- |                                        | Amount    |
|----------------------------------------|-----------|
| <b>c</b> Beginning balance             | <b>1c</b> |
| <b>d</b> Additions during the year     | <b>1d</b> |
| <b>e</b> Distributions during the year | <b>1e</b> |
| <b>f</b> Ending balance                | <b>1f</b> |
- 2a** Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? ☐ **Yes** ☐ **No**
- b** If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII ☐

**Part V Endowment Funds** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                         | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|---------------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| <b>1a</b> Beginning of year balance                     | 120,854.         | 56,054.        | 51,054.            | 50,579.              | 39,593.             |
| <b>b</b> Contributions                                  | 5,000.           | 64,800.        | 5,000.             |                      | 10,000.             |
| <b>c</b> Net investment earnings, gains, and losses     |                  |                |                    | 475.                 | 986.                |
| <b>d</b> Grants or scholarships                         |                  |                |                    |                      |                     |
| <b>e</b> Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| <b>f</b> Administrative expenses                        |                  |                |                    |                      |                     |
| <b>g</b> End of year balance                            | 125,854.         | 120,854.       | 56,054.            | 51,054.              | 50,579.             |

- 2** Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:
- a

Board designated or quasi-endowment

43.5400

%

b

Permanent endowment

56.4600

%

c

Term endowment

.0000

%
- The percentages on lines 2a, 2b, and 2c should equal 100%.
- 3a** Are there endowment funds not in the possession of the organization that are held and administered for the organization by:
- (i) Unrelated organizations?

3a(i)

☐

☒

(ii) Related organizations?

3a(ii)

☐

☒

b

If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?

3b

☐

☐

**4** Describe in Part XIII the intended uses of the organization's endowment funds.
- Part VI Land, Buildings, and Equipment**
- Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.
- | Description of property         | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|---------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| <b>1a</b> Land                  |                                      |                                 |                              |                |
| <b>b</b> Buildings              |                                      |                                 |                              |                |
| <b>c</b> Leasehold improvements |                                      |                                 |                              |                |
| <b>d</b> Equipment              |                                      | 43,472.                         | 43,472.                      | 0.             |
| <b>e</b> Other                  |                                      |                                 |                              |                |
- Total.** Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, line 10c, column (B)) 0.
- Schedule D (Form 990) (Rev. 12-2024)
- 432052 01-02-25
- 37
- 09190714 131839 A121559
- 2024.06000 CULTURAL SURVIVAL, INC. A1215591

**Part VII** Investments - Other Securities

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|----------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) Financial derivatives .....                                      |                |                                                           |
| (2) Closely held equity interests .....                              |                |                                                           |
| (3) Other .....                                                      |                |                                                           |
| (A)                                                                  |                |                                                           |
| (B)                                                                  |                |                                                           |
| (C)                                                                  |                |                                                           |
| (D)                                                                  |                |                                                           |
| (E)                                                                  |                |                                                           |
| (F)                                                                  |                |                                                           |
| (G)                                                                  |                |                                                           |
| (H)                                                                  |                |                                                           |
| Total. (Col. (b) must equal Form 990, Part X, line 12, col. (B))     |                |                                                           |

**Part VIII** Investments - Program Related.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                    | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1)                                                              |                |                                                           |
| (2)                                                              |                |                                                           |
| (3)                                                              |                |                                                           |
| (4)                                                              |                |                                                           |
| (5)                                                              |                |                                                           |
| (6)                                                              |                |                                                           |
| (7)                                                              |                |                                                           |
| (8)                                                              |                |                                                           |
| (9)                                                              |                |                                                           |
| Total. (Col. (b) must equal Form 990, Part X, line 13, col. (B)) |                |                                                           |

**Part IX** Other Assets

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                    | (b) Book value |
|--------------------------------------------------------------------|----------------|
| (1)                                                                |                |
| (2)                                                                |                |
| (3)                                                                |                |
| (4)                                                                |                |
| (5)                                                                |                |
| (6)                                                                |                |
| (7)                                                                |                |
| (8)                                                                |                |
| (9)                                                                |                |
| Total. (Column (b) must equal Form 990, Part X, line 15, col. (B)) |                |

**Part X** Other Liabilities

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1.                                                                 | (a) Description of liability | (b) Book value |
|--------------------------------------------------------------------|------------------------------|----------------|
| (1)                                                                | Federal income taxes         |                |
| (2)                                                                | LEASE LIABILITIES            | 46,752.        |
| (3)                                                                |                              |                |
| (4)                                                                |                              |                |
| (5)                                                                |                              |                |
| (6)                                                                |                              |                |
| (7)                                                                |                              |                |
| (8)                                                                |                              |                |
| (9)                                                                |                              |                |
| Total. (Column (b) must equal Form 990, Part X, line 25, col. (B)) |                              | 46,752.        |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ... ☒

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                |           |                   |
|----------|------------------------------------------------------------------------------------------------|-----------|-------------------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements                       | <b>1</b>  | <b>7,179,245.</b> |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                            |           |                   |
| <b>a</b> | Net unrealized gains (losses) on investments                                                   | <b>2a</b> | <b>8,226.</b>     |
| <b>b</b> | Donated services and use of facilities                                                         | <b>2b</b> |                   |
| <b>c</b> | Recoveries of prior year grants                                                                | <b>2c</b> |                   |
| <b>d</b> | Other (Describe in Part XIII.)                                                                 | <b>2d</b> |                   |
| <b>e</b> | Add lines 2a through 2d                                                                        | <b>2e</b> | <b>8,226.</b>     |
| <b>3</b> | Subtract line 2e from line 1                                                                   | <b>3</b>  | <b>7,171,019.</b> |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                           |           |                   |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                               | <b>4a</b> |                   |
| <b>b</b> | Other (Describe in Part XIII.)                                                                 | <b>4b</b> |                   |
| <b>c</b> | Add lines 4a and 4b                                                                            | <b>4c</b> | <b>0.</b>         |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.) | <b>5</b>  | <b>7,171,019.</b> |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|          |                                                                                                 |           |                   |
|----------|-------------------------------------------------------------------------------------------------|-----------|-------------------|
| <b>1</b> | Total expenses and losses per audited financial statements                                      | <b>1</b>  | <b>6,987,847.</b> |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25:                               |           |                   |
| <b>a</b> | Donated services and use of facilities                                                          | <b>2a</b> |                   |
| <b>b</b> | Prior year adjustments                                                                          | <b>2b</b> |                   |
| <b>c</b> | Other losses                                                                                    | <b>2c</b> |                   |
| <b>d</b> | Other (Describe in Part XIII.)                                                                  | <b>2d</b> |                   |
| <b>e</b> | Add lines 2a through 2d                                                                         | <b>2e</b> | <b>0.</b>         |
| <b>3</b> | Subtract line 2e from line 1                                                                    | <b>3</b>  | <b>6,987,847.</b> |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line 1:                              |           |                   |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b                                | <b>4a</b> |                   |
| <b>b</b> | Other (Describe in Part XIII.)                                                                  | <b>4b</b> |                   |
| <b>c</b> | Add lines 4a and 4b                                                                             | <b>4c</b> | <b>0.</b>         |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.) | <b>5</b>  | <b>6,987,847.</b> |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART X, LINE 2:**

CULTURAL SURVIVAL, INC. IS ORGANIZED AS A MASSACHUSETTS NONPROFIT CORPORATION AND HAS BEEN RECOGNIZED BY THE INTERNAL REVENUE SERVICE (IRS) AS EXEMPT FROM FEDERAL INCOME TAXES UNDER INTERNAL REVENUE CODE (IRC) SECTION 501(A) AS ORGANIZATIONS DESCRIBED IN IRC SECTION 501(C)(3), QUALIFY FOR THE CHARITABLE CONTRIBUTION DEDUCTION UNDER IRC SECTIONS 170(B)(1)(A)(VI) AND HAS BEEN DETERMINED NOT TO BE A PRIVATE FOUNDATION UNDER IRC SECTIONS 509(A)(1). THE ORGANIZATION IS ANNUALLY REQUIRED TO FILE A RETURN OF ORGANIZATION EXEMPT FROM INCOME TAX (FORM 990) WITH THE IRS. IN ADDITION, THE ORGANIZATION IS SUBJECT TO INCOME TAX ON NET INCOME THAT IS DERIVED FROM BUSINESS ACTIVITIES THAT ARE UNRELATED TO THEIR EXEMPT PURPOSES. THE ORGANIZATION DOES NOT BELIEVE IT IS SUBJECT TO UNRELATED BUSINESS INCOME TAX AND HAS NOT FILED AN EXEMPT ORGANIZATION BUSINESS INCOME TAX RETURN (FORM 990-T) WITH THE IRS.

MANAGEMENT HAS EVALUATED THE TAX POSITION TAKEN ON RETURNS FOR OPEN YEARS AND THOSE EXPECTED TO BE TAKEN ON THE RETURNS FOR THE YEAR ENDED AUGUST 31, 2025. IT IS MANAGEMENT'S BELIEF THAT SUCH TAX POSITIONS ARE MORE LIKELY THAN NOT TO BE SUSTAINED UPON EXAMINATION BY TAX AUTHORITIES. ACCORDINGLY, NO LIABILITY FOR UNCERTAIN TAX POSITIONS HAS BEEN REFLECTED IN THE FINANCIAL STATEMENTS. RETURNS FOR TAX YEARS BEGINNING WITH THOSE FILED FOR THE YEAR ENDED AUGUST 31, 2022 ARE OPEN TO EXAMINATION.



SCHEDULE F  
(Form 990)

(Rev. December 2024)  
Department of the Treasury  
Internal Revenue Service

Statement of Activities Outside the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

Open to Public  
Inspection

|                          |                                |
|--------------------------|--------------------------------|
| Name of the organization | Employer identification number |
| CULTURAL SURVIVAL, INC.  | 23-7182593                     |

Part I General Information on Activities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 14b.

1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ..... ☒ Yes ☐ No

2 For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States.

3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region                                       | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in the region | (d) Activities conducted in the region (by type) (such as, fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in the region | (f) Total expenditures for and investments in the region |
|--------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| CENTRAL AMERICA & CARIBBEAN                      | 0                                   | 0                                                                          | GRANTS TO RECIPIENTS IN THE REGION                                                                                                                 |                                                                                                        | 238,250.                                                 |
| CENTRAL AMERICA & CARIBBEAN                      | 0                                   | 16                                                                         | PROGRAM SERVICES                                                                                                                                   | FIELD STAFF EXPENSES, TRAINING & WORKSHOPS                                                             | 539,016.                                                 |
| EAST ASIA & THE PACIFIC                          | 0                                   | 0                                                                          | GRANTS TO RECIPIENTS IN THE REGION                                                                                                                 |                                                                                                        | 70,000.                                                  |
| EAST ASIA & THE PACIFIC                          | 0                                   | 1                                                                          | PROGRAM SERVICES                                                                                                                                   | FIELD STAFF EXPENSES, TRAINING & WORKSHOPS                                                             | 18,092.                                                  |
| EUROPE                                           | 0                                   | 0                                                                          | GRANTS TO RECIPIENTS IN THE REGION                                                                                                                 |                                                                                                        | 5,000.                                                   |
| EUROPE                                           | 0                                   | 3                                                                          | PROGRAM SERVICES                                                                                                                                   | FIELD STAFF EXPENSES, TRAINING & WORKSHOPS                                                             | 167,511.                                                 |
| NORTH AMERICA                                    | 0                                   | 0                                                                          | GRANTS TO RECIPIENTS IN THE REGION                                                                                                                 |                                                                                                        | 254,475.                                                 |
| NORTH AMERICA                                    | 0                                   | 1                                                                          | PROGRAM SERVICES                                                                                                                                   | FIELD STAFF EXPENSES, TRAINING & WORKSHOPS                                                             | 109,045.                                                 |
| 3 a Subtotal .....                               | 0                                   | 21                                                                         |                                                                                                                                                    |                                                                                                        | 1,401,389.                                               |
| b Total from continuation sheets to Part I ..... | 0                                   | 18                                                                         |                                                                                                                                                    |                                                                                                        | 1,165,453.                                               |
| c Totals (add lines 3a and 3b) .....             | 0                                   | 39                                                                         |                                                                                                                                                    |                                                                                                        | 2,566,842.                                               |

Part I

Continuation of Activities per Region. (Schedule F (Form 990), Part I, line 3)

| (a) Region         | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
|--------------------|-------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| SOUTH AMERICA      | 0                                   | 0                                           | GRANTS TO RECIPIENTS IN THE REGION                                                                                             |                                                                                                    | 609,500.                          |
| SOUTH AMERICA      | 0                                   | 15                                          | PROGRAM SERVICES                                                                                                               | FIELD STAFF EXPENSES, TRAINING & WORKSHOPS                                                         | 284,512.                          |
| SOUTH ASIA         | 0                                   | 0                                           | GRANTS TO RECIPIENTS IN THE REGION                                                                                             |                                                                                                    | 112,000.                          |
| SUB-SAHARAN AFRICA | 0                                   | 0                                           | GRANTS TO RECIPIENTS IN THE REGION                                                                                             |                                                                                                    | 104,500.                          |
| SUB-SAHARAN AFRICA | 0                                   | 3                                           | PROGRAM SERVICES                                                                                                               | FIELD STAFF EXPENSES, TRAINING & WORKSHOPS                                                         | 54,941.                           |
|                    |                                     |                                             |                                                                                                                                |                                                                                                    |                                   |
|                    |                                     |                                             |                                                                                                                                |                                                                                                    |                                   |
|                    |                                     |                                             |                                                                                                                                |                                                                                                    |                                   |
|                    |                                     |                                             |                                                                                                                                |                                                                                                    |                                   |
|                    |                                     |                                             |                                                                                                                                |                                                                                                    |                                   |
|                    |                                     |                                             |                                                                                                                                |                                                                                                    |                                   |
|                    |                                     |                                             |                                                                                                                                |                                                                                                    |                                   |
| Totals             |                                     | 18                                          |                                                                                                                                |                                                                                                    | 1,165,453.                        |

**Part II**

**Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1<br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                  | (d) Purpose of grant                                                        | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|-------------------------------|----------------------------------------------|-----------------------------|-----------------------------------------------------------------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|-------------------------------------------------------|
|                               |                                              | CENTRAL AMERICA & CARIBBEAN | LAND DEFENSE, REFORESTATION, WAREHOUSE CONSTRUCTION,                        | 7,000.                   | WIRE TRANSFER                   | 0.                               | N/A                                   | N/A                                                   |
|                               |                                              | CENTRAL AMERICA & CARIBBEAN | COMMUNITY GATHERING PRE COIN                                                | 8,000.                   | WIRE TRANSFER                   | 0.                               | N/A                                   | N/A                                                   |
|                               |                                              | CENTRAL AMERICA & CARIBBEAN | INSTITUTIONAL SUPPORT TO RADIO STATION                                      | 8,000.                   | WIRE TRANSFER                   | 0.                               | N/A                                   | N/A                                                   |
|                               |                                              | CENTRAL AMERICA & CARIBBEAN | INSTITUTIONAL SUPPORT TO RADIO STATION AND WORKSHOPS ABOUT COMMUNICATION    | 8,000.                   | WIRE TRANSFER                   | 0.                               | N/A                                   | N/A                                                   |
|                               |                                              | CENTRAL AMERICA & CARIBBEAN | INSTITUTIONAL SUPPORT TO RADIO STATION AND WORKSHOPS ON TECHNICAL KNOWLEDGE | 8,000.                   | WIRE TRANSFER                   | 0.                               | N/A                                   | N/A                                                   |
|                               |                                              | CENTRAL AMERICA & CARIBBEAN | INSTITUTIONAL SUPPORT TO RADIO STATION PROMOTING INDIGNEOUS COMMUNITIES     | 8,000.                   | WIRE TRANSFER                   | 0.                               | N/A                                   | N/A                                                   |
|                               |                                              | CENTRAL AMERICA & CARIBBEAN | INSTITUTIONAL SUPPORT TO RADIO STATION, WORKSHOPS.                          | 8,000.                   | WIRE TRANSFER                   | 0.                               | N/A                                   | N/A                                                   |
|                               |                                              | CENTRAL AMERICA & CARIBBEAN | INSTITUTIONAL SUPPORT TO RADIO STATION, WORKSHOPS.                          | 8,000.                   | WIRE TRANSFER                   | 0.                               | N/A                                   | N/A                                                   |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a tax exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter

3 Enter total number of other organizations or entities

131

0

Schedule F (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**Page **2****Part II** Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1)

| <b>1</b><br>(a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region                  | (d) Purpose of grant                                                       | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|--------------------------------------|----------------------------------------------|-----------------------------|----------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | SUPPORT PROJECT: WORKSHOP ON MISKITU LANGUAGE PROMOTION                    | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | SUPPORT WORKSHOPS AND RADIO PRODUCTION OF INDIGENOUS COMMUNITIES AGAINST   | 8,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | INSTITUTIONAL SUPPORT TO RADIO STATION, WORKSHOPS.                         | 10,000.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | SUPPORT PROJECT "ASOCIACION CONSEJO DE UNIDAD CAMPESINA DE GUATEMALA":     | 10,500.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | SUPPORT WORKSHOP ON WOMEN TAWAHKAS EMPOWERMENT                             | 12,000.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | FOOD SOVEREIGNTY PROJECT                                                   | 15,000.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | SUPPORT ANCESTRAL CULTURE KNOWLEDGE                                        | 15,000.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | SUPPORT TRIP TO ROME TO PARTICIPATE IN CBD COP 16 MEETINGS.                | 23,750.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | CENTRAL AMERICA & CARIBBEAN | FUNDING TO SECURE PARTICIPATION OF UP TO 4 PEOPLE IN THE COP16 IN COLOMBIA | 25,000.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |

Schedule F (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**Page **2****Part II** Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1)

| <b>1</b><br><b>(a)</b> Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | <b>(c)</b> Region           | <b>(d)</b> Purpose of grant                                                  | <b>(e)</b> Amount of cash grant | <b>(f)</b> Manner of cash disbursement | <b>(g)</b> Amount of non-cash assistance | <b>(h)</b> Description of non-cash assistance | <b>(i)</b> Method of valuation (book, FMV, appraisal, other) |
|---------------------------------------------|-----------------------------------------------------|-----------------------------|------------------------------------------------------------------------------|---------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
|                                             |                                                     | CENTRAL AMERICA & CARIBBEAN | IACHR IMPLEMENTATION, RADIO CASE, PROFESSIONAL FEE, EQUIPMENT, TRAVEL.       | 30,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | EAST ASIA & THE PACIFIC     | PROMOTING INDIGENOUS RIGHTS IN MEDIA                                         | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | EAST ASIA & THE PACIFIC     | STRENGTHENING TANGGUYOB CULTURE THROUGH DIGITAL CONTENTS                     | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | EAST ASIA & THE PACIFIC     | SUPPORT CAPACITY BUILDING FOR INDIGENOUS JOURNALISTS AS A                    | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | EAST ASIA & THE PACIFIC     | SUPPORT COMMUNICATE ANCESTRAL CULTURAL KNOWLEDGE AND ORAL LINGUISTIC RIGHTS. | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | EAST ASIA & THE PACIFIC     | SUPPORT FOR PARLIAMENTARY AND EXECUTIVE HEARINGS, DOCUMENTATION OF           | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | EAST ASIA & THE PACIFIC     | SUPPORT FOR STUDIO INTERVIEWS, INTERACTIVE TALK SHOWS, IN-DEPTH              | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | EAST ASIA & THE PACIFIC     | SUPPORT NON-TIMBER PRODUCT MANAGEMENT: FOREFRONT IN THE TLADC ENVIRONMENT    | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | EAST ASIA & THE PACIFIC     | SUPPPORT CAPACITY BUILDING FOR INDIGENOUS JOURNALISTS AS A                   | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**Page **2****Part II** Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1)

| <b>1</b><br><b>(a)</b> Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | <b>(c)</b> Region | <b>(d)</b> Purpose of grant                                                         | <b>(e)</b> Amount of cash grant | <b>(f)</b> Manner of cash disbursement | <b>(g)</b> Amount of non-cash assistance | <b>(h)</b> Description of non-cash assistance | <b>(i)</b> Method of valuation (book, FMV, appraisal, other) |
|---------------------------------------------|-----------------------------------------------------|-------------------|-------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
|                                             |                                                     | NORTH AMERICA     | INDIGENOUS JOURNALISM FELLOWSHIP                                                    | 6,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | SUPPORT INDIGENOUS CINEMA PROJECT AND INDIGENOUS JOURNALISTS GATHERING              | 6,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | SUPPORT FOR RIGHTS TRAINING, FOREST PROTECTION INITIATIVES, INTERNAL                | 7,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION                                              | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION AND WORKSHOPS                                | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION AND WORKSHOPS ON CLIMATE CHANGE, COSMOVISION | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION, WORKSHOPS AND GATHERING OF                  | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION.                                             | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | OPERATIONAL SUPPORT FOR RADIO TSINAKA, AUDIENCE RESEARCH DESIGN, AND LEGAL          | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**Page **2****Part II** Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1)

| <b>1</b><br><b>(a)</b> Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | <b>(c)</b> Region | <b>(d)</b> Purpose of grant                                               | <b>(e)</b> Amount of cash grant | <b>(f)</b> Manner of cash disbursement | <b>(g)</b> Amount of non-cash assistance | <b>(h)</b> Description of non-cash assistance | <b>(i)</b> Method of valuation (book, FMV, appraisal, other) |
|---------------------------------------------|-----------------------------------------------------|-------------------|---------------------------------------------------------------------------|---------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
|                                             |                                                     | NORTH AMERICA     | SUPPORT ANCESTRAL SCIENCE PODCAST PRODUCTION                              | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | SUPPORT DATA COLLECTION ON ANCESTRAL KNOWLEDGE                            | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | SUPPORT IMPLEMENTATION OF KWAKWALA LESSONS AND PLANNING AND               | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | SUPPORT LANGUAGE REVITALIZATION PROJECT                                   | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | SUPPORT TRAVEL FOR MAP-MAKING, SUPPORT THE MAP-MAKING PROCESS IDENTIFYING | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | WORKSHOP ON ANCESTRAL KNOWLEDGE                                           | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | ZAPOTECA LANGUAGE REVITALIZATION                                          | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | SUPPORT FOR INFRASTRUCTURE RECONSTRUCTION, CULTURAL PRESERVATION          | 12,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | NORTH AMERICA     | SUPPORT LANGUAGE MIXE FESTIVAL TO PROMOTE IT                              | 14,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**Page **2****Part II** Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1)

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|--------------------------------------|----------------------------------------------|---------------|-------------------------------------------------------------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|                                      |                                              | NORTH AMERICA | SUPPORT CONSTRUCTION OF WATER TANK, AND GATHERING TO SHARE EARTH SPIRITUALITY | 15,000.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | NORTH AMERICA | SUPPORT PROJECT: STRENGTHENING TSELTAL MAYA COSMOVISION                       | 15,000.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | NORTH AMERICA | BEEKEEPING, PLANT CULTIVATION, AND YOUTH MENTORING TO BUILD A SUSTAINABLE     | 38,475.                  | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | INDIGENOUS JOURNALISM FELLOWSHIP                                              | 6,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | INSTITUTIONAL SUPPORT TO RADIO STATION AND WORKSHOPS TO REINFORCE             | 6,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | RADIO PRODUCTION, WORKSHOPS ABOUT INDIGNEOUS COMMUNICATION                    | 6,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | SUPPORT PROJECT "ORGANIZATION PLURIVERSIDAD INDIGENA - AUTONOMA               | 6,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | SUPPORT FOR LOGISTICS AND EXPENSES FOR COMMUNITY GATHERING.                   | 7,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |
|                                      |                                              | SOUTH AMERICA | SUPPORT PROJECT "ORACULO COMUNICACAO, EDUCACAO E CULTURA" (ORACLE             | 7,000.                   | WIRE TRANSFER                   | 0.                                | N/A                                    | N/A                                                   |

Schedule F (Form 990)

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|---------------------------------------------|-----------------------------------------------------|-------------------|-------------------------------------------------------------------------------|---------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
|                                             |                                                     | SOUTH AMERICA     | CONSTRUCTION OF WATER TANK, WATERING SYSTEM, REFORESTATION,                   | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO COMMUNITY RADIO STATION                              | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO COMMUNITY RADIO STATION                              | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO COMMUNITY RADIO STATION AND WORKSHOPS                | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO COMMUNITY RADIO STATION AND WORKSHOPS ON INDIGENOUS  | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION                                        | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION                                        | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION                                        | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION AND WORKSHOPS ON CULTURAL ACTIVISM AND | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

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|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION ON PROMOTING INDIGENOUS PEOPLES' ECONOMIC, | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION PROMOTING INDIGENOUS CAPACITY BUILDING     | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION PROMOTING WAORANI YOUTH AND COMMUNITY      | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION STRENGTHENING AWA COMMUNITY                | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION.                                           | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | INSTITUTIONAL SUPPORT TO RADIO STATION.                                           | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | PLANNING AND CONSTRUCTION OF THE COMMUNITY WATER EMBANKMENT/WATER                 | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | PLANNING, LOGISTICS, AND WORKSHOP EXECUTION FOR YOUTH GATHERING, JUVENTUDES       | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT ANCESTRAL TERRITORY PROTECTION PROJECT                                    | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

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|                                             |                                                     | SOUTH AMERICA     | SUPPORT CERAMIC ARTWORK AND WORKSHOPS TO PROMOTE IDENTITY AND RESILIENCE         | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT CLIMATE JUSTICE PROJECT AND MULTIMEDIA CREATION                          | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT CONSTRUCTION OF A BUILDING WHERE INDIGENOUS LANGUAGE AND CULTURE IS      | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT CREATION AND CONSTRUCTION OF A SPACE TO PROMOTE TRADITIONAL TEXTILES     | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT CREATION OF SIKUANI LANGUAGE NICHE                                       | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT DOCUMENTAL, DIGITAL PUBLICATION ABOUT ANCESTRAL WEAVING                  | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT FOR MEDIA TRAINING, AUDIOVISUAL CONTENT PRODUCTION, AND BROADCASTING FOR | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT GATHERING OF MAPUCHE PEOPLE ON LANGUAGE AND FOOD THEMATICS               | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT INDIGENOUS ARTISTS GATHERING, WORKSHOP ON THE USE OF IITA, SEEND AND     | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

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|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT "PRODUCTORA AUDIOVISUAL INDIGENA RAICES ANCESTRALES":         | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT "EMISORA MINGA STEREO": TRAINING AND EMPOWERING INDIGENOUS    | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT "ORG. ALDEIA CINTA VERMELHA": TERRITORIAL                     | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT "PIJAO FILM WORKSHOP AND CLIMATE CHANGE STORYTELLING TO THE   | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT DEFENDING OUR LANDS: INDIGENOUS ENVIRONMENTAL                 | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT AYACUCHO LANGUAGE FROM ORAL TO WRITTEN FORMAT                 | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT ON IDENTITY AND STRENGTHENING QUILOMBO PEOPLE                 | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT THAT FACILITATES RIVER TRANSPORTATION FOR COMMUNITIES TO SELL | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT THAT REINFORCE INDIGENOUS LEADERSHIP AND CAPACITY BUILDING    | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

CULTURAL SURVIVAL, INC.

23-7182593

Page 2

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|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT TO RESTORE AND IMPROVE ROOF OF INDIGENOUS COMMUNITY HOUSE          | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT WORK ON MONITORING RIVERS AFFECTED BY MINING                               | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT WORKSHOP AND GATHERING TO LEARN INDIGENOUS COMMUNITY "PIAROA" HUMAN RIGHTS | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT "VALUATION OF ANCESTRAL KNOWLEDGE, CLIMATE CHANGE                  | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | TO REINFORCE CULTURAL KNOWLEDGE PASTOS TERRITORY THROUGH WORKSHOPS,                | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | WORKSHOP ON QOM PEOPLE CULTURE                                                     | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | WORKSHOPS ON ADVOCACY, POLITICS INDIGENOUS KNOWLEDGE, EQUIPMENT PURCHASE           | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | EDUCATIONAL WORKSHOPS TO PROTECT ENVIRONMENT AFFECTED BY MINING                    | 10,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | RENOVATION OF COMMUNITY BUILDINGS TO PROMOTE KICHWA LANGUAGE LEARNING              | 10,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

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|                                             |                                                     | SOUTH AMERICA     | SUPPORT COMMUNICATION AND TECHNOLOGY WORKSHOPS ABOUT RIGHTS AND ADVOCACY   | 10,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT PROJECT "ESPACIO CULTURAL INDIGENA ANGOSTO EL PERCHEL" (ROOM FOR   | 10,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT COMMUNITY RADIO STATIONS NETWORKING TO ADVOCATE FOR                | 12,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT FOR LEGAL, TECHNICAL, AND COMMUNITY SUPPORT REGARDING MEGA-MINING  | 12,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT FOR MOBILE UNIT EQUIPMENT, MEDIA WORKSHOPS, AND PROGRAM PRODUCTION | 12,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | KNOWLEDGE EXCHANGE                                                         | 15,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | TRADITIONAL MEDICINE KNOWLEDGE PRESERVATION, TRANSMISSION AND USE          | 15,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT YOUTH FOR CLIMATE FELLOWSHIP PROGRAM                               | 18,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH AMERICA     | SUPPORT FOR CULTURAL PRESERVATION, INTERGENERATIONAL TRANSMISSION,         | 20,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

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|                                             |                                                     | SOUTH AMERICA     | PASSTHROUGH GRANT                                                                | 25,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA        | INDIGENOUS JOURNALISM FELLOWSHIP                                                 | 6,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA        | SUPPORT PROJECT " KHASII STUDENT UNION: COMMUNITY MEDICAL CLINICS PROVIDING      | 7,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA        | EMPOWERING INDIGENOUS MEDIA MAKERS TO COMBAT CLIMATE CHANGE IN BANGLADESH        | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA        | INSTITUTIONAL SUPPORT TO RADIO STATION PROMOTING INDIGENOUS RIGHTS IN MEDIA      | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA        | INSTITUTIONAL SUPPORT TO RADIO STATION PROMOTING NEWAR LANGUAGE AND SCRIPT       | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA        | INSTITUTIONAL SUPPORT TO RADIO STATION TO PROMOTE LANGUAGE, CULTURE AND HERITAGE | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA        | SUPPORT PROJECT : REVITALIZING INDIGENOUS WATER GOVERNANCE AND                   | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA        | SUPPORT PROJECT AMBI-ACCHUNI (STORY OF THE ELDERS)                               | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

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|                                             |                                                     | SOUTH ASIA         | SUPPORT FOR MEDIA DIALOGUES AND CLIMATE ACTION MEDIA PRODUCTION FOR         | 10,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SOUTH ASIA         | EMPOWERING SOLIGA AND OTHER TRIBAL VOICES THROUGH DIGITAL MEDIA LITERACY.   | 12,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | INDIGENOUS JOURNALISM FELLOWSHIP                                            | 6,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | INDIGENOUS JOURNALISM FELLOWSHIP                                            | 6,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | INDIGENOUS JOURNALISM FELLOWSHIP                                            | 6,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | INDIGENOUS JOURNALISM FELLOWSHIP                                            | 6,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | COMMUNITY EMPOWERMENT FOR CULTURAL TOURISM AND INDIGENOUS LANGUAGE          | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | FOOD SOVERIGNI                                                              | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | INSTITUTIONAL SUPPORT TO RADIO STATION PROMOTING INDIGENOUS RIGHTS IN MEDIA | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |

Schedule F (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**Page **2****Part II** Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1)

| <b>1</b><br><b>(a)</b> Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | <b>(c)</b> Region  | <b>(d)</b> Purpose of grant                                                       | <b>(e)</b> Amount of cash grant | <b>(f)</b> Manner of cash disbursement | <b>(g)</b> Amount of non-cash assistance | <b>(h)</b> Description of non-cash assistance | <b>(i)</b> Method of valuation (book, FMV, appraisal, other) |
|---------------------------------------------|-----------------------------------------------------|--------------------|-----------------------------------------------------------------------------------|---------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
|                                             |                                                     | SUB-SAHARAN AFRICA | LEGAL SUPPORT, RIGHTS TRAINING, COMMUNITY MEDIA, ARTS-BASED OUTREACH, AND         | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | SUPPORT FOR INDIGENOUS WOMEN'S RADIO CLUBS, JOURNALISM TRAINING,                  | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | SUPPORT FOR RIGHTS AWARENESS CAMPAIGNS, COMMUNITY DIALOGUES, AND INDIGENOUS MEDIA | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | SUPPORT FOR AWARENESS CAMPAIGNS, WORKSHOPS, AND RADIO/DOCUMENTARY PRODUCTION TO   | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | SUPPORT PROJECT STRENGTHENING MAASAI LANGUAGE FOR EMBOREET COMMUNITY DEVELOPMENT  | 8,000.                          | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     | SUB-SAHARAN AFRICA | TEACHING SUSTAINABLE FARMING                                                      | 10,000.                         | WIRE TRANSFER                          | 0.                                       | N/A                                           | N/A                                                          |
|                                             |                                                     |                    |                                                                                   |                                 |                                        |                                          |                                               |                                                              |
|                                             |                                                     |                    |                                                                                   |                                 |                                        |                                          |                                               |                                                              |
|                                             |                                                     |                    |                                                                                   |                                 |                                        |                                          |                                               |                                                              |

**Part III** **Grants and Other Assistance to Individuals Outside the United States.** Complete if the organization answered "Yes" on Form 990, Part IV, line 16.

Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Region                  | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of valuation (book, FMV, appraisal, other) |
|---------------------------------|-----------------------------|--------------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|-------------------------------------------------------|
| FELLOWSHIPS                     | CENTRAL AMERICA & CARIBBEAN | 3                        | 13,000.                  | WIRE                            | 0.                               | N/A                                   | N/A                                                   |
| FELLOWSHIPS                     | EAST ASIA & THE PACIFIC     | 1                        | 6,000.                   | WIRE                            | 0.                               | N/A                                   | N/A                                                   |
| FELLOWSHIPS                     | NORTH AMERICA               | 5                        | 12,000.                  | WIRE                            | 0.                               | N/A                                   | N/A                                                   |
| FELLOWSHIPS                     | SOUTH AMERICA               | 11                       | 38,500.                  | WIRE                            | 0.                               | N/A                                   | N/A                                                   |
| FELLOWSHIPS                     | SOUTH ASIA                  | 2                        | 9,000.                   | WIRE                            | 0.                               | N/A                                   | N/A                                                   |
| FELLOWSHIPS                     | SUB-SAHARAN AFRICA          | 2                        | 6,500.                   | WIRE                            | 0.                               | N/A                                   | N/A                                                   |
|                                 |                             |                          |                          |                                 |                                  |                                       |                                                       |
|                                 |                             |                          |                          |                                 |                                  |                                       |                                                       |
|                                 |                             |                          |                          |                                 |                                  |                                       |                                                       |

Part IV

Foreign Forms

- 1

Was the organization a U.S. transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see the Instructions for Form 926)*

Yes

☒No
- 2

Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see the Instructions for Forms 3520 and 3520-A; don't file with Form 990)*

Yes

☒No
- 3

Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see the Instructions for Form 5471)*

Yes

☒No
- 4

Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see the Instructions for Form 8621)*

Yes

☒No
- 5

Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see the Instructions for Form 8865)*

Yes

☒No
- 6

Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see the Instructions for Form 5713; don't file with Form 990)*

Yes

☒No

**Part V Supplemental Information**

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

**PART I, LINE 2:****THE ORGANIZATION HAS ESTABLISHED THE FOLLOWING PROCEDURES:**

1. CSI'S STAFF OR EXTERNAL PROFESSIONAL WILL, WHEN FEASIBLE, CONDUCT AT LEAST ONE SITE VISIT PER PROJECT TO LEARN MORE ABOUT THE STRUCTURE OF THE RECIPIENT ORGANIZATION AND THE ADMINISTRATIVE SYSTEM IN PLACE.
2. CSI'S STAFF OR EXTERNAL PROFESSIONAL WILL REQUEST MIDTERM NARRATIVE REPORTS AND FINANCIAL REPORTS FROM THE PROJECTS IN ORDER TO RECEIVE FURTHER FUNDING.
3. REQUEST THREE QUOTES FOR ANY EQUIPMENT PURCHASE ABOVE \$5,000 USD. EQUIPMENT PURCHASES OF THIS TYPE ARE RARE. HOWEVER IF THEY DID OCCUR, THE ORGANIZATION WOULD REACH OUT PERIODICALLY TO REQUEST THE STATUS OF THE WORK. THESE CHECK-INS WILL FOCUS ON PROJECT PROGRESS, CHALLENGES ENCOUNTERED AND ADDRESSING ANY OPEN QUESTIONS THAT WERE RAISED DURING THE CONDITIONAL APPROVAL PROCESS.

**PART II, COLUMN (D):**

REGION: CENTRAL AMERICA & CARIBBEAN

(D) PURPOSE OF GRANT: LAND DEFENSE, REFORESTATION, WAREHOUSE CONSTRUCTION, WILDFIRE PREVENTION, AND CAPACITY BUILDING.

REGION: CENTRAL AMERICA & CARIBBEAN

(D) PURPOSE OF GRANT: INSTITUTIONAL SUPPORT TO RADIO STATION PROMOTING INDIGNEOUS COMMUNITIES NETWORKING AGAINST CLIMATE CHANGE

REGION: CENTRAL AMERICA & CARIBBEAN

(D) PURPOSE OF GRANT: SUPPORT WORKSHOPS AND RADIO PRODUCTION OF INDIGENOUS COMMUNITIES AGAINST MINING

REGION: CENTRAL AMERICA & CARIBBEAN

(D) PURPOSE OF GRANT: SUPPORT PROJECT "ASOCIACION CONSEJO DE UNIDAD CAMPESENA DE GUATEMALA": NURSERY DEVELOPMENT, TRAINING, ENVIRONMENTAL RESTORATION ACTIVITIES, AND FIELD TECHNICIAN SUPPORT.

REGION: EAST ASIA & THE PACIFIC

(D) PURPOSE OF GRANT: SUPPORT CAPACITY BUILDING FOR INDIGENOUS JOURNALISTS AS A MEANS OF VOICING INDIGENOUS PEOPLES' RIGHTS

REGION: EAST ASIA & THE PACIFIC

(D) PURPOSE OF GRANT: SUPPORT FOR PARLIAMENTARY AND EXECUTIVE HEARINGS, DOCUMENTATION OF INDIGENOUS PERSPECTIVES, ON-SITE MINING REPORTING, AND COMMUNITY TREE PLANTING FOR ENVIRONMENTAL RESTORATION.

REGION: EAST ASIA & THE PACIFIC

(D) PURPOSE OF GRANT: SUPPORT FOR STUDIO INTERVIEWS, INTERACTIVE TALK SHOWS, IN-DEPTH PODCAST PRODUCTION, ONLINE NEWS REPORTING, AND ON-SITE BROADCASTS ON MINING IMPACTS IN MINAHASA LAND.

REGION: EAST ASIA & THE PACIFIC

(D) PURPOSE OF GRANT: SUPPORT NON-TIMBER PRODUCT MANAGEMENT: FOREFRONT IN THE TLADC ENVIRONMENT CAMPAIGN

**Part V Supplemental Information**

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

REGION: EAST ASIA & THE PACIFIC

(D) PURPOSE OF GRANT: SUPPOT CAPACITY BUILDING FOR INDIGENOUS JOURNALISTS AS A MEANS OF VOICING INDIGENOUS PEOPLES' RIGHTS

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT FOR RIGHTS TRAINING, FOREST PROTECTION INITIATIVES, INTERNAL REGULATIONS, AND DISASTER RELIEF FOOD PROCUREMENT.

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: INSTITUTIONAL SUPPORT TO RADIO STATION, WORKSHOPS AND GATHERING OF INDIGENOUS ARTISTS

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: OPERATIONAL SUPPORT FOR RADIO TSINAKA, AUDIENCE RESEARCH DESIGN, AND LEGAL INCORPORATION OF THE CIVIL ASSOCIATION FOR THE "TAJTOLXOCHIOUA: LA PALABRA FLORECE" PROJECT."

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT IMPLEMENTATION OF KWAKWALA LESSONS AND PLANNING AND IMPLEMENTATION OF KWAKWALA WELLNESS PROGRAM

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT TRAVEL FOR MAP-MAKING, SUPPORT THE MAP-MAKING PROCESS IDENTIFYING AND ADVANCING YIKH TSAWILHGGIS NIEWH' LT'EN

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT FOR INFRASTRUCTURE RECONSTRUCTION, CULTURAL PRESERVATION ACTIVITIES, AND EDUCATIONAL WORKSHOPS.

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT CONSTRUCTION OF WATER TANK, AND GATHERING TO SHARE EARTH SPIRITUALITY AND COSMOVISION

REGION: NORTH AMERICA

(D) PURPOSE OF GRANT: BEEKEEPING, PLANT CULTIVATION, AND YOUTH MENTORING TO BUILD A SUSTAINABLE FUTURE.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: INSTITUTIONAL SUPPORT TO RADIO STATION AND WORKSHOPS TO REINFORCE COMMUNICATION KNOWLEDGE

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT "ORGANIZATION PLURIVERSIDAD INDIGENA - AUTONOMA DE MUJERES Y DIVERSIDADES": SUPPORTING ENVIRONMENTAL RESTORATION ACTIVITIES, INFRASTRUCTURE CONSTRUCTION, THE ACQUISITION OF EQUIPMENT, AND THE ORGANIZATION'S OPERATIONAL STRENGTHENING.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT "ORACULO COMUNICACAO, EDUCACAO E CULTURA" (ORACLE COMMUNICATION, EDUCATION, AND CULTURE) : DEVELOPMENT OF EDUCATIONAL MATERIALS, COOPERATIVE GAMES, AND WORKSHOPS TO STRENGTHEN THE TEACHING AND PRESERVATION OF THE TERENA LANGUAGE.

**Part V Supplemental Information**

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: CONSTRUCTION OF WATER TANK, WATERING SYSTEM, REFORESTATION, WORKSHOPS

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: INSTITUTIONAL SUPPORT TO COMMUNITY RADIO STATION AND WORKSHOPS ON INDIGENOUS RESISTANCE AGAINST MINING

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: INSTITUTIONAL SUPPORT TO RADIO STATION AND WORKSHOPS ON CULTURAL ACTIVISM AND COMMUNICATION

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: INSTITUTIONAL SUPPORT TO RADIO STATION ON PROMOTING INDIGENOUS PEOPLES' ECONOMIC, SOCIAL AND CULTURAL RIGHTS.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: INSTITUTIONAL SUPPORT TO RADIO STATION PROMOTING WAORANI YOUTH AND COMMUNITY MEDIA

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: INSTITUTIONAL SUPPORT TO RADIO STATION STRENGTHENING AWA COMMUNITY COMMUNICATION

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: PLANNING AND CONSTRUCTION OF THE COMMUNITY WATER EMBANKMENT/WATER RESERVOIR (TAJAMAR).

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: PLANNING, LOGISTICS, AND WORKSHOP EXECUTION FOR YOUTH GATHERING, JUVENTUDES INDIGENAS - ECOS DE LA TIERRA

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT CONSTRUCTION OF A BUILDING WHERE INDIGENOUS LANGUAGE AND CULTURE IS PROMOTED

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT CREATION AND CONSTRUCTION OF A SPACE TO PROMOTE TRADITIONAL TEXTILES AND CUSTOMS OF QUECHUA PEOPLE

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT FOR MEDIA TRAINING, AUDIOVISUAL CONTENT PRODUCTION, AND BROADCASTING FOR INDIGENOUS WOMEN

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT INDIGENOUS ARTISTS GATHERING, WORKSHOP ON THE USE OF IITA, SEEND AND MATERIAL PURCHASE

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT " PRODUCTORA AUDIOVISUAL INDIGENA RAICES ANCESTRALES": TRAINING 40 DIAGUITA INDIVIDUALS THROUGH COMMUNICATION WORKSHOPS AND PRODUCING FOUR AUDIOVISUAL MICRO-PROGRAMS ON CULTURAL IDENTITY.

**Part V Supplemental Information**

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT "EMISORA MINGA STEREO": TRAINING AND EMPOWERING INDIGENOUS COMMUNICATORS IN THE TUQUERRES RESERVE, NARINO.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT "ORG. ALDEIA CINTA VERMELHA": TERRITORIAL PROTECTION PROJECT AGAINST LITHIUM MINING AND INFRASTRUCTURE SUPPORT.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT "PIJAO FILM WORKSHOP AND CLIAMTE CHANGE STORYTELLING TO THE YOUTH

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT DEFENDING OUR LANDS: INDIGENOUS ENVIRONMENTAL ADVOCACY IN KABALEBO

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT THAT FACILITATES RIVER TRANSPORTATION FOR COMMUNITIES TO SELL THEIR LOCAL PRODUCTS

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT THAT REINFORCE INDIGENOUS LEADERSHIP AND CAPACITY BUILDING AGAINTS CLIMATE CHANGE

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT WORKSHOP AND GATHERING TO LEARN INDIGNENOUS COMMUNITY "PIAROA" HUMAN RIGHTS AND TERRITORY PROTECTION

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPPORT PROJECT "VALUATION OF ANCESTRAL KNOWLEDGE, CLIMATE CHANGE ADAPTATION STRATEGIES.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: TO REINFORCE CULTURAL KNOWLEDGE PASTOS TERRITORY THROUGH WORKSHOPS, PRODUCTION, REFORESTATION

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT PROJECT "ESPACIO CULTURAL INDIGENA ANGOSTO EL PERCHEL" (ROOM FOR CULTURAL PURPOSE CONSTRUCTION): TRANSPORTATION, CONSTRUCTION MATERIALS, LABOR, LOGISTICS.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT COMMUNITY RADIO STATIONS NETWORKING TO ADVOCATE FOR BIODIVERSITY ON AYLLA TERRRITORY

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT FOR LEGAL, TECHNICAL, AND COMMUNITY SUPPORT REGARDING MEGA-MINING IMPACTS IN INDIGENOUS TERRITORIES OF JUJUY.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT FOR MOBILE UNIT EQUIPMENT, MEDIA WORKSHOPS, AND PROGRAM PRODUCTION FOR CLIMATE CHANGE MITIGATION.

|               |                                 |
|---------------|---------------------------------|
| <b>Part V</b> | <b>Supplemental Information</b> |
|---------------|---------------------------------|

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: TRADITIONAL MEDICINE KNOWLEDGE PRESERVATION, TRANSMISSION AND USE AGAINST COVID

REGION: SOUTH AMERICA

(D) PURPOSE OF GRANT: SUPPORT FOR CULTURAL PRESERVATION, INTERGENERATIONAL TRANSMISSION, TRADITIONAL WORKSHOPS, AND COMMUNITY INFRASTRUCTURE CONSTRUCTION.

REGION: SOUTH ASIA

(D) PURPOSE OF GRANT: SUPPORT PROJECT " KHASII STUDENT UNION: COMMUNITY MEDICAL CLINICS PROVIDING HEALTHCARE SERVICES FOR INDIGENOUS KHASI COMMUNITIES.

REGION: SOUTH ASIA

(D) PURPOSE OF GRANT: SUPPORT PROJECT : REVITALIZING INDIGENOUS WATER GOVERNANCE AND CULTURAL IDENTITY THROUGH SOHON SENGMA

REGION: SOUTH ASIA

(D) PURPOSE OF GRANT: SUPPORT FOR MEDIA DIALOGUES AND CLIMATE ACTION MEDIA PRODUCTION FOR INDIGENOUS RIGHTS IN NEPAL.

REGION: SUB-SAHARAN AFRICA

(D) PURPOSE OF GRANT: COMMUNITY EMPOWERMENT FOR CULTURAL TOURISM AND  
INDIGENOUS LANGUAGE STRENGTHENING

REGION: SUB-SAHARAN AFRICA

(D) PURPOSE OF GRANT: LEGAL SUPPORT, RIGHTS TRAINING, COMMUNITY MEDIA, ARTS-BASED OUTREACH, AND ADVOCACY SUPPORT.

REGION: SUB-SAHARAN AFRICA

(D) PURPOSE OF GRANT: SUPPORT FOR INDIGENOUS WOMEN'S RADIO CLUBS, JOURNALISM TRAINING, RIGHTS EDUCATIONAL MATERIALS, AND RADIO BROADCASTING.

REGION: SUB-SAHARAN AFRICA

(D) PURPOSE OF GRANT: SUPPORT FOR RIGHTS AWARENESS CAMPAIGNS, COMMUNITY DIALOGUES, AND INDIGENOUS MEDIA PROGRAMMING.

REGION: SUB-SAHARAN AFRICA

(D) PURPOSE OF GRANT: SUPPORT FOR AWARENESS CAMPAIGNS, WORKSHOPS, AND RADIO/DOCUMENTARY PRODUCTION TO PRESERVE INDIGENOUS HERITAGE AND KNOWLEDGE.

SCHEDULE I  
(Form 990)

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

Open to Public  
Inspection

Name of the organization  
CULTURAL SURVIVAL, INC.

Employer identification number  
23-7182593

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ Yes ☐ No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government                                                  | (b) EIN    | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------------------------------|------------|---------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| CALIFORNIA HERITAGE INDIGENOUS RESEARCH PROJECT - PO BOX 2624 - NEVADA CITY, CA 95959                 | 47-1477386 | 501 (C)(3)                      | 8,000.                   | 0.                               | N/A                                                   | N/A                                   | EDUCATIONAL WORKSHOPS              |
| CIMARRON CHACO INSTITUTE<br>3004, CRUDEN DRIVE<br>NORMAN, OK 73072                                    | 93-1544830 | 501 (C)(3)                      | 8,000.                   | 0.                               | N/A                                                   | N/A                                   | EDUCATIONAL WORKSHOPS              |
| COMUNIDAD MAYA PIXAN IXIM<br>4913 S. 25TH ST. SUITE#1<br>OMAHA, NE 68107                              | 45-5539560 | 501 (C)(3)                      | 8,000.                   | 0.                               | N/A                                                   | N/A                                   | EDUCATIONAL WORKSHOPS              |
| CRUSHING COLONIALISM INC.<br>600 PENNSYLVANIA AVE SE, #15581<br>WASHINGTON, DC 20003                  | 88-1262239 | 501 (C)(3)                      | 8,000.                   | 0.                               | N/A                                                   | N/A                                   | EDUCATIONAL WORKSHOPS              |
| LAKOTA LOCKUP PROJECT<br>146 WEST GATE RD<br>RAPID CITY, SD 57719                                     | 88-3190047 | 501 (C)(3)                      | 7,000.                   | 0.                               | N/A                                                   | N/A                                   | EDUCATIONAL WORKSHOPS              |
| MARTY HENNESSY INSPIRING CHILDREN FOUNDATION - 1101 COLORADO STREET<br>60953 - BOULDER CITY, NV 89005 | 20-1638145 | 501 (C)(3)                      | 14,130.                  | 0.                               | N/A                                                   | N/A                                   | EDUCATIONAL WORKSHOPS              |

- 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table 11.
- 3 Enter total number of other organizations listed in the line 1 table 0.

For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule I (Form 990) (Rev. 12-2024)

Schedule I (Form 990)

**CULTURAL SURVIVAL, INC.****23-7182593**

Page 1

**Part II** Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government                                         | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| NVN-NES-A LAND TRUST<br>2066 PIERCE ST. UNIT A<br>EUGENE, OR 97405                         | 93-4077913 | 501 (C)(3)                    | 12,000.                  | 0.                               | N/A                                                   | N/A                                    | EDUCATIONAL WORKSHOPS              |
| SACRED DEFENSE FUND<br>PO BOX 27<br>SANTA FE, NM 87504                                     | 99-2707481 | 501 (C)(3)                    | 8,000.                   | 0.                               | N/A                                                   | N/A                                    | EDUCATIONAL WORKSHOPS              |
| SASSAFRAS EARTH EDUCATION<br>5 CHURCH ST<br>AQUINNAH, MA 02535                             | 45-5469987 | 501 (C)(3)                    | 8,000.                   | 0.                               | N/A                                                   | N/A                                    | EDUCATIONAL WORKSHOPS              |
| THE 4TH DIMENSION RECOVERY CENTER<br>11010 SE DIVISION ST., STE. 200<br>PORTLAND, OR 97206 | 46-2702985 | 501 (C)(3)                    | 8,000.                   | 0.                               | N/A                                                   | N/A                                    | EDUCATIONAL WORKSHOPS              |
| THE PATH INC.<br>3103 NORTH MAYWOOD AVE<br>BOISE, ID 83704                                 | 46-4894140 | 501 (C)(3)                    | 10,980.                  | 0.                               | N/A                                                   | N/A                                    | EDUCATIONAL WORKSHOPS              |
|                                                                                            |            |                               |                          |                                  |                                                       |                                        |                                    |
|                                                                                            |            |                               |                          |                                  |                                                       |                                        |                                    |
|                                                                                            |            |                               |                          |                                  |                                                       |                                        |                                    |
|                                                                                            |            |                               |                          |                                  |                                                       |                                        |                                    |
|                                                                                            |            |                               |                          |                                  |                                                       |                                        |                                    |

Schedule I (Form 990)

**Part III**

**Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|
| FELLOWSHIP GRANTS               | 1                        | 25,000.                  | 0.                                | N/A                                                   | N/A                                   |
|                                 |                          |                          |                                   |                                                       |                                       |
|                                 |                          |                          |                                   |                                                       |                                       |
|                                 |                          |                          |                                   |                                                       |                                       |
|                                 |                          |                          |                                   |                                                       |                                       |

**Part IV**

**Supplemental Information.** Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART I, LINE 2:  
THE ORGANIZATION HAS ESTABLISHED THE FOLLOWING PROCEDURES:  
ONLINE RECORDS OF THE DOCUMENTS PROVIDE BY THE GRANTEE, THE GRANT IS APPROVED BY A GRANT COMMITTEE.

1. CSI'S STAFF OR EXTERNAL PROFESSIONAL WILL, WHEN FEASIBLE, CONDUCT AT LEAST ONE SITE VISIT PER PROJECT TO LEARN MORE ABOUT THE STRUCTURE OF THE RECIPIENT ORGANIZATION AND THE ADMINISTRATIVE SYSTEM IN PLACE.

2. CSI'S REQUEST MIDTERM NARRATIVE REPORTS AND FINANCIAL REPORTS FROM THE PROJECTS IN ORDER TO RECEIVE FURTHER FUNDING.

3. REQUEST THREE QUOTES FOR ANY EQUIPMENT PURCHASE ABOVE \$5,000 USD.

THE ORGANIZATION WILL REACH OUT PERIODICALLY TO REQUEST THE STATUS OF THE WORK. THESE CHECK-INS WILL FOCUS ON PROJECT PROGRESS, CHALLENGES ENCOUNTERED AND ADDRESSING ANY OPEN QUESTIONS THAT WERE RAISED DURING THE CONDITIONAL APPROVAL PROCESS.

SCHEDULE O  
(Form 990)

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

Open to Public  
Inspection

|                          |                         |                                |            |
|--------------------------|-------------------------|--------------------------------|------------|
| Name of the organization | CULTURAL SURVIVAL, INC. | Employer identification number | 23-7182593 |
|--------------------------|-------------------------|--------------------------------|------------|

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:  
KEEPERS OF THE EARTH: GRANTS TO INDIGENOUS COMMUNITIES FOR SELF MANAGED  
PROJECTS IN AGRICULTURE, LANGUAGE REVITALIZATION, DROUGHT MITIGATION,  
NATURAL DISASTERS, AND OTHER PROJECTS.  
EXPENSES \$ 691,855. INCLUDING GRANTS OF \$ 564,500. REVENUE \$ 0.

CAPACITY BUILDING: CULTURAL SURVIVAL ORGANIZES TRAINING WORKSHOPS,  
COMMUNITY EXCHANGES, AND OTHER ACTIVITIES TO INCREASE THE CAPACITY OF  
INDIGENOUS COMMUNITIES. THIS INCLUDES FELLOWSHIPS TO YOUNG INDIVIDUALS  
AND GROUPS OF YOUTH WORKING ON COMMUNITY BASED PROJECTS.  
EXPENSES \$ 655,604. INCLUDING GRANTS OF \$ 85,000. REVENUE \$ 0.

THE CULTURAL SURVIVAL BAZAARS ARE A SERIES OF CULTURAL FESTIVALS,  
ORGANIZED BY INDIGENOUS PEOPLES' RIGHTS ORGANIZATION CULTURAL SURVIVAL,  
THAT PROVIDE INDIGENOUS ARTISTS AND ARTISANS, COOPERATIVES, AND THEIR  
REPRESENTATIVES FROM AROUND THE WORLD THE CHANCE TO SELL THEIR WORK  
DIRECTLY TO THE PUBLIC.

EACH EVENT FEATURES TRADITIONAL AND CONTEMPORARY CRAFTS, ARTWORK,  
CLOTHING, JEWELRY, HOME GOODS, AND ACCESSORIES FROM DOZENS OF  
COUNTRIES.

IN ADDITION, THE BAZAARS OFFER CULTURAL PERFORMANCES AND PRESENTATIONS,  
INCLUDING LIVE MUSIC, STORYTELLING, CRAFT-MAKING DEMONSTRATIONS, AND  
THE UNIQUE CHANCE TO TALK DIRECTLY WITH MAKERS AND COMMUNITY ADVOCATES.  
EXPENSES \$ 1,710,339. INCLUDING GRANTS OF \$ 409,396. REVENUE \$ 461,220.

INDIGENOUS RIGHTS RADIO: CULTURAL SURVIVAL PRODUCES AND DISTRIBUTES  
RADIO PROGRAMS TO INFORM INDIGENOUS PEOPLES ABOUT THEIR RIGHTS UNDER  
LAW AND TREATIES.  
EXPENSES \$ 246,276. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.

FORM 990, PART VI, SECTION A, LINE 1A:  
EXECUTIVE COMMITTEE: THIS COMMITTEE SHALL BE COMPOSED OF THE  
PRESIDENT/CHAIR, THE VICECHAIR, THE CLERK, THE TREASURER, AND THE CHAIRS OF  
THE NOMINATING COMMITTEE AND THE DEVELOPMENT COMMITTEE. THE EXECUTIVE  
COMMITTEE SHALL BE EMPOWERED TO ACT ON BEHALF OF THE FULL BOARD BETWEEN  
REGULARLY SCHEDULED MEETINGS. THE EXECUTIVE COMMITTEE SHALL HAVE THE  
AUTHORITY TO APPROVE THE ANNUAL BUDGET ON AN INTERIM BASIS UNTIL IT CAN BE  
VOTED ON BY THE FULL BOARD. THE COMMITTEE ALSO SHALL APPOINT DIRECTORS TO  
THE OTHER STANDING COMMITTEES AND ACCEPT VOLUNTEERS FROM BOTH WITHIN AND  
OUTSIDE THE BOARD.

FORM 990, PART VI, SECTION B, LINE 11B:  
THE EXECUTIVE DIRECTOR AND THE DEPUTY EXECUTIVE DIRECTOR, ALONG WITH THE  
BOARD OF DIRECTORS' FINANCE COMMITTEE, REVIEW THE 990 FORM BEFORE THIS FORM  
IS FILED.

FORM 990, PART VI, SECTION B, LINE 12C:  
THE ORGANIZATION REQUIRES EACH KEY EMPLOYEE, OFFICER OR DIRECTOR TO REVIEW  
A COPY OF THE "POLICY ON CONFLICTS OF INTEREST AND DISCLOSURE OF CERTAIN  
INTERESTS" AND TO ACKNOWLEDGE IN WRITING THAT HE OR SHE HAS DONE SO.

|                          |                                |
|--------------------------|--------------------------------|
| Name of the organization | Employer identification number |
| CULTURAL SURVIVAL, INC.  | 23-7182593                     |

ADDITIONALLY, EACH KEY EMPLOYEE, OFFICER OR DIRECTOR, WILL ANNUALLY COMPLETE A DISCLOSURE FORM IDENTIFYING ANY RELATIONSHIPS, POSITIONS OR CIRCUMSTANCES IN WHICH THE EMPLOYEE IS INVOLVED THAT HE OR SHE BELIEVES COULD CONTRIBUTE TO A CONFLICT OF INTEREST ARISING. THE BOARD TREASURER ACTS AS THE COMPLIANCE OFFICER FOR THE CONFLICT OF INTEREST POLICY.

ALL CONTRACTS OR TRANSACTIONS WITH CS INVOLVING A CONFLICT OF INTEREST SHALL BE SUBMITTED FOR REVIEW AND APPROVAL BY THE BOARD OR A COMMITTEE OF THE BOARD. PRIOR TO BOARD OR COMMITTEE ACTION ON A CONTRACT OR TRANSACTION INVOLVING A CONFLICT OF INTEREST, A DIRECTOR OR COMMITTEE MEMBER HAVING A CONFLICT OF INTEREST AND WHO IS IN ATTENDANCE AT THE MEETING SHALL DISCLOSE ALL FACTS MATERIAL TO THE CONFLICT OF INTEREST. SUCH DISCLOSURE SHALL BE REFLECTED IN THE MINUTES OF THE MEETING.

A DIRECTOR OR COMMITTEE MEMBER WHO PLANS NOT TO ATTEND A MEETING AT WHICH HE OR SHE HAS REASON TO BELIEVE THAT THE BOARD OR COMMITTEE WILL ACT ON A MATTER IN WHICH THE PERSON HAS A CONFLICT OF INTEREST SHALL DISCLOSE TO THE CHAIR OF THE MEETING ALL FACTS MATERIAL TO THE CONFLICT OF INTEREST. THE CHAIR SHALL REPORT THE DISCLOSURE AT THE MEETING AND THE DISCLOSURE SHALL BE REFLECTED IN THE MINUTES OF THE MEETING.

A PERSON WHO HAS A CONFLICT OF INTEREST SHALL LEAVE THE MEETING AND SHALL NOT PARTICIPATE IN OR BE PERMITTED TO HEAR THE BOARD'S OR COMMITTEE'S DISCUSSION OF THE MATTER EXCEPT TO DISCLOSE MATERIAL FACTS AND TO RESPOND TO QUESTIONS. SUCH PERSON SHALL NOT ATTEMPT TO EXERT HIS OR HER PERSONAL INFLUENCE WITH RESPECT TO THE MATTER.

A PERSON WHO HAS A CONFLICT OF INTEREST WITH RESPECT TO A CONTRACT OR TRANSACTION THAT WILL BE VOTED ON AT A MEETING SHALL NOT BE COUNTED IN DETERMINING THE PRESENCE OF A QUORUM FOR PURPOSES OF THE VOTE. THE PERSON HAVING A CONFLICT OF INTEREST MAY NOT VOTE ON THE CONTRACT OR TRANSACTION AND SHALL NOT BE PRESENT IN THE MEETING ROOM WHEN THE VOTE IS TAKEN. SUCH PERSON'S INELIGIBILITY TO VOTE SHALL BE REFLECTED IN THE MINUTES OF THE MEETING.

RESPONSIBLE PERSONS WHO ARE NOT MEMBERS OF THE BOARD, OR WHO HAVE A CONFLICT OF INTEREST WITH RESPECT TO A CONTRACT OR TRANSACTION THAT IS NOT THE SUBJECT OF BOARD OR COMMITTEE ACTION, SHALL DISCLOSE TO THE CHAIR OR THE CHAIR'S DESIGNEE ANY CONFLICT OF INTEREST THAT SUCH RESPONSIBLE PERSON HAS WITH RESPECT TO A CONTRACT OR TRANSACTION. SUCH DISCLOSURE SHALL BE MADE AS SOON AS

THE CONFLICT OF INTEREST IS KNOWN TO THE RESPONSIBLE PERSON. THE RESPONSIBLE PERSON SHALL REFRAIN FROM ANY ACTION THAT MAY AFFECT CS'S PARTICIPATION IN SUCH CONTRACT OR TRANSACTION.

A DIRECTOR WHO RECEIVES COMPENSATION, DIRECTLY OR INDIRECTLY, FROM CS FOR SERVICES IS PRECLUDED FROM VOTING ON MATTERS PERTAINING TO THAT DIRECTOR'S COMPENSATION.

IN THE EVENT IT IS NOT CLEAR THAT A CONFLICT OF INTEREST EXISTS, THE INDIVIDUAL WITH THE POTENTIAL CONFLICT SHALL DISCLOSE THE CIRCUMSTANCES TO THE CHAIR OR THE CHAIR'S DESIGNEE, WHO SHALL DETERMINE WHETHER THERE EXISTS A CONFLICT OF INTEREST THAT IS SUBJECT TO THIS POLICY.



### Certificate Of Completion

|                                                                      |                                                                                                                                                        |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Envelope Id: 51F750C8-1DA9-8EBD-81C0-E692CE01725D                    | Status: Completed                                                                                                                                      |
| Subject: Exempt Return for Cultural Survival, Inc. A121559 8.31.2025 |                                                                                                                                                        |
| Client Name: Cultural Survival, Inc.                                 |                                                                                                                                                        |
| Client Number: A121559                                               |                                                                                                                                                        |
| Source Envelope:                                                     |                                                                                                                                                        |
| Document Pages: 145                                                  | Signatures: 3                                                                                                                                          |
| Certificate Pages: 5                                                 | Initials: 1                                                                                                                                            |
| AutoNav: Enabled                                                     |                                                                                                                                                        |
| Envelopeld Stamping: Enabled                                         |                                                                                                                                                        |
| Time Zone: (UTC-06:00) Central Time (US & Canada)                    |                                                                                                                                                        |
|                                                                      | Envelope Originator:<br>Paige Ricano<br>220 S 6th St Ste 300<br>Minneapolis, MN 55402-1418<br>Paige.Ricano@claconnect.com<br>IP Address: 13.64.159.111 |

### Record Tracking

|                      |                             |                    |
|----------------------|-----------------------------|--------------------|
| Status: Original     | Holder: Paige Ricano        | Location: DocuSign |
| 7/14/2026 9:11:29 AM | Paige.Ricano@claconnect.com |                    |

### Signer Events

Aimee Roberson  
aimee.roberson@culturalsurvival.org  
August 8, 2025  
Security Level: Email, Account Authentication (None), Access Code

### Signature

Signed by:  
  
43A5F072BF2E4CF...  
Signature Adoption: Pre-selected Style  
Using IP Address: 159.26.102.155

### Timestamp

Sent: 7/14/2026 9:26:44 AM  
Viewed: 7/14/2026 2:02:23 PM  
Signed: 7/14/2026 2:06:23 PM

**Electronic Record and Signature Disclosure:**  
Accepted: 7/14/2026 2:02:23 PM  
ID: 2dcece92-50d5-4326-abdd-1692d4fa66c8

### In Person Signer Events

### Signature

### Timestamp

### Editor Delivery Events

### Status

### Timestamp

### Agent Delivery Events

### Status

### Timestamp

### Intermediary Delivery Events

### Status

### Timestamp

### Certified Delivery Events

### Status

### Timestamp

### Carbon Copy Events

### Status

### Timestamp

Mark Camp  
mcamp@culturalsurvival.org  
Deputy Executive Director  
Security Level: Email, Account Authentication (None)  
**Electronic Record and Signature Disclosure:**  
Accepted: 5/28/2026 10:37:54 AM  
ID: dac42c32-e52a-4f46-8292-4c1dc1d56f0b

**COPIED**

Sent: 7/14/2026 9:26:45 AM

Nihill, Danielle  
Danielle.Nihill@claconnect.com  
CLA  
Security Level: Email, Account Authentication (None)  
**Electronic Record and Signature Disclosure:**  
Not Offered via Docusign

**COPIED**

Sent: 7/14/2026 9:26:45 AM

| Carbon Copy Events                                                                                                                                                                    | Status            | Timestamp                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------|
| Sofia Flynn<br>sfflynn@culturalsurvival.org<br>Security Level: Email, Account Authentication (None)<br><b>Electronic Record and Signature Disclosure:</b><br>Not Offered via DocuSign | <div>COPIED</div> | Sent: 7/14/2026 9:26:46 AM<br>Viewed: 7/14/2026 9:40:14 AM |

| Witness Events | Signature | Timestamp |
|----------------|-----------|-----------|
|----------------|-----------|-----------|

| Notary Events | Signature | Timestamp |
|---------------|-----------|-----------|
|---------------|-----------|-----------|

| Envelope Summary Events | Status           | Timestamps           |
|-------------------------|------------------|----------------------|
| Envelope Sent           | Hashed/Encrypted | 7/14/2026 9:26:46 AM |
| Certified Delivered     | Security Checked | 7/14/2026 2:02:23 PM |
| Signing Complete        | Security Checked | 7/14/2026 2:06:23 PM |
| Completed               | Security Checked | 7/14/2026 2:06:23 PM |

| Payment Events | Status | Timestamps |
|----------------|--------|------------|
|----------------|--------|------------|

| Electronic Record and Signature Disclosure |
|--------------------------------------------|
|--------------------------------------------|

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To contact us by email send messages to: [BusinessTechnology@CLAconnect.com](mailto:BusinessTechnology@CLAconnect.com)

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